



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT**



Primary Election – August 27, 2013
General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT

For SAHBA Candidate PAC
(Name of Political Committee)
for _____ who is a candidate for the office
(Name of Candidate, when applicable)
of _____ Political Party _____ ID # 85-009-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
(Name of Candidate)
who is a Candidate for the Office of _____
Political Party _____ ID# _____

- Political Committee Statement of Organization # _____ Original or Amended
- Request for Public Matching Funds Contract# _____ (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before January 1, 2013)
- c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)
- e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 26, 2013)
- g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)
- h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 5, 2013)
- Termination Statement (Final report must be included if not previously filed)
- Political Committee No Activity Statement (Report date of: _____)
- Other _____

OFFICE OF THE CITY CLERK
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Signature Deputy City Clerk

Date: 12/4/13

XO CFA SEC
171293
01/15/2013



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. SAHBA PAC Candidate

Full Name of Committee
2840 N Country Club Rd

Address
Tucson 85716 520-795-5114

City Zip Code Phone Number

2. Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

lisag@hblcpa.com 520-326-8665

E-Mail Address Fax #

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3. ID# 85-009-CT

**OFFICE OF THE
CITY CLERK**

4. **REPORTING PERIOD** (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of
November 29, 2011 through December 31, 2012 January 31, 2013
- June 30 Report – For Period of
January 1, 2013 through May 31, 2013 *July 1, 2013
- Pre-Primary Election Report – For Period of
June 1, 2013 through August 15, 2013 August 23, 2013
- Post-Primary Election Report – For Period of
August 16, 2013 through September 16, 2013 September 26, 2013
- Pre-General Election Report – For Period of
September 17, 2013 through October 24, 2013 November 1, 2013
- Post-General Election Report – For Period of
October 25, 2013 through November 25, 2013 December 5, 2013
- January 31, 2015 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015

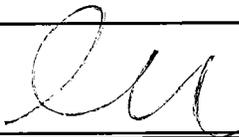
5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		4282.97
5b Cash on Hand at Beginning of this Reporting Period	1814.38	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	100.00	3995.00
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	1914.38	8277.97
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	0.00	0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0.00	6363.59
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	1914.38	1914.38

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name SAHBA PAC Candidate
 2. Report Covering Period From 06/01/2013 Thru 08/15/2013

3. ID# 85-009-CT

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	100	3995
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	100	3995
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	100	3995
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]	0	
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	100	3995
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)		456
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)		5908
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0	6364
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	0	6364
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>David Godlewski</u>	OFFICE OF THE CITY CLERK DEC -4 P 1:24 RECEIVED CITY OF TUCSON	Date <u>12/3/13</u>
Signature of Treasurer or Candidate or Designating Individual: 		

All Transactions for Committee: 1093

Transactions Between 10/25/2013 and 11/25/2013

		Date	Amount
Name:	Nance, Matt	11/14/2013	\$100.00
Address:	8037 E Coronado Rd, Tucson, AZ 85750		Cash*
Occupation:	General Manager, Arizona Designs		
Trans. Type:	Contribution from Individuals		

This transaction has not been filed with the Secretary of State

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