| Initial Application |
|---------------------|
| Amended Application |

Date: 07/01/2017



City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

17-271-CT on

| DMMITTEE TYPE (choose one | a): | | | |
|---|--|--|--|--|
| ☐ Candidate | | | | |
| Committee Name (required): ifirst or last name & office) | | | | |
| Candidate Information: | Candidate's Name (required): | | | |
| | Candidate's mailing address (required): | | | |
| | Candidate's email address (required): | | | |
| | Candidate's phone number (required): | | | |
| | Candidate's website (if any): | | | |
| Office Sought (choose one): | □ Mayor □ Council Member, Ward | | | |
| Election Cycle for Office Sougi | The Court will take place, (required). | | | |
| (required) | □ Democrat □ Libertarian □ Republican □ Other: | | | |
| | Since (DAO) | | | |
| □ Political Action Comm | Section 40 C C Code | | | |
| (if sponsored, must include sponsor's name) | | | | |
| Political Function (optional): | ☐ Contributions ☐ Candidate-Related Independent Expenditures | | | |
| (select any that apply) | ☐ Ballot Measure Expenditures ☐ Recall Expenditures | | | |
| Sponsorship Information: | Sponsor's name or nickname (required): | | | |
| (if applicable) | Sponsor's mailing address (required): | | | |
| | Sponsor's email address (required): | | | |
| | Sponsor's phone number (if any): Sponsor's website (if any): | | | |
| | Sponsor's website (if any). | | | |
| Special Status must be filed | | | | |
| (if applicable) | ☐ Standing Committee (must also complete separate standing committee registration) | | | |
| | ☐ Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only) | | | |
| □ Delitical Deut. | , | | | |
| Political Party | Green Party of Pima County | | | |
| Committee Name (required): (must include party affiliation) | ~/- | | | |
| Jurisdiction: | ☐ State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804) | | | |
| | ■ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) | | | |
| | Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823) | | | |
| | ☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804) | | | |
| | | | | |

| • | Initial Application |
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| | Amended Application |

Date: 07/01/2017



City of Tucson COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER (office use only)

17-277-CT

COMMITTEE INFORMATION:

| Contact Information: | Committee's mailing address (required): | P.O. Box 6014, Tucson, AZ 85703 |
|---|---|--|
| | Committee's email address (required): | GPinfo@pimagreens.org |
| • | Committee's phone number (if any): | (520) 798-6169 |
| | Committee's website (if any): | www.pimagreens.org |
| Chairperson's Information: | Chairperson's name (required): | Michael E. Cease |
| | Chairperson's physical address (required): | 2540 E. 8th St., Tucson, AZ 85716 |
| | Chairperson's mailing address (if different): | |
| | Chairperson's email address (required): | mikecease@yahoo.com |
| | Chairperson's phone number (required): | (520) 318-1992 |
| | Chairperson's employer (required): | Database Consulting Services |
| | Chairperson's occupation (required): | Consultant |
| Treasurer's Information: | Treasurer's name (required): | Charles W. Irvin |
| | Treasurer's physical address (required): | 4115 E. North St., Tucson, AZ 85712 |
| | Treasurer's mailing address (if different): | |
| | Treasurer's email address (required): | |
| | Treasurer's phone number (required): | (500) 000 0770 |
| | Treasurer's employer (required): | |
| | Treasurer's occupation (required): | |
| Bank or Financial Institution: | Bank name (required): | Hughes Federal Credit Union |
| (do not list acct numbers) | Additional bank name (if applicable): | |
| | Additional bank name (if applicable): | |
| chairperson or treasurer of the committee and authorize it to campaign finance and report | perjury that the foregoing information is true the committee named herein, if applicable; (2) to receive/make contributions/expenditures on ting guide; (4) agree to comply with Arizona e | e and correct. I further declare that I: (1) consent to serve as designate the above-named committee as my official candidate my behalf, if applicable; (3) have read the Secretary of State's election law, including campaign finance laws codified at A.R.S. service of process for campaign finance purposes via the email |
| | Michael E, Con Larles W. Durn | Date: 7-11-17 |
| Candidate's signature (if appl | licable): | Date: |