CITY OF TUCSON
OFFICE OF THE CITY CLERK

CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT

CFA

Primary Election – August 27, 2013
General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT
For SAHBA Candidate PAC
(Name of Political Committee)
for _____ who is a candidate for the office
(Name of Candidate, *when applicable*)
of _____ Political Party _____ ID # 85-009-CT

OR

CANDIDATE $500 THRESHOLD EXCEPTION STATEMENT
for _____
(Name of Candidate)
who is a Candidate for the Office of _____
Political Party _____ ID# _____

☐ Political Committee Statement of Organization # _____ ☐ Original *or* ☐ Amended

☐ Request for Public Matching Funds Contract# _____ **(PMF Candidates Only)**

CAMPAIGN FINANCE REPORT:

☐ a. Statement Establishing Eligibility – **PMF Candidates Only**

☐ b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)

☐ c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)

☑ d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)

☐ e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**

☐ f. State Post – Primary Election Report (Filed on or before September 26, 2013)

☐ g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)

☐ h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**

☐ i. State Post – General Election Report (Filed on or before December 5, 2013)

☐ Termination Statement *(Final report must be included if not previously filed)*

☐ Political Committee No Activity Statement *(Report date of:* _____*)*

☐ Other _____

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Signature Deputy City Clerk
Date: 8/20/13

CFA See 169143 GM

POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT

For Office Use Only

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1. SAHBA PAC Candidate
Full Name of Committee

2840 N Country Club Rd
Address

Tucson | 85716 | 520-795-5114
City | Zip Code | Phone Number

2.
Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

lisag@hblcpa.com | 520-326-8665
E-Mail Address | Fax #

3. ID# 85-009-CT

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4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

☐ January 31 Report – For Period of
November 29, 2011 through December 31, 2012 ..... January 31, 2013

☐ June 30 Report – For Period of
January 1, 2013 through May 31, 2013 ..... *July 1, 2013

☒ Pre-Primary Election Report – For Period of
June 1, 2013 through August 15, 2013 ..... August 23, 2013

☐ Post-Primary Election Report – For Period of
August 16, 2013 through September 16, 2013 ..... September 26, 2013

☐ Pre-General Election Report – For Period of
September 17, 2013 through October 24, 2013 ..... November 1, 2013

☐ Post-General Election Report – For Period of
October 25, 2013 through November 25, 2013 ..... December 5, 2013

☐ January 31, 2015 Report – For Period of
November 26, 2013 through December 31, 2014 ..... *February 2, 2015

5. **SUMMARY**	***Column A*** Total This Reporting Period	***Column B*** Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		4282.97
5b Cash on Hand at Beginning of this Reporting Period	2714.38	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	3895.00
5d Subtotal (*add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)*	2714.38	8177.97
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	0.00	0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	900.00	6363.59
7. Cash on Hand at Close of Reporting Period (*Subtract Line 6b from Line 5d - Column A must equal Column B)*	1814.38	1814.38

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name SAHBA PAC Candidate

3. ID# 85-009-CT

2. Report Covering Period From 06/01/2013 Thru 08/15/2013

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $25 (Total from Schedule A)		3895
(b) Individuals - aggregate $25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) **Subtotal Contributions [*add 4(a), 4(b) and 4(c)*]**	0	3895
(e) Refund of Contributions (Total from Schedule F-2)		
(f) **Total contributions Other than Loans and In-kind [*subtract 4(e) from 4(d)*]**	0	3895
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) **Total loans [add 5(a) and 5(b)]**	0	
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. **TOTAL Receipts [add 4(f), 5(c), 6, and 7]**	0	3895
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)		456
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) **Total Loan Repayments [add 13(a) and 13(b)]**	0	0
14. Transfers to other political committees (Total from Schedule D-6)	900	5908
15. Any other disbursement (Total from Schedule D-7)		
16. **Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]**	900	6364
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. **TOTAL disbursements [subtract line 17 from line 16]**	900	6364
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer David Godlewski

Signature of Treasurer or Candidate or Designating Individual:

Date 8/19/13

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REV 9/04

All Transactions for Committee: 1093

Transactions Between 6/1/2013 and 8/15/2013

		Date	Amount
Name: Buehler-Garcia for Tucson **Address:** PO Box 44253, Tucson, AZ 85733 **Trans. Type:** Contribute to another Committee		06/12/2013	$450.00 Cash*
Name: Fimbres for Council **Address:** PO Box 26823, Tucson, AZ 85726 **Trans. Type:** Contribute to another Committee		06/12/2013	$450.00 Cash*

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* This transaction has not been filed with the Secretary of State

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