

# CONSENT AGENDA

TUESDAY, NOVEMBER 14, 2006 – 5:30 P.M.  
MAYOR AND COUNCIL CHAMBERS  
(CITY HALL, 255 WEST ALAMEDA, TUCSON, ARIZONA)

## 7. CONSENT AGENDA ITEMS A THROUGH E

### A. INTERGOVERNMENTAL AGREEMENT: WITH PIMA COUNTY FOR FIXED-ROUTE SERVICE AND ADA PARATRANSIT CERTIFICATIONS

1. Report from City Manager NOV14-06-615 CITY-WIDE
2. Resolution No. 20506 relating to Intergovernmental Agreements; authorizing and approving an Intergovernmental Agreement between the City of Tucson and Pima County for the provision of Fixed-Route service (Sun Tran), ADA Paratransit service (Van Tran), ADA Eligibility Certification, low fare certification, and voucher sales for designated areas of Pima County; and declaring an emergency.

### B. REAL PROPERTY: CONVEYANCE OF CITY-OWNED PROPERTY VIA THE PAPER PLAT PROCESS FOR THE PROPOSED SUBDIVISION OF CANTERA, LOTS 1 THROUGH 143 AND DESERT POINT NO. 2, LOTS 1 THROUGH 45

1. Report from City Manager NOV14-06-616 WARD 5
2. Ordinance No. 10338 relating to real property; vacating and declaring a portion of Antrim Loop right-of-way east of Alvernon Way and north of Valencia Road to be surplus property and authorizing the conveyance thereof at no cost to the developers of Cantera Lots 1 through 143 and Desert Point No. 2, Lots 1 through 45 pursuant to the Mayor and Council Paper Plat Policy; and declaring an emergency.

### C. REAL PROPERTY: VACATION OF A PORTION OF EAST ILLINOIS STREET RIGHT-OF-WAY AND AUTHORIZATION FOR PIMA COUNTY TO ABANDON A PORTION OF EAST ILLINOIS WITHIN ITS JURISDICTION

1. Report from City Manager NOV14-06-617 WARD 4
2. Ordinance No. 10339 relating to real property; vacating and declaring a portion of City owned right-of-way located at the eastern end of Illinois Street to be surplus; authorizing the conveyance of the right-of-way at no cost to the United States of America; and declaring an emergency.

**D. FINANCE: COMMUNITY SUPPORT FUND TRANSFER TO BLENMAN ELEMENTARY SCHOOL PTA FOR THE BLENMAN FALL PARADE**

1. Report from City Manager NOV14-06-621 WARD 6
2. Resolution No. 20507 relating to finance; approving and authorizing the allocation of one hundred dollars (\$100) from the Community Support Fund, Account No. 001-183-1898-268, to Blenman Elementary School PTA for the Blenman Fall Parade; and declaring an emergency.

This is a request by Council Member Trasoff. Allocation of funds is as follows:  
Council Member Trasoff - \$100.00

**E. APPROVAL OF MINUTES**

1. Report from City Manager NOV14-06-622 CITY-WIDE
2. Approval of minutes for the regular meetings of the Mayor and Council held on October 10, 2006 and October 17, 2006.

**F. FINANCE: COMMUNITY SUPPORT FUND TRANSFER TO CHAMBER MUSIC PLUS SOUTHWEST**

1. Report from City Manager NOV14-06-623 WARD 1
2. Resolution No. 20508 relating to finance; approving and authorizing the allocation of seven hundred fifty dollars (\$750) from the Community Support Fund, Account No. 001-183-1898-268, to Chamber Music PLUS Southwest to help defray costs to allow school children the opportunity to attend performances; and declaring an emergency.

This is a request by Council Member Ibarra. Allocation of funds is as follows:  
Council Member Ibarra - \$750.00