



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**PETITION DRIVE POLITICAL COMMITTEE**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

General Election – November 8, 2011

**NAME OF COMMITTEE FILING REPORT**  
 \_\_\_\_\_  
 Citizens for Financial and Environmental Responsibility 2011- I002  
 (Name of Political Committee)  
 for \_\_\_\_\_  
 (Name of Sponsoring Organization, when applicable)  
 Statement of Organization ID Number 11-183-CT Petition Serial Number 2011-I002  
 (when applicable)

Political Committee Statement Of Organization ID Number 11-183-CT  Original or

**CAMPAIGN FINANCE REPORT:**

60 Days after the Date of Issuance of  
 Petition Number by City Clerk (Report date of: April 18, 2011)

State Campaign Finance Report (Filed on or before June 30,2011)

At the Time of Filing a Petition Filed More Than  
 Sixty (60) Days After the Date of Issuance. (Report date of: \_\_\_\_\_)

Thirty (30) days after the filing of the petition. (Report date of: \_\_\_\_\_)

In the case of any petition not filed with the city clerk within the deadline for filing established by the Tucson  
 Charter or Tucson Code, all petition drive political committees shall file campaign finance reports twenty (20)  
 days after the expiration of said deadline. (Report date of: \_\_\_\_\_)

State Pre-Primary Election Report (Filed on or before August 18, 2011)

State Post-Primary Election Report (Filed on or before September 29, 2011)

State Pre-General Election Report (Filed on or before October 27, 2011)

State Post-General Election Report (Filed on or before December 8, 2011)

Political Committee No Activity Statement (Report date of: \_\_\_\_\_)

Termination Statement (Final report must be included if not previously filed)

Other \_\_\_\_\_

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 CITY OF TUCSON RECEIVED  
 APR 18 P 2:55  
 Amended

\_\_\_\_\_  
 Signature Deputy City Clerk  
4/18/11  
 \_\_\_\_\_  
 Date

153912  
 2/23/11



**PETITION DRIVE POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only  
**CITY OF TUCSON**

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CITY CLERK

APR 18 P2:57

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1. CITIZENS FOR FINANCIAL AND ENVIRONMENTAL RESPONSIBILITY  
Full Name of Committee  
4850 ECOPPER ST  
Address  
TUCSON 85712 319-0352  
City Zip Code Phone Number

2. \_\_\_\_\_  
Sponsoring Organization and Office  
\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)  
\_\_\_\_\_  
E-Mail Address Fax #

3A. ID#  
11-183-0T

**4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE**

- a.  60 Days after the Date of Issuance of Petition Number by City Clerk:  
For Period of 2-18-11 through 4-18-11 4-18-11
- b.  June 30 Report  
For Period of Date Ending of First Report through May 31, 2011 ..... June 30, 2011
- c.  At the time of filing a petition filed more than sixty (60) days after the date of issuance.
- d.  Thirty (30) days after the filing of the petition, except in any case where the petition drive political committee the applied for a petition or petition number files additional signatures in response to the city clerk's certificate stating that an insufficient number of signatures has been filed with the petition, the statement shall be filed thirty (30) days after the deadline for filing additional signatures.
- e.  In the case of any petition not filed with the city clerk within the deadline for filing established by the Tucson Charter or Tucson Code, all petition drive political committees shall file campaign finance reports twenty (20) days after the expiration of said deadline.
- f.  Pre-Primary Election  
For Period of June 1, 2011 through August 10, 2011 ..... August 18, 2011
- g.  Post-Primary Election  
For Period of August 11, 2011 through September 19, 2011 ..... September 29, 2011
- h.  Pre-General Election  
For Period of September 20, 2011 through October 19, 2011 ..... October 27, 2011
- i.  Post General Election  
For Period of October 20, 2011 through November 28, 2011 ..... December 8, 2011
- j.  January 31 Report  
For Period of November 29, 2011 through December 31, 2012 ..... January 31, 2013
- k.  Other \_\_\_\_\_

\*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

| 5. SUMMARY   | Column A<br>Total This Reporting Period | Column B<br>Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)   |   |                                     |
| 5b Cash on Hand at Beginning of this Reporting Period  | /                                       |                                     |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)  | 178 49                                  |                                     |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)  | 178 49                                  |                                     |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) |   |                                     |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  | 78 49                                   |                                     |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)  | \$100 00                                |                                     |

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## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name CFAER 3. ID# 11-183-CT  
 2. Report Covering Period From 2-18 Thru 4-18

| RECEIPTS  | COLUMN A<br>THIS PERIOD     | COLUMN B<br>CAMPAIGN TO DATE |
|---|-----------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:  |                             |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)  | \$ 178 49                   |                              |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)  |                             |                              |
| (c) Political Committees (Total from Schedule B)  | \$ 178 49                   |                              |
| (d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>   |                             |                              |
| (e) Refund of Contributions (Total from Schedule F-2)   |                             |                              |
| (f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>   | \$ 178 49                   |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  |                             |                              |
| (b) All other loans (Total from Schedule C-1)   |                             |                              |
| (c) <b>Total loans [add 5(a) and 5(b)]</b>  |                             |                              |
| 6. In-kind contributions (Total from Schedule E)  |                             |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)   |                             |                              |
| 8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>   | \$ 178 49                   |                              |
| <b>DISBURSEMENTS</b>  |                             |                              |
| 9. Expenditures for Operating Expenses (Total from Schedule D)  | \$ 178 49                   |                              |
| 10. Independent Expenditures (Total from Schedule D-1)  |                             |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)   | OFFICE OF THE<br>CITY CLERK | CITY OF TUCSON<br>RECEIVED   |
| 12. Loans made by reporting committee (Total from Schedule D-2)   | 11<br>APR 18<br>P 2:57      |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  |                             |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)  |                             |                              |
| (c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>  |                             |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)   |                             |                              |
| 15. Any other disbursement (Total from Schedule D-7)  |                             |                              |
| 16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>  | \$ 178 49                   |                              |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)  |                             |                              |
| 18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>   | \$ 178 49                   |                              |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)   |                             |                              |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. <u>Robert Reus</u> |                             |                              |
| Type or Print Name of Treasurer <u>ROBERT REUS</u>  |                             |                              |
| Signature of Treasurer or Candidate or Designating Individual: <u>Robert Reus</u>   |                             | Date <u>4-18-11</u>          |

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*

**SCHEDULE A**

1. Committee Name CFAER 3. ID# 11-183-CT  
 2. Report Covering Period from 2-18 thru 4-18

| 4.  | CONTRIBUTIONS<br>NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR   | DATE RECEIVED       | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
|---|--|---------------------|-----------------------------|--|---|--|--|-----------------------|--------------------|---------------------|---------------------------------------|-------------------------|--|---|----------------------------|---------------------------|
| a.  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST<br/><u>REUS</u></td> <td style="width: 30%;">FIRST<br/><u>ROBERT</u></td> <td style="width: 40%;">MI<br/><u>L</u></td> </tr> <tr> <td colspan="3">STREET ADDRESS<br/><u>4850 E COPPER</u> <u>85712</u></td> </tr> <tr> <td>CITY<br/><u>TUCSON</u></td> <td>STATE<br/><u>AZ</u></td> <td>ZIP<br/><u>85712</u></td> </tr> <tr> <td>OCCUPATION<br/><u>RETAIL-WHOLESALE</u></td> <td colspan="2">EMPLOYER<br/><u>SELF</u></td> </tr> </table> | LAST<br><u>REUS</u> | FIRST<br><u>ROBERT</u>      | MI<br><u>L</u>                         | STREET ADDRESS<br><u>4850 E COPPER</u> <u>85712</u> |  |  | CITY<br><u>TUCSON</u> | STATE<br><u>AZ</u> | ZIP<br><u>85712</u> | OCCUPATION<br><u>RETAIL-WHOLESALE</u> | EMPLOYER<br><u>SELF</u> |  | <u>3-15-11</u>                                      | <u>\$178<sup>49</sup></u>  | <u>\$178<sup>49</sup></u> |
| LAST<br><u>REUS</u>                                 | FIRST<br><u>ROBERT</u>   | MI<br><u>L</u>      |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| STREET ADDRESS<br><u>4850 E COPPER</u> <u>85712</u> |  |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| CITY<br><u>TUCSON</u>                               | STATE<br><u>AZ</u>   | ZIP<br><u>85712</u> |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| OCCUPATION<br><u>RETAIL-WHOLESALE</u>               | EMPLOYER<br><u>SELF</u>  |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| b.  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 40%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>   | LAST                | FIRST                       | MI                                     | STREET ADDRESS                                      |  |  | CITY                  | STATE              | ZIP                 | OCCUPATION                            | EMPLOYER                |  |   |                            |                           |
| LAST  | FIRST  | MI                  |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| STREET ADDRESS                                      |  |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| CITY  | STATE  | ZIP                 |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| OCCUPATION  | EMPLOYER   |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
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| LAST  | FIRST  | MI                  |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| STREET ADDRESS                                      |  |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| CITY  | STATE  | ZIP                 |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| OCCUPATION  | EMPLOYER   |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
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| LAST  | FIRST  | MI                  |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| STREET ADDRESS                                      |  |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| CITY  | STATE  | ZIP                 |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| OCCUPATION  | EMPLOYER   |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
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| LAST  | FIRST  | MI                  |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| STREET ADDRESS                                      |  |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| CITY  | STATE  | ZIP                 |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| OCCUPATION  | EMPLOYER   |                     |                             |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[(If last page of Schedule A, transfer total to Detailed<br>Summary Page line 4(a), Column A)]  |                     | <u>178<sup>49</sup></u>     |  |   |  |  |                       |                    |                     |                                       |                         |  |   |                            |                           |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name CFAER 2. ID# 11-183-CT

3. Report Covering Period from: 2-18 thru 4-18

| EXPENDITURES   |  | DATE EXPENDITURE MADE             | AMOUNT OF THE EXPENDITURE      |
|--|--|-----------------------------------|--------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE |  |                                   |                                |
| a.   | NAME, ADDRESS, CITY, STATE AND ZIP<br><u>FED EX (SPEEDWAY)</u>   | <u>3-15-11</u>                    | <u>7849</u>                    |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>PRINTING - PETITIONS + LIT.</u>   | CHECK #                           |                                |
| b.   | NAME, ADDRESS, CITY, STATE AND ZIP   |                                   |                                |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #                           |                                |
| c.   | NAME, ADDRESS, CITY, STATE AND ZIP   |                                   |                                |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #<br><u>11 APR 18 P2:57</u> | <u>CITY OF TUCSON RECEIVED</u> |
| d.   | NAME, ADDRESS, CITY, STATE AND ZIP   | <u>OFFICE OF THE CITY CLERK</u>   |                                |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #                           |                                |
| e.   | NAME, ADDRESS, CITY, STATE AND ZIP   |                                   |                                |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #                           |                                |
| f.   | NAME, ADDRESS, CITY, STATE AND ZIP   |                                   |                                |
|  | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   | CHECK #                           |                                |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D<br>[If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] |                                   |                                |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.