



MAYOR & COUNCIL MEETING NOTICE & AGENDA

STUDY SESSION

MAYOR AND COUNCIL CHAMBERS – CITY HALL

255 W. ALAMEDA, TUCSON, AZ

MONDAY, APRIL 7, 2003

*** 11:30 A.M. ***

ESTIMATED DURATION	TOPICS	COMMENTS
15 min.	1. Executive Session - Lee v. City of Tucson (City-Wide) SS/APRIL7-03-98	Discussion or consultation for legal advice with the Attorneys for the City of Tucson pursuant to A.R.S. 38-431.03(A)(3) and discussion or consultation with the Attorneys for the City of Tucson in order to consider its position and instruct its attorneys regarding the City of Tucson's position regarding contracts that are the subject of negotiations in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation pursuant to A.R.S. 38-431.03(A)(4).
5 min.	2. Mayor and Council Direction Regarding Executive Session - Lee v. City of Tucson (City-Wide) SS/APRIL7-03-99	REPORT/RECOMMENDATION
15 min.	3. Metropolitan Housing Commission Activity Update (City-Wide) SS/APRIL7-03-92	REPORT/RECOMMENDATION
30 min.	4. Proposed Water System Equity Fee (City-Wide & Outside City) SS/APRIL7-03-101	REPORT/RECOMMENDATION
7 min.	5. Boards, Commissions and Committees (City-Wide) SS/APRIL7-03-96	
7 min.	6. Mayor and Council Discussion of Future Agendas SS/APRIL7-03-94	
7 min.	7. Mayor and Council Discussion of Regular Agenda SS/APRIL7-03-93	

STUDY SESSION

MAYOR AND COUNCIL CHAMBERS – CITY HALL

255 W. ALAMEDA, TUCSON, AZ

MONDAY, APRIL 7, 2003

*** 11:30 A.M. ***

<u>ESTIMATED DURATION</u>	<u>TOPICS</u>	<u>COMMENTS</u>
20 min.	8. Intergovernmental Relations: Discussion of 2003 State and Federal Legislation Affecting the City (City-Wide) SS/APRIL7-03-95	REPORT/RECOMMENDATION
15 min.	9. Discussion on City Hall Access Policy (City-Wide) SS/APRIL7-03-103	REPORT/DISCUSSION
30 min.	10. Discussion of the Sentinel Peak “A” (Ward 1) SS/APRIL7-03-102	REPORT/DISCUSSION

PROJECTED TIME TO RECONVENE AFTER CONCLUSION OF THE REGULAR MEETING

2 hrs.	11. Fiscal Year 2004 Budget (City-Wide) SS/APRIL7-03-97	REPORT/RECOMMENDATION
--------	---	-----------------------

FOR INFORMATION ONLY

12. Administrative Action Report and Summary SS/APRIL7-03-100