



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



Primary Election – August 27, 2013  
 General Election – November 5, 2013

**NAME OF COMMITTEE FILING REPORT**  
 For Green Party of Pima County  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 90-094-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**  
 for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or Amended  
 Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only)

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility – **PMF Candidates Only**  
 b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)  
 c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)  
 d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)  
 e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**  
 f. State Post – Primary Election Report (Filed on or before September 26, 2013)  
 g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)  
 h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**  
 i. State Post – General Election Report (Filed on or before December 5, 2013)  
 Termination Statement (Final report must be included if not previously filed)  
 Political Committee No Activity Statement (Report date of: \_\_\_\_\_)

Other Late penalty fee per A.R.S. 16-918 e 2 days = \$20.00

*[Signature]*  
 \_\_\_\_\_  
 Signature Deputy City Clerk

Date: 7/3/13

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*[Signature]*  
 08168390



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

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13 JUL -3 11:32

1. Green Party of Pima County

Full Name of Committee

P. O. Box 6014

Address

Tucson, AZ

85703

City

Zip Code

520-798-6169

Phone Number

2. Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

GPinfo@pimagreens.org

E-Mail Address

Fax #

3. ID# OFFICE OF THE  
CITY CLERK

90-094-G

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- January 31 Report -- For Period of  
November 29, 2011 through December 31, 2012 ..... January 31, 2013
- June 30 Report -- For Period of  
January 1, 2013 through May 31, 2013 ..... \*July 1, 2013
- Pre-Primary Election Report -- For Period of  
June 1, 2013 through August 15, 2013 ..... August 23, 2013
- Post-Primary Election Report -- For Period of  
August 16, 2013 through September 16, 2013 ..... September 26, 2013
- Pre-General Election Report -- For Period of  
September 17, 2013 through October 24, 2013 ..... November 1, 2013
- Post-General Election Report -- For Period of  
October 25, 2013 through November 25, 2013 ..... December 5, 2013
- January 31, 2015 Report -- For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015

| 5. SUMMARY   | Column A<br>Total This Reporting Period | Column B<br>Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)   |   | \$ 386.72                           |
| 5b Cash on Hand at Beginning of this Reporting Period  | \$ 386.72                               |                                     |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)  | \$ 4,292.90                             | \$ 4,292.90                         |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)  | \$ 4,679.62                             | \$ 4,679.62                         |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) |   |                                     |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  | \$ 2,001.89                             | \$ 2,001.89                         |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)  | \$ 2,677.73                             | \$ 2,677.73                         |

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT  
 2. Report Covering Period From 01/01/2013 Thru 05/31/2013

| RECEIPTS   | COLUMN A<br>THIS PERIOD                                | COLUMN B<br>CAMPAIGN TO DATE |
|--|--|------------------------------|
| 4. Contributions other than loans and in-kind:   |  |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)   | \$ 3,218.23  | \$ 3,218.23                  |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)   |  |                              |
| (c) Political Committees (Total from Schedule B)   |  |                              |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]   |  |                              |
| (e) Refund of Contributions (Total from Schedule F-2)  |  |                              |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   |  |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |  |                              |
| (b) All other loans (Total from Schedule C-1)  |  |                              |
| (c) Total loans [add 5(a) and 5(b)]  |  |                              |
| 6. In-kind contributions (Total from Schedule E)   | \$ 1,074.36  | \$ 1,074.36                  |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  | \$ 0.31  | \$ 0.31                      |
| 8. <b>TOTAL Receipts</b> [add 4(f), 5(c), 6, and 7]  | \$ 4,292.90  | \$ 4,292.90                  |
| DISBURSEMENTS  |  |                              |
| 9. Expenditures for Operating Expenses (Total from Schedule D)   | \$ 927.53  | \$ 927.53                    |
| 10. Independent Expenditures (Total from Schedule D-1)   |  |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)  | \$ 1,074.36  | \$ 1,074.36                  |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |  |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   | OFFICE OF THE<br>CITY CLERK<br><br>13 JUL - 3 AM 11 53 | CITY OF TUCSON<br>RECEIVED   |
| (b) Repayment of all other loans (Total from Schedule D-5)   |  |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |  |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)  |  |                              |
| 15. Any other disbursement (Total from Schedule D-7)   |  |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  |  |                              |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |  |                              |
| 18. <b>TOTAL disbursements</b> [ subtract line 17 from line 16]  | \$ 2,001.89  | \$ 2,001.89                  |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)  |  |                              |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |  |                              |
| Type or Print Name of Treasurer <u>Michael E. Cease</u>  |  |                              |
| Signature of Treasurer or Candidate or Designating Individual: <u>Michael E. Cease</u>   |  | Date <u>07/03/13</u>         |

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*

**SCHEDULE A**

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT  
 2. Report Covering Period from 01/01/2013 thru 05/31/2013

| CONTRIBUTIONS   |  |  |                     | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|--|--|---------------------|---------------|-----------------------------|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR |  |  |                     |               |                             |  |
| a.  | LAST<br><b>Duncan</b>  | FIRST<br><b>Cynthia</b>                | MI                  | 01/25/13      | \$1,000.00                  |  |
|   | STREET ADDRESS<br><b>3019 E. Drachman St.</b>  |  |                     | 04/25/13      | \$ 5.00                     |  |
|   | CITY<br><b>Tucson</b>  | STATE<br><b>AZ</b>                     | ZIP<br><b>85716</b> | 05/30/13      | \$ 1.00                     | \$1,006.00                             |
|   | OCCUPATION<br><b>Accountant</b>  | EMPLOYER<br><b>The Haven</b>           |                     |               |                             |  |
| b.  | LAST<br><b>Gardiner</b>  | FIRST<br><b>Charles</b>                | MI                  | 01/25/13      | \$ 250.00                   | \$ 250.00                              |
|   | STREET ADDRESS<br><b>1633 E. Silver St.</b>  |  |                     |               |                             |  |
|   | CITY<br><b>Tucson</b>  | STATE<br><b>AZ</b>                     | ZIP<br><b>85719</b> |               |                             |  |
|   | OCCUPATION<br><b>Retired</b>   | EMPLOYER<br><b>None</b>                |                     |               |                             |  |
| c.  | LAST<br><b>DeCamp</b>  | FIRST<br><b>Mary</b>                   | MI                  | 02/26/13      | \$ 0.23                     | \$ 0.23                                |
|   | STREET ADDRESS<br><b>1017 E. Knox Dr.</b>  |  |                     |               |                             |  |
|   | CITY<br><b>Tucson</b>  | STATE<br><b>AZ</b>                     | ZIP<br><b>85719</b> |               |                             |  |
|   | OCCUPATION<br><b>Secretary</b>   | EMPLOYER<br><b>Occupy Tucson</b>       |                     |               |                             |  |
| d.  | LAST<br><b>Mike</b>  | FIRST<br><b>McGarry</b>                | MI                  | 02/26/13      | \$ 5.00                     |  |
|   | STREET ADDRESS<br><b>2211 N. Madelyn Ave.</b>  |  |                     | 03/14/13      | \$ 5.00                     | \$ 10.00                               |
|   | CITY<br><b>Tucson</b>  | STATE<br><b>AZ</b>                     | ZIP<br><b>85712</b> |               |                             |  |
|   | OCCUPATION<br><b>Carpenter</b>   | EMPLOYER<br><b>Self Employed</b>       |                     |               |                             |  |
| e.  | LAST<br><b>Landau</b>  | FIRST<br><b>Ken</b>                    | MI                  | 02/26/13      | \$ 12.00                    | \$ 12.00                               |
|   | STREET ADDRESS<br><b>Address not specified</b>   |  |                     |               |                             |  |
|   | CITY   | STATE                                  | ZIP                 |               |                             |  |
|   | OCCUPATION<br><b>Occ. not specified</b>  | EMPLOYER<br><b>Empl. not specified</b> |                     |               |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A] |  |                     |               |                             |  |

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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*\*

**SCHEDULE A**

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT  
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| CONTRIBUTIONS   |                         |  |    | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|-------------------------|--|----|---------------|-----------------------------|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR   |                         |  |    |               |                             |  |
| a.  | LAST<br><b>Newtopia</b> | FIRST<br><b>Doctress</b>               | MI | 02/26/13      | \$ 20.00                    | \$ 20.00                               |
| STREET ADDRESS<br><b>Address not specified</b>  |                         |  |    |               |                             |  |
| CITY STATE ZIP  |                         |  |    |               |                             |  |
| OCCUPATION<br><b>Occ. not specified</b>   |                         | EMPLOYER<br><b>Empl. not specified</b> |    |               |                             |  |
| b.  | LAST<br><b>June</b>     | FIRST<br><b>Pitts</b>                  | MI | 02/26/13      | \$ 40.00                    | \$ 110.00                              |
| STREET ADDRESS<br><b>5420 N. Bluebonnet Rd.</b>   |                         |  |    | 04/25/13      | \$ 50.00                    |  |
| CITY STATE ZIP<br><b>Tucson AZ 85745</b>  |                         |  |    | 05/30/13      | \$ 20.00                    |  |
| OCCUPATION<br><b>Therapist</b>  |                         | EMPLOYER<br><b>TMC</b>                 |    |               |                             |  |
| c.  | LAST<br><b>Broce</b>    | FIRST<br><b>Maritza</b>                | MI | 02/26/13      | \$ 25.00                    | \$ 25.00                               |
| STREET ADDRESS<br><b>756 W. Calle Sierra</b>  |                         |  |    |               |                             |  |
| CITY STATE ZIP<br><b>Tucson AZ 85705</b>  |                         |  |    |               |                             |  |
| OCCUPATION<br><b>Service</b>  |                         | EMPLOYER<br><b>Rev. Grounds</b>        |    |               |                             |  |
| d.  | LAST<br><b>Hutchins</b> | FIRST<br><b>Lee</b>                    | MI | 02/26/13      | \$ 100.00                   | \$ 100.00                              |
| STREET ADDRESS<br><b>150 E. Hardy Rd.</b>   |                         |  |    |               |                             |  |
| CITY STATE ZIP<br><b>Tucson AZ 85704</b>  |                         |  |    |               |                             |  |
| OCCUPATION<br><b>Retired</b>  |                         | EMPLOYER<br><b>None</b>                |    |               |                             |  |
| e.  | LAST<br><b>Dichov</b>   | FIRST<br><b>Ann</b>                    | MI | 03/14/13      | \$ 25.00                    | \$ 25.00                               |
| STREET ADDRESS<br><b>1633 E. Silver St.</b>   |                         |  |    |               |                             |  |
| CITY STATE ZIP<br><b>Tucson AZ 85719</b>  |                         |  |    |               |                             |  |
| OCCUPATION<br><b>RN</b>   |                         | EMPLOYER<br><b>Self Employed</b>       |    |               |                             |  |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>(If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A) |                         |  |    |               |                             |  |

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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*

**SCHEDULE A**

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT  
 2. Report Covering Period from 01/01/2013 thru 05/31/2013

| CONTRIBUTIONS   |   |  |                     | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|--|---------------------|---------------|-----------------------------|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR                                     |   |  |                     |               |                             |  |
| a.  | LAST<br><b>Perigon</b>                      | FIRST<br><b>Marie-Claude</b>           | MI                  | 03/18/13      | \$ 250.00                   | \$ 250.00                              |
| STREET ADDRESS<br><b>2819 N. Park Ave. #3</b>   |   |  |                     |               |                             |  |
| CITY<br><b>Tucson</b>   |   | STATE<br><b>AZ</b>                     | ZIP<br><b>85719</b> |               |                             |  |
| OCCUPATION<br><b>RN</b>   |   | EMPLOYER<br><b>Empl. not specified</b> |                     |               |                             |  |
| b.  | LAST<br><b>Grant</b>                        | FIRST<br><b>John</b>                   | MI                  | 03/18/13      | \$ 25.00                    |  |
| STREET ADDRESS<br><b>727 N. 5th Ave.</b>  |   |  |                     | 04/29/13      | \$ 25.00                    |  |
| CITY<br><b>Tucson</b>   |   | STATE<br><b>AZ</b>                     | ZIP<br><b>85705</b> | 05/30/13      | \$ 25.00                    | \$ 75.00                               |
| OCCUPATION<br><b>Professor</b>  |   | EMPLOYER<br><b>Univ. of Arizona</b>    |                     |               |                             |  |
| c.  | LAST<br><b>Adger</b>                        | FIRST<br><b>Steven</b>                 | MI                  | 03/18/13      | \$ 5.00                     |  |
| STREET ADDRESS<br><b>3132 N. Olsen</b>  |   |  |                     | 04/29/13      | \$ 5.00                     |  |
| CITY<br><b>Tucson</b>   |   | STATE<br><b>AZ</b>                     | ZIP<br><b>85719</b> | 05/30/13      | \$ 5.00                     | \$ 15.00                               |
| OCCUPATION<br><b>IT</b>   |   | EMPLOYER<br><b>Team Resources</b>      |                     |               |                             |  |
| d.  | LAST<br><b>Cease</b>                        | FIRST<br><b>Michael</b>                | MI                  | 03/22/13      | \$ 1,000.00                 | \$ 1,000.00                            |
| STREET ADDRESS<br><b>2540 E. 8th St.</b>  |   |  |                     |               |                             |  |
| CITY<br><b>Tucson</b>   |   | STATE<br><b>AZ</b>                     | ZIP<br><b>85716</b> |               |                             |  |
| OCCUPATION<br><b>Consultant</b>   |   | EMPLOYER<br><b>Self Employed</b>       |                     |               |                             |  |
| e.  | LAST<br><b>Irvin</b>                        | FIRST<br><b>Chuck</b>                  | MI                  | 04/25/13      | \$ 300.00                   | \$ 300.00                              |
| STREET ADDRESS<br><b>4115 E. North St.</b>  |   |  |                     |               |                             |  |
| CITY<br><b>Tucson</b>   |   | STATE<br><b>AZ</b>                     | ZIP<br><b>85712</b> |               |                             |  |
| OCCUPATION<br><b>Retired</b>  |   | EMPLOYER<br><b>None</b>                |                     |               |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A |  |                     |               |                             |  |
| (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A) |   |  |                     |               |                             |  |

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*

**SCHEDULE A**

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT  
 2. Report Covering Period from 01/01/2013 thru 05/31/2013

| CONTRIBUTIONS   |  | DATE RECEIVED    | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|---|--|------------------|-----------------------------|--|----------|---------|--|----------------|--|--|-----------------------------|--|--|------|-------|-----|--------------|----|-------|------------|----------|--|---------|------|--|------------------|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| a.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Montano</td> <td>Michael</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1421 S. Marmora Ave.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Student</td> <td colspan="2">PCC</td> </tr> </table>                     | LAST             | FIRST                       | MI                                     | Montano  | Michael |  | STREET ADDRESS |  |  | 1421 S. Marmora Ave.        |  |  | CITY | STATE | ZIP | Tucson       | AZ |       | OCCUPATION | EMPLOYER |  | Student | PCC  |  | 04/29/13 \$ 5.00 |  |
| LAST  | FIRST  | MI               |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| Montano   | Michael  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| STREET ADDRESS  |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| 1421 S. Marmora Ave.                                  |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| CITY  | STATE  | ZIP              |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| Tucson  | AZ   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| OCCUPATION  | EMPLOYER   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| Student   | PCC  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  | 05/30/13 \$ 5.00 | \$ 10.00                    |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| b.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Porrello</td> <td>Jeffrey</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">407 S. La Canada Dr. Unit A</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Green Valley</td> <td>AZ</td> <td>85614</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">None</td> </tr> </table> | LAST             | FIRST                       | MI                                     | Porrello | Jeffrey |  | STREET ADDRESS |  |  | 407 S. La Canada Dr. Unit A |  |  | CITY | STATE | ZIP | Green Valley | AZ | 85614 | OCCUPATION | EMPLOYER |  | Retired | None |  | 04/29/13 \$ 5.00 |  |
| LAST  | FIRST  | MI               |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| Porrello  | Jeffrey  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| STREET ADDRESS  |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| 407 S. La Canada Dr. Unit A                           |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| CITY  | STATE  | ZIP              |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| Green Valley  | AZ   | 85614            |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| OCCUPATION  | EMPLOYER   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| Retired   | None   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  | 05/30/13 \$ 5.00 | \$ 10.00                    |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| c.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>   | LAST             | FIRST                       | MI                                     |          |         |  | STREET ADDRESS |  |  |                             |  |  | CITY | STATE | ZIP |              |    |       | OCCUPATION | EMPLOYER |  |         |      |  |                  |  |
| LAST  | FIRST  | MI               |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| STREET ADDRESS  |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| CITY  | STATE  | ZIP              |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| OCCUPATION  | EMPLOYER   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| d.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>   | LAST             | FIRST                       | MI                                     |          |         |  | STREET ADDRESS |  |  |                             |  |  | CITY | STATE | ZIP |              |    |       | OCCUPATION | EMPLOYER |  |         |      |  |                  |  |
| LAST  | FIRST  | MI               |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| STREET ADDRESS  |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| CITY  | STATE  | ZIP              |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| OCCUPATION  | EMPLOYER   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| e.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>   | LAST             | FIRST                       | MI                                     |          |         |  | STREET ADDRESS |  |  |                             |  |  | CITY | STATE | ZIP |              |    |       | OCCUPATION | EMPLOYER |  |         |      |  |                  |  |
| LAST  | FIRST  | MI               |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| STREET ADDRESS  |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| CITY  | STATE  | ZIP              |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| OCCUPATION  | EMPLOYER   |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
|   |  |                  |                             |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]   |                  | \$ 3,218.23                 |  |          |         |  |                |  |  |                             |  |  |      |       |     |              |    |       |            |          |  |         |      |  |                  |  |

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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Green Party of Pima County

2. ID# 90-094-CT

3. Report Covering Period from: 01/01/2013 thru 05/31/2013

| EXPENDITURES   |  | DATE EXPENDITURE MADE            | AMOUNT OF THE EXPENDITURE        |
|--|--|----------------------------------|----------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE |  |                                  |                                  |
| a.   | NAME, ADDRESS, CITY, STATE AND ZIP<br>Voice Com<br>5900 Winwood Parkway, #500<br>Alpharetta, GA 30005                                  | 01/08/13<br>02/12/13<br>03/06/13 | \$ 25.73<br>\$ 25.74<br>\$ 25.74 |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Ans. svc. monthly fee  | CHECK #<br>Auto-debit            |                                  |
| b.   | NAME, ADDRESS, CITY, STATE AND ZIP<br>Voice Com<br>5900 Winwood Parkway, #500<br>Alpharetta, GA 30005                                  | 04/05/13<br>05/07/13             | \$ 25.74<br>\$ 25.74             |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Ans. svc. monthly fee  | CHECK #<br>Auto-debit            |                                  |
| c.   | NAME, ADDRESS, CITY, STATE AND ZIP<br>Harland Clark Check thru HFCU<br>PO Box 11900<br>Tucson, AZ 85734                                | 02/06/13                         | \$ 7.70                          |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Deposit slips printing fee   | CHECK #<br>Direct-debit          |                                  |
| d.   | NAME, ADDRESS, CITY, STATE AND ZIP<br>Pima Monthly Meeting<br>931 N. 5th Ave.<br>Tucson, AZ 85705                                      | 02/12/13                         | \$ 50.00                         |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Meeting room rental -- 02/05/13 General Program meeting                                  | CHECK #<br>109                   |                                  |
| e.   | NAME, ADDRESS, CITY, STATE AND ZIP<br>Office Depot<br>3413 E. Broadway Blvd.<br>Tucson, AZ 85716                                       | 02/19/13<br>04/19/13<br>05/29/13 | \$ 13.24<br>\$ 25.59<br>\$ 9.61  |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Office supplies  | CHECK #<br>110, 119 & 120        |                                  |
| f.   | NAME, ADDRESS, CITY, STATE AND ZIP<br>Tucson Peace Center<br>PO Box 42843<br>Tucson, AZ 85733  | 03/05/13                         | \$ 30.00                         |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Peace Fair booth   | CHECK #<br>111                   |                                  |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D<br>[If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] |                                  |                                  |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Green Party of Pima County

2. ID# 90-094-CT

3. Report Covering Period from: 01/01/2013 thru 05/31/2013

| EXPENDITURES  |   | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE                            |   |                       |                           |
| a.  | NAME, ADDRESS, CITY, STATE AND ZIP                              | 03/27/13              | \$ 15.00                  |
|   | Chuck Irvin   | 03/27/13              | \$ 41.89                  |
|   | 4115 E. North St.<br>Tucson, AZ 85712                           | 03/27/13              | \$ 76.00                  |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   | CHECK #               |                           |
| Raffle t-shirt, Pro-Lam -- pct. map lam., USPS -- 1 yr. PO Box                          |   | 115, 113 & 114        |                           |
| b.  | NAME, ADDRESS, CITY, STATE AND ZIP                              | 04/01/13              | \$ 18.40                  |
|   | USPS<br>Sun Station<br>Tucson, AZ 85717                         |                       |                           |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   | CHECK #               |                           |
| Stamps  |   | 118                   |                           |
| c.  | NAME, ADDRESS, CITY, STATE AND ZIP                              | 04/09/13              | \$ 440.00                 |
|   | Wildwind Realty, LLC<br>320 Lee St., # 106<br>Oakland, CA 94610 |                       |                           |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   | CHECK #               |                           |
| Historic Y meeting rooms rental, 1 year   |   | 112                   |                           |
| d.  | NAME, ADDRESS, CITY, STATE AND ZIP                              | 04/22/13              | \$ 30.00                  |
|   | Richard Fridena<br>162 S. Silverbell<br>Tucson, AZ 85705        |                       |                           |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   | CHECK #               |                           |
| Shade tent  |   | 116                   |                           |
| e.  | NAME, ADDRESS, CITY, STATE AND ZIP                              | 04/26/13              | \$ 9.03                   |
|   | PayPal  | 05/29/13              | \$ 2.38                   |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   | CHECK #               |                           |
| Online donation processing fees   |   | Direct-debit          |                           |
| f.  | NAME, ADDRESS, CITY, STATE AND ZIP                              | 05/17/13              | \$ 30.00                  |
|   | Michael Hill<br>5420 N. Bluebonnet Rd.<br>Tucson, AZ 85745      |                       |                           |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   | CHECK #               |                           |
| USB wireless modem  |   | 117                   |                           |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D  |   |                       |                           |
| [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] |   |                       | \$ 27.53                  |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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13 JUL -3 AM '34

CITY OF TUCSON RECEIVED

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Green Party of Pima County 2. ID # 90-094-CT  
 3. Report Covering Period from: 01/01/2013 thru 05/31/2013

| IN-KIND CONTRIBUTIONS AND EXPENDITURES   |  | DATE     | FAIR MARKET VALUE |
|--|--|----------|-------------------|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN   |  |          |                   |
| a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Pat Birnie<br>5349 W. Bar X St.<br>Tucson, AZ 85713  | CONTRIBUTION <input checked="" type="checkbox"/> | 03/01/13 | \$ 275.00         |
|  | EXPENDITURE <input checked="" type="checkbox"/>  | 03/01/13 | \$ 15.00          |
| DESCRIPTION<br>Copy machine/table, paper cutter/office supplies  |  |          |                   |
| OCCUPATION<br>Retired  | EMPLOYER<br>None                                 |          |                   |
| b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Mike Motherway<br>1951 W. Lemonwood Rd.<br>Tucson, AZ 85755  | CONTRIBUTION <input checked="" type="checkbox"/> | 03/05/13 | \$ 15.00          |
|  | EXPENDITURE <input checked="" type="checkbox"/>  | 04/21/13 | \$ 15.00          |
| DESCRIPTION<br>T-shirt for raffle, outdoor chair   |  |          |                   |
| OCCUPATION<br>Retired  | EMPLOYER<br>None                                 |          |                   |
| c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Mary DeCamp<br>1017 E. Knox Dr.<br>Tucson, AZ 85719  | CONTRIBUTION <input checked="" type="checkbox"/> | 03/15/13 | \$ 240.00         |
|  |  | 03/15/13 | \$ 120.00         |
|  | EXPENDITURE <input checked="" type="checkbox"/>  | 03/15/13 | \$ 69.00          |
|  |  | 03/15/13 | \$ 24.00          |
| DESCRIPTION<br>Computer, monitor, printer, speakers  |  |          |                   |
| OCCUPATION<br>Secretary  | EMPLOYER<br>Occupy Tucson                        |          |                   |
| d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Mike Cease<br>2540 E. 8th St.<br>Tucson, AZ 85716  | CONTRIBUTION <input checked="" type="checkbox"/> | 03/15/13 | \$ 98.80          |
|  |  | 03/25/13 | \$ 7.31           |
|  | EXPENDITURE <input checked="" type="checkbox"/>  | 04/16/13 | \$ 10.00          |
| DESCRIPTION<br>2 years web hosting fees, photocopies, Water Festival booth fee   |  |          |                   |
| OCCUPATION<br>Consultant   | EMPLOYER<br>Self employed                        |          |                   |
| 5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E<br>(If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A) |  |          |                   |
| 6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E<br>(If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A) |  |          |                   |

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 13 JUL -3 AM '13  
 CITY OF TUCSON RECEIVED

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Green Party of Pima County 2. ID # 90-094-CT

3. Report Covering Period from: 01/01/2013 thru 05/31/2013

| IN-KIND CONTRIBUTIONS AND EXPENDITURES   |  |   |  | DATE     | FAIR MARKET VALUE |
|--|--|---|--|----------|-------------------|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN   |  |   |  |          |                   |
| a.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Cathy Williams<br>2249 E. 2nd St.<br>Tucson, AZ 85719 | CONTRIBUTION <input checked="" type="checkbox"/><br>EXPENDITURE <input checked="" type="checkbox"/> |  | 03/29/13 | \$ 20.25          |
| DESCRIPTION<br>Printer stand with paper drawers  |  |   |  |          |                   |
| OCCUPATION<br>Researcher   |  | EMPLOYER<br>University Medical Center   |  |          |                   |
| b.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Steven Adger<br>3132 N. Olsen<br>Tucson, AZ 85719     | CONTRIBUTION <input checked="" type="checkbox"/><br>EXPENDITURE <input checked="" type="checkbox"/> |  | 04/15/13 | \$ 5.00           |
| DESCRIPTION<br>Outdoor chair with carry bag  |  |   |  |          |                   |
| OCCUPATION<br>IT   |  | EMPLOYER<br>Team Resources  |  |          |                   |
| c.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Mark Ross<br>220 E. 14th St.<br>Tucson, AZ 85701      | CONTRIBUTION <input checked="" type="checkbox"/><br>EXPENDITURE <input checked="" type="checkbox"/> |  | 04/15/13 | \$ 160.00         |
| DESCRIPTION<br>All-in-one printer  |  |   |  |          |                   |
| OCCUPATION<br>Transportation   |  | EMPLOYER<br>AAA Yellow Cab - Tucson   |  |          |                   |
| d.   | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/>                       |  |          |                   |
| DESCRIPTION  |  |   |  |          |                   |
| OCCUPATION   |  | EMPLOYER  |  |          |                   |
| 5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E<br>[If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A] |  |   |  |          | \$ 1,074.36       |
| 6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E<br>[If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A] |  |   |  |          | \$ 1,074.36       |

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 CITY OF TUCSON RECEIVED

DIVIDENDS, INTEREST AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Green Party of Pima County 2. ID# 90-094-CT  
 3. Report Covering Period from: 01/01/2013 thru 05/31/2013

| DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   |  | DATE RECEIVED  | AMOUNT OF THE RECEIPT                               |
|---|--|--|---|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED |  |  |   |
| a.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Hughes Federal Credit Union<br>PO Box 11900<br>Tucson, AZ 85734                                 | 01/01/13<br>02/01/13<br>03/01/13<br>04/01/13<br>05/01/13 | \$ 0.02<br>\$ 0.02<br>\$ 0.06<br>\$ 0.09<br>\$ 0.10 |
|   | DESCRIPTION OF RECEIPT<br>Dividend   |  |   |
| b.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br>Hughes Federal Credit Union<br>PO Box 11900<br>Tucson, AZ 85734                                 | 01/01/13<br>04/01/13                                     | \$ 0.01<br>\$ 0.01                                  |
|   | DESCRIPTION OF RECEIPT<br>Dividend   |  |   |
| c.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |   |
|   | DESCRIPTION OF RECEIPT   |  |   |
| d.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |   |
|   | DESCRIPTION OF RECEIPT   |  |   |
| e.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |   |
|   | DESCRIPTION OF RECEIPT   |  |   |
| f.  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  |   |
|   | DESCRIPTION OF RECEIPT   |  |   |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1<br>(If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A) |  | \$ 0.31   |

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