



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only

**CITY OF TUCSON**

OFFICE OF THE  
CITY CLERK

15 FEB 27 P 1:09

CITY OF TUCSON  
RECEIVED

1. COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS

Full Name of Committee

3130 N. DOUGER

Address

TUCSON

85716

520 296 8100

City

Zip Code

Phone Number

2. Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

KCRILEY1@gmail.com

A.L. FLAGG@gmail.com

E-Mail Address

Fax #

520 296 8118

3. ID# 13-223-CT

4. **REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- January 31 Report – For Period of  
November 29, 2011 through December 31, 2012 ..... January 31, 2013
- June 30 Report – For Period of  
January 1, 2013 through May 31, 2013 ..... \*July 1, 2013
- Pre-Primary Election Report – For Period of  
June 1, 2013 through August 15, 2013 ..... August 23, 2013
- Post-Primary Election Report – For Period of  
August 16, 2013 through September 16, 2013 ..... September 26, 2013
- Pre-General Election Report – For Period of  
September 17, 2013 through October 24, 2013 ..... November 1, 2013
- Post-General Election Report – For Period of  
October 25, 2013 through November 25, 2013 ..... December 5, 2013
- January 31, 2015 Report – For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at Beginning of this Reporting Period	0	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 25,000	\$ 25,000
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	\$ 25,000	\$ 25,000
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	0	0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 25,000	\$ 25,000
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	0	0

\*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

x CFA 0File 178916 GW

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS 2. ID # 13-223-CT  
 3. Report Covering Period from: NOV 26, 2013 thru DEC 31, 2014

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>LIBERTY INITIATIVE FUND</u> <u>2050 OLD BRIDGE ROAD #103</u> <u>WOODBRIDGE, VA 22192</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	<u>11-13-14</u> <u>\$ 25,000</u>
DESCRIPTION <u>CONTRIBUTION OF LEGAL FEES</u>			
OCCUPATION <u>N/A</u>	EMPLOYER <u>N/A</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
DESCRIPTION			
OCCUPATION	EMPLOYER		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	<u>15 FEB 27 P 1:09</u> <u>OFFICE OF THE CITY CLERK</u> <u>CITY OF JUCOSON RECEIVED</u>
DESCRIPTION			
OCCUPATION	EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
DESCRIPTION			
OCCUPATION	EMPLOYER		
5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]			<u>\$ 25,000</u>
6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]			<u>\$ 25,000</u>

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name COMMITTEE FOR SUSTAINABLE RETIREMENT BENEFITS

3. ID# 13-223-CT

2. Report Covering Period From NOV 26, 2013 Thru DEC 31, 2014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>	0	0
(e) Refund of Contributions (Total from Schedule F-2)		
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>	0	0
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) <b>Total loans [add 5(a) and 5(b)]</b>	0	0
6. In-kind contributions (Total from Schedule E)	\$ 25,000	\$ 25,000
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>	\$ 25,000	\$ 25,000
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	\$ 25,000	\$ 25,000
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>	0	
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>	\$ 25,000	\$ 25,000
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>	\$ 25,000	\$ 25,000
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>FREDRICK C. SHAPFER</u>		
Signature of Treasurer or Candidate or Designating Individual: <u>KCA/ F.C. Shaffer</u>		Date <u>2/23/15</u>