



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



Primary Election – August 25, 2015
 General Election – November 3, 2015

NAME OF COMMITTEE FILING REPORT
 For Green Party of Pima County
(Name of Political Committee)
 for _____ who is a candidate for the office
(Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 90-094-CT

OR

CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT
 for _____
(Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # _____ Original or
 Request for Public Matching Funds Contract# _____ **(PMF Candidates Only)** Amended

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: _____)
- Other _____

OFFICE OF THE
 CITY CLERK
 15 SEP 24 1:25
 CITY OF TUCSON
 RECEIVED

 Signature Deputy City Clerk
 Date: 9/24/15



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only

CITY OF TUCSON

CITY OF TUCSON
RECEIVED

15 SEP 24 P1:26

1. Green Party of Pima County
Full Name of Committee

P.O. Box 6014
Address

Tucson, AZ 85703 (520) 798-6169
City Zip Code Phone Number

2. _____
Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3. ID# OFFICE OF THE CITY CLERK
90-094-CT

4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE

- January 31 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015
- June 30 Report – For Period of
January 1, 2015 through May 31, 2015 June 30, 2015
- Pre-Primary Election Report – For Period of
June 1, 2015 through August 13, 2015 August 21, 2015
- Post-Primary Election Report – For Period of
August 14, 2015 through September 14, 2015 September 24, 2015
- Pre-General Election Report – For Period of
September 15, 2015 through October 22, 2015 October 30, 2015
- Post-General Election Report – For Period of
October 23, 2015 through November 23, 2015 December 3, 2015
- January 31, 2017 Report – For Period of
November 24, 2015 through December 31, 2016 January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		6946.51
5b Cash on Hand at Beginning of this Reporting Period	6946.51	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	386.00	386.00
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	7332.51	7332.51
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	202.75	202.75
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	7129.76	7129.76

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
 2. Report Covering Period From 08-14-15 Thru 09-14-15

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	45.00	45.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	87.00	87.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	72.00	72.00
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	72.00	72.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]	313.99	313.99
6. In-kind contributions (Total from Schedule E)	313.99	313.99
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	.01	.01
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	386.00	386.00
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	15.76	15.76
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	313.99	313.99
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	329.75	329.75
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	127.00	127.00
18. TOTAL disbursements [subtract line 17 from line 16]	202.75	202.75
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>Ruben A. Romero</u>		
Signature of Treasurer or Candidate or Designating Individual: <u>Ruben A. Romero</u>		Date <u>9-24-15</u>

RECEIVED
 CITY OF TUCSON
 SEP 20 15

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$50)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
 2. Report Covering Period from 08-14-15 thru 09-14-15

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>Adger</u></td> <td><u>Steven</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>3132 N. Olsen</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>Tucson</u></td> <td><u>AZ</u></td> <td><u>85719</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>IT</u></td> <td colspan="2"><u>Not specified</u></td> </tr> </table>	LAST	FIRST	MI	<u>Adger</u>	<u>Steven</u>		STREET ADDRESS			<u>3132 N. Olsen</u>			CITY	STATE	ZIP	<u>Tucson</u>	<u>AZ</u>	<u>85719</u>	OCCUPATION	EMPLOYER		<u>IT</u>	<u>Not specified</u>		8-30-15	5.00	5.00
LAST	FIRST	MI																										
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OCCUPATION	EMPLOYER																											
<u>not specified</u>	<u>not specified</u>																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)		45.00																									

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
2. Report Covering Period from 08-14-15 thru 09-14-15
4. Aggregate Total of Contributions of \$50 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
Meeting aggregate August Meeting	27.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	27.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		27.00

*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Green Party of Lima County 2. ID# 90-094-CT
 3. Report Covering Period from: 08-14-15 thru 09-14-15

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Pay pal www.paypal.com</i>	<i>8-22-15</i>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>merchant account fee</i>	CHECK # <i>electronic debit</i>	<i>2.80</i>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <i>Phone.com 184 S. Livingston Ave. Livingston NJ 07039</i>	<i>09-10-15</i>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK # <i>electronic debit</i>	<i>12.96</i>
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<i>15.76</i> <i>2.80</i>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name Green Party of Pima County 2. ID# 90-094-CT
 3. Report Covering Period from: 08-14-15 thru 09-14-15

4. REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>City of Tucson Parks and Rec</u> <u>P.O. Box 27450</u> <u>Tucson AZ 85726</u>	<u>9-14-15</u>	
	DESCRIPTION OF REFUND <u>Refund from a canceled event that was Chatague</u>		<u>127.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]		<u>127.00</u>

* Includes return of contributions made by reporting committee.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Green Party of Pima County 2. ID# 90-094-CT
 3. Report Covering Period from: 08-14-15 thru 09-14-15

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Cynthia Duncan 2914 E. Lester Tucson AZ 85716 DESCRIPTION Office storage/Computer work station OCCUPATION Not specified EMPLOYER Not specified	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> 8-30-15	285.00
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Mike Cease 2540 E. 8th St. Tucson, AZ 85716 DESCRIPTION Nation Builder database subscription OCCUPATION Consultant EMPLOYER data base consultant	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> 8-30-15	19.00
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Ariel Fry 216 E. 20th St. Tucson AZ 85701 DESCRIPTION Meetup.com group subscription for networking OCCUPATION EMPLOYER	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> 8-30-15	9.99
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
5.	ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		313.99
6.	ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]		313.99

DIVIDENDS, INTEREST AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Green Party of Pima County 2. ID# 90-094-CT
 3. Report Covering Period from: 08-14-15 thru 09-14-15

DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS		DATE RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Hughes Federal Credit Union</u> <u>P.O. Box 11900</u> <u>Tucson AZ 85734</u>	<u>09-01-15</u>	
	DESCRIPTION OF RECEIPT <u>Dividends</u>		<u>.01</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]		