



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



Primary Election – August 30, 2011
 General Election – November 8, 2011

NAME OF COMMITTEE FILING REPORT
 For Jenkins 4 Tucson
 (Committee Name)
 for Michael Jenkins who is a candidate for the office
 (Name of Candidate, when applicable)
 of Council Member, Ward 4 ID # 11-178-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT
 for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 ID# _____

Check the report received:

- Political Committee Statement Of Organization # _____ Original or
- Request for Public Matching Funds Amended

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility
- b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2011)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2011)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 18, 2011)
- e. City Post – Primary Report (Filed on or before September 9, 2011)
- f. State Post – Primary Election Report (Filed on or before September 29, 2011)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 27, 2011)
- h. City Post – General Election Report (Filed on or before November 18, 2011)
- i. State Post – General Election Report (Filed on or before December 8, 2011)
- Termination Statement (Final report must be included if not previously filed)
- Other _____
 (If a No Activity Statement is being filed, indicate the reporting period)

OFFICE OF THE
 CITY CLERK
 11 MAR 15 P 1:10
 CITY OF TUCSON
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SM
 Signature Deputy City Clerk
 Dated: 3/15/11



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. §16-914; A.R.S. § 16-915.01

For Office Use Only
CITY OF TUCSON

1. <u>Jenkins 4 Tucson</u> Full Name of Committee			OFFICE OF THE CITY CLERK	11 MAR 15 11:10	CITY OF TUCSON RECEIVED
<u>8280 - E. Nicaragua Dr.</u> Address					
<u>Tucson</u> City	<u>85730</u> Zip Code	<u>520-256-7478</u> Phone #			
2. _____ Sponsoring Organization or Candidate and Office			3. ID#		
_____ E-Mail Address			_____ Fax#		<u>11-178-CT</u>

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on _____

The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

_____ Name of Committee ID# _____

We, Vincent Luongo and Lauren Blevins, certify under penalty
(Name of Chairman and Treasurer - Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

[Signature]
Signature of Chairman

[Signature]
Signature of Treasurer

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Jenkins 4 Tucson

3. ID# 11-178-CT

2. Report Covering Period From Jan 1, 2011 Thru May 31, 2011

RECEIVED

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind: 11 MAR 15 P1:13		
(a) Individuals - more than \$25 (Total from Schedule A)	100.00	565.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	95.00	140.00
(c) Political Committees (Total from Schedule B)	/	/
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	195.00	705.00
(e) Refund of Contributions (Total from Schedule F-2)	45.00	45.00
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	150.00	660.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	/	/
(b) All other loans (Total from Schedule C-1)	/	/
(c) Total loans [add 5(a) and 5(b)]	/	/
6. In-kind contributions (Total from Schedule E)	19.09	19.09
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	/	/
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	169.09	679.09
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	378.77	660.00
10. Independent Expenditures (Total from Schedule D-1)	/	/
11. Value of In-kind expenditures (Total from Schedule E)	19.09	19.09
12. Loans made by reporting committee (Total from Schedule D-2)	/	/
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	/	/
(b) Repayment of all other loans (Total from Schedule D-5)	/	/
(c) Total Loan Repayments [add 13(a) and 13(b)]	/	/
14. Transfers to other political committees (Total from Schedule D-6)	/	/
15. Any other disbursement (Total from Schedule D-7)	/	/
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	397.86	679.09
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	/	/
18. TOTAL disbursements [subtract line 17 from line 16]	397.86	679.09
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>LAUREN H BLEVINS</u>		
Signature of Treasurer or Candidate or Designating Individual: <u>Lauren H Blevins</u>		Date <u>3-13-11</u>

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Jenkins 4 Tucson 3. ID# 11-178-CT
 2. Report Covering Period from Jan. 1, 2011 thru May 31, 2011

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																												
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>Egan</u></td> <td><u>Jackie</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>9459 E. Golden West St.</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>Tucson</u></td> <td><u>AZ</u></td> <td><u>85710</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>Retired</u></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	<u>Egan</u>	<u>Jackie</u>		STREET ADDRESS			<u>9459 E. Golden West St.</u>			CITY	STATE	ZIP	<u>Tucson</u>	<u>AZ</u>	<u>85710</u>	OCCUPATION	EMPLOYER		<u>Retired</u>			<u>2/14/11</u>	<u>\$ 50.00</u>	<u>\$ 170.00</u>
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]		<u>\$ 100.00</u>																									

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CITY CLERK
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CITY OF TUCSON
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Jenkins 4 Tucson 3. ID# 11-178-CT
 2. Report Covering Period from Jan. 1, 2011 thru May 31, 2011
 4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
Dean Miller	\$20.00		
Ann Kellison	\$25.00		
Anita Leist	\$20.00		
Owen Creighton	\$10.00		
Lathan Varnado	\$20.00		
		<p style="text-align: center;">From 9/10 - 12/10 (reported 1/31/11)</p>	\$45.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	\$95.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	\$140.00

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Jenkins 4 Tucson

2. ID# 11-178 ET

3. Report Covering Period from: Jan 1, 2011 thru May 31, 2011

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Chase Bank</u> <u>3033 E. Broadway</u> <u>Tucson, AZ 85716</u>	<u>1/31/11</u>	<u>14.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Service Charge</u>	CHECK # <u>Debit</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Onitechs Online</u> <u>2138 N. Sycamore Bl.</u> <u>Tucson, AZ 85712</u>	<u>2/16/11</u>	<u>62.44</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Website Development</u>	CHECK # <u>1006</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Chase Bank</u> <u>3033 E. Broadway Bl.</u> <u>Tucson, AZ 85712</u>	<u>2/28/11</u>	<u>14.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Service Charge</u>	CHECK # <u>Debit</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Tastline Media Group</u> <u>4418 E. Speedway</u> <u>Tucson, AZ 85712</u>	<u>3/4/11</u>	<u>288.³³</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Media Consulting</u>	CHECK # <u>1007</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		CITY OF TUCSON RECEIVED
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		OFFICE OF THE CITY CLERK
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<u>378.⁷⁷</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Jenkins 4 Tucson 2. ID# 11-178-CT
 3. Report Covering Period from: Jan. 1, 2011 thru May 31, 2011

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE	
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <i>Mike Jenkins</i> <i>8280 E. Nicaragua</i> <i>Tucson, AZ 85736</i>	CONTRIBUTION <input type="checkbox"/>	<i>1/6/11</i> <i>1/22/11</i>	<i>12.00</i> <i>7.09</i>	
	EXPENDITURE <input checked="" type="checkbox"/>			
	DESCRIPTION <i>Copies of Ward 4 Maps</i>			
	OCCUPATION <i>Candidate / Auto Mechanic</i>	EMPLOYER <i>Budget Automotive</i>		
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>			
	EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	OFFICE OF THE CITY CLERK	11 MAR 15 11:13 CITY OF TUCSON RECEIVED	
	EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>			
	EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]			<i>19.09</i>	
6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]			<i>19.09</i>	

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name Jenkins 4 Tucson 2. ID# 11-178 CT
 3. Report Covering Period from: Jan 1, 2011 thru May 31, 2011

REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		DATE REFUND MADE	AMOUNT OF THE REFUND
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Wendy Reuter</u> <u>2025 S. Pleasant Valley Dr.</u> <u>Tucson, AZ 85716</u>	<u>2/16/11</u>	<u>45.00</u>
	DESCRIPTION OF REFUND <u>Contribution - was a CDT employee</u>		<u>check # 1005</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]		<u>45.00</u>

* Includes return of contributions received by reporting committee .