

# CONSENT AGENDA

WEDNESDAY, FEBRUARY 21, 2007 – 5:30 P.M.  
MAYOR AND COUNCIL CHAMBERS  
(CITY HALL, 255 WEST ALAMEDA, TUCSON, ARIZONA)

## 7. CONSENT AGENDA ITEMS A THROUGH J

### A. FINAL PLAT: (S06-045) LA PLAYA CONDOMINIUMS, UNITS 1 TO 16, COMMON ELEMENTS AND LIMITED COMMON ELEMENTS

1. Report from City Manager FEB21-07-90 WARD 6
2. Staff recommends that the Mayor and Council approve the final plat as presented. The applicant is advised that building/occupancy permits are subject to the availability of water/sewer capacity at the time of actual application.

### B. ASSURANCE AGREEMENT: (S05-257) 21ST STREET PROPERTY SUBDIVISION (RCP), LOTS 1 TO 5

1. Report from City Manager FEB21-07-91 WARD 5
2. Resolution No. 20582 relating to planning: authorizing the Mayor to execute an Assurance Agreement securing the completion of improvements required in connection with the approval in Case No. S05-257 of a final plat for the 21<sup>st</sup> Street Property, an RCP Subdivision, Lots 1 to 5; and declaring an emergency.

### C. FINAL PLAT: (S05-257) 21ST STREET PROPERTY SUBDIVISION (RCP), LOTS 1 TO 5

1. Report from City Manager FEB21-07-92 WARD 5
2. Staff recommends that, after approval of the assurance agreement, the Mayor and Council approve the final plat as presented. The applicant is advised that building/occupancy permits are subject to the availability of water/sewer capacity at the time of actual application.

**D. TUCSON CODE: AMENDING (CHAPTER 17) RELATING TO HUMAN RELATIONS AND CIVIL RIGHTS**

1. Report from City Manager FEB21-07-96 CITY-WIDE
2. Ordinance No. 10375 relating to civil rights; amending Tucson Code Chapter 17, Article III, correctly identifying the Office of Equal Opportunity Programs (OEOP); changing the term Indian to Native American; clarifying certain provisions related to complaints procedures and OEOP findings; describing days as calendar days; increasing the length of time to file a request for review with the Human Relations Commission from 15 days to 30 days; providing that the operation of female-only and male-only fitness centers/gymnasiums does not violate Chapter 17 as long as the fitness center/gymnasium does not include any of the facilities other than gymnasium listed in Section 17-11(m), and does not discriminate against any other protected group identified in Section 17-1; correcting grammatical errors; and declaring an emergency.

**E. ASSURANCE AGREEMENT: (S04-026) HOUGHTON CROSSINGS OFFICE CONDOMINIUM PARK SUBDIVISION, LOT 1, UNITS 101 TO 139 AND 201 TO 212, COMMON ELEMENTS "A" AND "B", AND LIMITED COMMON ELEMENTS**

1. Report from City Manager FEB21-07-100 WARD 4
2. Resolution No. 20583 relating to planning: authorizing the Mayor to execute an Assurance Agreement securing the completion of improvements required in connection with the approval in Case No. S04-026 of a final plat for the Houghton Crossings Office Condominium Park Subdivision, Lot 1, Units 101 – 139, 201 - 212, Common Element "A" and "B" and Limited Common Elements; and declaring an emergency.

**F. FINAL PLAT: (S04-026) HOUGHTON CROSSINGS OFFICE CONDOMINIUM PARK SUBDIVISION, LOT 1, UNITS 101 TO 139 AND 201 TO 212, COMMON ELEMENTS "A" AND "B", AND LIMITED COMMON ELEMENTS**

1. Report from City Manager FEB21-07-101 WARD 4
2. Staff recommends that, after approval of the assurance agreement, the Mayor and Council approve the final plat as presented. The applicant is advised that building/occupancy permits are subject to the availability of water/sewer capacity at the time of actual application.

**G. GRANT APPLICATION: TO THE STATE OF ARIZONA FOR HERITAGE FUNDING ASSISTANCE FOR SILVERLAKE PARK FIELD LIGHTING**

1. Report from City Manager FEB21-07-99 WARD 5
2. Resolution No. 20584 relating to historic preservation; approving the application to the State of Arizona for Heritage Funding assistance for Silverlake Park field lighting; and declaring an emergency.

**H. ASSURANCE AGREEMENT: (S05-099) SUNSET POINTE AT MIDVALE PARK SUBDIVISION (RCP), LOTS 1 TO 55 AND COMMON AREAS "A", "B", AND "C"**

1. Report from City Manager FEB21-07-93 WARD 1
2. Resolution No. 20586 relating to planning: authorizing the Mayor to execute an Assurance Agreement securing the completion of improvements required in connection with the approval in Case No. S05-099 of a final plat for the Sunset Pointe at Midvale Park Subdivision, Lots 1 to 55 and Common Areas "A" - "C"; and declaring an emergency.

**I. FINAL PLAT: (S05-099) SUNSET POINTE AT MIDVALE PARK SUBDIVISION (RCP), LOTS 1 TO 55 AND COMMON AREAS "A", "B", AND "C"**

1. Report from City Manager FEB21-07-94 WARD 1
2. Staff recommends that, after approval of the assurance agreement, the Mayor and Council approve the final plat as presented. The applicant is advised that building/occupancy permits are subject to the availability of water/sewer capacity at the time of actual application.

**J. FINANCE: COMMUNITY SUPPORT FUND TRANSFER FOR THE SAM HUGHES NEIGHBORHOOD ASSOCIATION**

1. Report from City Manager FEB21-07-102 WARD 6
2. Resolution No. 20587 relating to Finance; approving and authorizing the allocation of fifty-nine dollars (\$59.00) from the Community Support Fund, Account No. 001-183-1898-268, to the Sam Hughes Neighborhood Association to reimburse the Association for replacing a stolen sign at the northeast entrance to the neighborhood; and declaring an emergency.

This is a request by Council Member Trasoff. Allocation of funds is as follows:  
Council Member Trasoff - \$59.00