



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT**



Primary Election – August 27, 2013
General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT
 For Pima County Libertarian Party
(Name of Political Committee)
 for _____ who is a candidate for the office
(Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 89-090-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT
 for _____
(Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # _____ Original or
 Amended
- Request for Public Matching Funds Contract# _____ **(PMF Candidates Only)**

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)
- c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)
- e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 26, 2013)
- g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)
- h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 5, 2013)
- Termination Statement *(Final report must be included if not previously filed)*
- Political Committee No Activity Statement *(Report date of: _____)*
- Other _____

OFFICE OF THE
CITY CLERK
13 JUL 11 AM 10:13
CITY OF TUCSON
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R. Alan J. ...
 Signature Deputy City Clerk
 Date: 7/1/13

PS CFA Sec
168351
01/15/2013



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. PIMA COUNTY LIBERTARIAN PARTY
Full Name of Committee

PO Box 11
Address

TUCSON 85702 520-749-4278
City Zip Code Phone Number

2. N/A
Sponsoring Organization and Office

N/A
Name of Candidate and Office Sought (if applicable)

pclp-chair@pimalp.org 520-749-4278
E-Mail Address Fax #

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3. ID#
OFFICE OF THE CITY CLERK

4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE

- January 31 Report – For Period of
November 29, 2011 through December 31, 2012 January 31, 2013
- June 30 Report – For Period of
January 1, 2013 through May 31, 2013 *July 1, 2013
- Pre-Primary Election Report – For Period of
June 1, 2013 through August 15, 2013 August 23, 2013
- Post-Primary Election Report – For Period of
August 16, 2013 through September 16, 2013 September 26, 2013
- Pre-General Election Report – For Period of
September 17, 2013 through October 24, 2013 November 1, 2013
- Post-General Election Report – For Period of
October 25, 2013 through November 25, 2013 December 5, 2013
- January 31, 2015 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 3091.47 |
| 5b Cash on Hand at Beginning of this Reporting Period | 3091.47 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 65.28 | 65.28 |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B) | 3156.75 | 3156.75 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 40.00 | 40.00 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | 3116.75 | 3116.75 |

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Pima County Libertarian Party 3. ID# 89-090-CT
 2. Report Covering Period From _____ Thru _____

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | 0 | 0 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | 0 | 0 |
| (c) Political Committees (Total from Schedule B) | \$65.28 | \$65.28 |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | \$65.28 | \$65.28 |
| (e) Refund of Contributions (Total from Schedule F-2) | 0 | 0 |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$65.28 | \$65.28 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 0 | 0 |
| (b) All other loans (Total from Schedule C-1) | 0 | 0 |
| (c) Total loans [add 5(a) and 5(b)] | 0 | 0 |
| 6. In-kind contributions (Total from Schedule E) | 0 | 0 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0 | 0 |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | \$65.28 | \$65.28 |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | \$40.00 | \$65.28 |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | 0 |
| 11. Value of In-kind expenditures (Total from Schedule E) | 0 | 0 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | 0 | 0 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0 | 0 |
| (b) Repayment of all other loans (Total from Schedule D-5) | 0 | 0 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | 0 |
| 14. Transfers to other political committees (Total from Schedule D-6) | 0 | 0 |
| 15. Any other disbursement (Total from Schedule D-7) | 0 | 0 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$40.00 | \$65.28 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | 0 |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$40.00 | \$65.28 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | | |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | |
| Type or Print Name of Treasurer SAUL RACKAUSKAS | | |
| Signature of Treasurer or Candidate or Designating Individual:  | | Date <u>06/28/13</u> |

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Pima County Libertarian Party 3. ID# 89-090-CT

2. Report Covering Period from: January 1, 2013 thru May 31, 2013

| 4. CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|--|---|-----------------------------|--|
| ID#, NAME, AND ADDRESS OF CONTRIBUTOR AND DATE RECEIVED | | | |
| a. ID # | NAME, ADDRESS, CITY, STATE AND ZIP Arizona Libertarian Party | \$65.28 | \$65.28 |
| DATE RECEIVED | 2919 N 73rd Street 30-Jan-13 Scottsdale, AZ 85251 | | |
| b. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| c. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| d. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| e. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| f. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| g. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| h. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| i. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B | | \$65.28 | |
| [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Pima County Libertarian Party 2. ID# 89-090-CT
 3. Report Covering Period from: January 1, 2013 thru May 31, 2013

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|------------------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a. | CITY OF TUCSON RECEIVED NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona 1985 E River Road Tucson, AZ 85718 13 JUL -1 110 :09 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SERVICE CHARGE OFFICE OF THE CITY CLERK | CHECK # January 31, 2013 | \$8.00 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona 1985 E River Road Tucson, AZ 85718 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SERVICE CHARGE | CHECK # February 28, 2013 | \$8.00 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona 1985 E River Road Tucson, AZ 85718 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SERVICE CHARGE | CHECK # March 29, 2013 | \$8.00 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona 1985 E River Road Tucson, AZ 85718 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SERVICE CHARGE | CHECK # April 30, 2013 | \$8.00 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona 1985 E River Road Tucson, AZ 85718 DESCRIPTION OF ITEMS OR SERVICES PURCHASED SERVICE CHARGE | CHECK # May 31, 2013 | \$8.00 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | | \$40.00 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.