



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT**



Primary Election – August 27, 2013
General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT
 For Green Party of Pima County
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 90-094-CT

OR

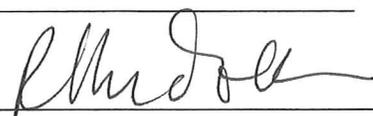
CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT
 for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # _____ Original *or*
- Request for Public Matching Funds Contract# _____ (PMF Candidates Only) Amended

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)
- c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)
- e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 26, 2013)
- g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)
- h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 5, 2013)
- Termination Statement (*Final report must be included if not previously filed*)
- Political Committee No Activity Statement (*Report date of:* _____)
- Other _____

13 AUG 23 P 2:54
 OFFICE OF THE CITY CLERK
 CITY OF TUCSON
 RECEIVED



 Signature Deputy City Clerk
 Date: 8/23/13





**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

CITY OF TUCSON
RECEIVED

13 AUG 23 P2:54

1. **Green Party of Pima County**

Full Name of Committee

P. O. Box 6014

Address

Tucson, AZ

85703

520-798-6169

City

Zip Code

Phone Number

2. Sponsoring Organization and Office

Arizona Green Party

Name of Candidate and Office Sought (if applicable)

GPinfo@pimagreens.org

E-Mail Address

Fax #

3. ID#
OFFICE OF THE
CITY CLERK
90-094-C

4. **REPORTING PERIOD** (Please check appropriate box)

FILING DEADLINE

- January 31 Report -- For Period of
November 29, 2011 through December 31, 2012 January 31, 2013
- June 30 Report -- For Period of
January 1, 2013 through May 31, 2013 *July 1, 2013
- Pre-Primary Election Report -- For Period of
June 1, 2013 through August 15, 2013 August 23, 2013
- Post-Primary Election Report -- For Period of
August 16, 2013 through September 16, 2013 September 26, 2013
- Pre-General Election Report -- For Period of
September 17, 2013 through October 24, 2013 November 1, 2013
- Post-General Election Report -- For Period of
October 25, 2013 through November 25, 2013 December 5, 2013
- January 31, 2015 Report -- For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$ 2,677.73 |
| 5b Cash on Hand at Beginning of this Reporting Period | \$ 2,677.73 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$ 265.34 | \$ 265.34 |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B) | \$ 2,943.07 | \$ 2,943.07 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$ 378.00 | \$ 378.00 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | \$ 2,565.07 | \$ 2,565.07 |

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County
 2. Report Covering Period From _____ Thru _____

3. ID# 90-094-CT

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | \$ 265.00 | \$ 265.00 |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | | |
| (e) Refund of Contributions (Total from Schedule F-2) | | |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$ 0.34 | \$ 0.34 |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | \$ 265.34 | \$ 265.34 |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | \$ 378.00 | \$ 378.00 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$ 378.00 | \$ 378.00 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | (\$ 112.66) | (\$ 112.66) |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | |
| Type or Print Name of Treasurer <u>Michael E. Cease</u> | | |
| Signature of Treasurer or Candidate or Designating Individual:  | | Date <u>08/23/13</u> |

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
 2. Report Covering Period from 06/01/13 thru 08/15/13

| 4. CONTRIBUTIONS | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|----------|---------|--|----------------|--|--|-----------------------------|--|--|------|-------|-----|--------------|----|-------|------------|----------|--|------------|-----------|--|----------|----------|----------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Duncan</td> <td>Cynthia</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3019 E. Drachman St.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85716</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Accountant</td> <td colspan="2">The Haven</td> </tr> </table> | LAST | FIRST | MI | Duncan | Cynthia | | STREET ADDRESS | | | 3019 E. Drachman St. | | | CITY | STATE | ZIP | Tucson | AZ | 85716 | OCCUPATION | EMPLOYER | | Accountant | The Haven | | 06/26/13 | \$ 25.00 | \$ 50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duncan | Cynthia | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3019 E. Drachman St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85716 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accountant | The Haven | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07/26/13 | \$ 25.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Adger</td> <td>Steven</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3132 N. Olsen</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85719</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | Adger | Steven | | STREET ADDRESS | | | 3132 N. Olsen | | | CITY | STATE | ZIP | Tucson | AZ | 85719 | OCCUPATION | EMPLOYER | | | | | 06/28/13 | \$ 5.00 | \$ 10.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adger | Steven | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3132 N. Olsen | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85719 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07/29/13 | \$ 5.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Montano</td> <td>Michael</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1421 S. Marmora Ave.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Student</td> <td colspan="2">UofA</td> </tr> </table> | LAST | FIRST | MI | Montano | Michael | | STREET ADDRESS | | | 1421 S. Marmora Ave. | | | CITY | STATE | ZIP | Tucson | AZ | | OCCUPATION | EMPLOYER | | Student | UofA | | 06/28/13 | \$ 5.00 | \$ 10.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Montano | Michael | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1421 S. Marmora Ave. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student | UofA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07/29/13 | \$ 5.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Porrello</td> <td>Jeffrey</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">407 S. La Canada Dr. Unit A</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Green Valley</td> <td>AZ</td> <td>85614</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">None</td> </tr> </table> | LAST | FIRST | MI | Porrello | Jeffrey | | STREET ADDRESS | | | 407 S. La Canada Dr. Unit A | | | CITY | STATE | ZIP | Green Valley | AZ | 85614 | OCCUPATION | EMPLOYER | | Retired | None | | 06/28/13 | \$ 5.00 | \$ 10.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porrello | Jeffrey | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 407 S. La Canada Dr. Unit A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Green Valley | AZ | 85614 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retired | None | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07/29/13 | \$ 5.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Grant</td> <td>John</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">727 N. 5th Ave.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85705</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Professor</td> <td colspan="2">UofA</td> </tr> </table> | LAST | FIRST | MI | Grant | John | | STREET ADDRESS | | | 727 N. 5th Ave. | | | CITY | STATE | ZIP | Tucson | AZ | 85705 | OCCUPATION | EMPLOYER | | Professor | UofA | | 06/28/13 | \$ 25.00 | \$ 50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grant | John | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 727 N. 5th Ave. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85705 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Professor | UofA | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 07/29/13 | \$ 25.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A {If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A} | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
 2. Report Covering Period from 06/01/13 thru 08/15/13

| CONTRIBUTIONS | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|---------|---------|--|----------------|--|--|----------------------------|--|--|------|-------|-----|--------------|----|-------|------------|----------|--|----------------|---------------|--|----------|----------|----------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Carreon</td> <td>Charles</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">Not specified</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Attorney</td> <td colspan="2">Not specified</td> </tr> </table> | LAST | FIRST | MI | Carreon | Charles | | STREET ADDRESS | | | Not specified | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | Attorney | Not specified | | 06/26/13 | \$ 40.00 | \$ 40.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Carreon | Charles | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Not specified | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Attorney | Not specified | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Piaseki</td> <td>Barbara</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">640 S. 2nd Ave.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85701</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Educator</td> <td colspan="2">Not specified</td> </tr> </table> | LAST | FIRST | MI | Piaseki | Barbara | | STREET ADDRESS | | | 640 S. 2nd Ave. | | | CITY | STATE | ZIP | Tucson | AZ | 85701 | OCCUPATION | EMPLOYER | | Educator | Not specified | | 06/26/13 | \$ 10.00 | \$ 10.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Piaseki | Barbara | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 640 S. 2nd Ave. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85701 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Educator | Not specified | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Schmidt</td> <td>Phillip</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3000 N. Romero Rd. Unit A5</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85705</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Transportation</td> <td colspan="2">Self employed</td> </tr> </table> | LAST | FIRST | MI | Schmidt | Phillip | | STREET ADDRESS | | | 3000 N. Romero Rd. Unit A5 | | | CITY | STATE | ZIP | Tucson | AZ | 85705 | OCCUPATION | EMPLOYER | | Transportation | Self employed | | 06/26/13 | \$ 25.00 | \$ 25.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Schmidt | Phillip | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3000 N. Romero Rd. Unit A5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85705 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Transportation | Self employed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Shultz</td> <td>Burl</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">424 Bernini Ave.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Sierra Vista</td> <td>AZ</td> <td>85635</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Not specified</td> <td colspan="2">Not specified</td> </tr> </table> | LAST | FIRST | MI | Shultz | Burl | | STREET ADDRESS | | | 424 Bernini Ave. | | | CITY | STATE | ZIP | Sierra Vista | AZ | 85635 | OCCUPATION | EMPLOYER | | Not specified | Not specified | | 06/28/13 | \$ 10.00 | \$ 10.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shultz | Burl | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 424 Bernini Ave. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sierra Vista | AZ | 85635 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Not specified | Not specified | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Solberg</td> <td>Kent</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">331 E. Blacklidge</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85705</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Owner</td> <td colspan="2">Kent's Tools</td> </tr> </table> | LAST | FIRST | MI | Solberg | Kent | | STREET ADDRESS | | | 331 E. Blacklidge | | | CITY | STATE | ZIP | Tucson | AZ | 85705 | OCCUPATION | EMPLOYER | | Owner | Kent's Tools | | 07/26/13 | \$ 50.00 | \$ 50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solberg | Kent | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331 E. Blacklidge | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85705 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner | Kent's Tools | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A {If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A} | | \$ 265.00 | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Green Party of Pima County

2. ID# 90-094-CT

3. Report Covering Period from: 06/01/13 thru 08/15/13

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|--|----------------------------------|----------------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP Voice Com 5900 Winwood Parkway, #500 Alpharetta, GA 30005 | 06/05/13 07/08/13 08/07/13 | \$ 25.74 \$ 25.50 \$ 25.50 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Ans. svc. monthly fee | CHECK # Auto-debit | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP PayPal www.paypal.com | 06/27/13 07/26/13 | \$ 2.96 \$ 2.38 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED online donation processing fees | CHECK # | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP Nicolas Guillermo | 08/12/13 | \$ 196.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED 49 new validated GRN registrations gathered | CHECK # 126 | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP USPS Sun Station, Tucson, AZ | 06/28/13 | \$ 18.40 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED stamps | CHECK # 121 | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP Office Depot 3413 E. Broadway Blvd. Tucson, AZ 85716 | 07/03/13 | \$ 9.52 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Office supplies | CHECK # 124 | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Wildwind Realty, LLC Historic Y, Tucson, AZ | 07/09/13 | \$ 16.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED meeting room fee | CHECK # 123 | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Green Party of Pima County

2. ID# 90-094-CT

3. Report Covering Period from: 06/01/13 thru 08/15/13

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP Mary DeCamp | 07/16/13 | \$ 32.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED 8 validated new GRN registrations gathered | CHECK # 122 | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP City of Tucson City Clerk | 07/19/13 | \$ 24.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2 precinct maps | CHECK # 125 | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | \$ 378.00 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

DIVIDENDS, INTEREST AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Green Party of Pima County

2. ID# 90-094-CT

3. Report Covering Period from: _____ thru _____

| DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | | DATE RECEIVED | AMOUNT OF THE RECEIPT |
|---|--|----------------------------------|-------------------------------|
| 4. | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hughes Federal Credit Union PO Box 11900 Tucson, AZ 85734 | 06/01/13 07/02/13 08/01/13 | \$ 0.11 \$ 0.12 \$ 0.11 |
| | DESCRIPTION OF RECEIPT Dividend | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A) | | \$ 0.34 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County

3. ID# 90-094-CT

2. Report Covering Period From _____ Thru _____

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | \$ 265.00 | \$ 265.00 |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | | |
| (e) Refund of Contributions (Total from Schedule F-2) | | |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$ 0.34 | \$ 0.34 |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | \$ 265.34 | \$ 265.34 |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | \$ 378.00 | \$ 378.00 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of in-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$ 378.00 | \$ 378.00 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | (\$ 112.66) | (\$ 112.66) |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | |
| Type or Print Name of Treasurer <u>Michael E. Cease</u> | | |
| Signature of Treasurer or Candidate or Designating Individual: | | Date |