STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. §16-914; A.R.S. § 16-915.01

For Office Use Only
CITY OF TUCSON

1. Marcia Ortega for Council
Full Name of Committee

5023 S. Lavender Moon Way
Address

Tucson AZ 85746
City Zip Code Phone #

2.
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID# 11-180-CT

SELECT THE BOXES THAT APPLY:

A. [X] This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

[X] The disposition of surplus monies was submitted on the campaign finance report filed on 2-22-11.

[ ] The disposition of surplus monies is reported on the attached campaign finance report.

B. [ ] This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. [ ] This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Marcia Ortega for Council
Name of Committee ID#

We, Marcia Ortega and Elin Haro, certify under penalty
(Name of Chairman and Treasurer – Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

Signature of Chairman Signature of Treasurer

CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT

CFA

Primary Election – August 30, 2011
General Election – November 8, 2011

NAME OF COMMITTEE FILING REPORT
For **Marcia Ortega for Council**
(Committee Name)
for **Marcia Ortega** who is a candidate for
the office (Name of Candidate, *when applicable*)
of **Council Member, Ward 1** ID # **11-180-CT**

OR

CANDIDATE $500 THRESHOLD EXCEPTION STATEMENT
for _____
(Name of Candidate)
who is a Candidate for the Office of _____
ID# _____

Check the report received:

☐ Political Committee Statement Of Organization # _____ ☐ Original *or* ☐ Amended

☐ Request for Public Matching Funds

MPAIGN FINANCE REPORT:

☐ a. Statement Establishing Eligibility

☐ b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2011)

☒ c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2011)

☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 18, 2011)

☐ e. City Post – Primary Report (Filed on or before September 9, 2011)

☐ f. State Post – Primary Election Report (Filed on or before September 29, 2011)

☐ g. Consolidated City/State Pre – General Election Report (Filed on or before October 27, 2011)

☐ h. City Post – General Election Report (Filed on or before November 18, 2011)

☐ i. State Post – General Election Report (Filed on or before December 8, 2011)

☒ Termination Statement *(Final report must be included if not previously filed)*

☐ Other _____
(If a No Activity Statement is being filed, indicate the reporting period)

CITY OF TUCSON RECEIVED
11 FEB 22 P 3:04
OFFICE OF THE CITY CLERK

SM
Signature Deputy City Clerk
Dated: 2/22/11

152943

CITY OF TUCSON, 2011 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
CAMPAIGN FINANCE REPORT

For Office Use Only
CITY OF TUCSON

CFA

1. Marcia Ortega for Council
Full Name of Committee

PO BOX 411
Address

Tucson, AZ 85702 520-807-2345
City Zip Code Phone Number

2. City I.D. Number

3. Marcia Ortega
Candidate Name and Office

Campaign Contract Number

a. Date Individual Became a Candidate_____, 20_____

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

☐ a. **Statement to Establish Eligibility** - Due no later than 14 days before the end of the Campaign Period.
Primary Election-Campaign Period ends September 5, 2011..... **August 22, 2011**
General Election-Campaign Period ends November 14, 2011..... **October 31, 2011**

☐ b. **Consolidated City/State January 31 Report** - For period of November 24, 2009 through December 31, 2010..... **January 31, 2011**

☒ c. **Consolidated City/State June 30 Report** - For period of January 1, 2011 through May 31, 2011..... **June 30, 2011**

☐ d. **Consolidated City/State Pre-Primary Election Report** - For period of June 1, 2011 through August 10, 2011..... **August 18, 2011**

☐ e. **City Post-Primary Election Report** - For period of August 11, 2011 through September 6, 2011..... **September 9, 2011**

☐ f. **State Post-Primary Election Report** - For period of September 7, 2011 through September 19, 2011..... **September 29, 2011**
(If a General Election write-in candidate files during this reporting period, a State Post-Primary Election Report for the period covering August 11, 2011 through September 19, 2011 must be filed.)

☐ g. **Consolidated City/State Pre-General Election Report** - For period of September 20, 2011 through October 19, 2011..... **October 27, 2011**

☐ h. **City Post-General Election Report** - For period of October 20, 2011 through November 14, 2011..... **November 18, 2011**

☐ i. **State Post-General Election Report** - For period of November 15, 2011 through November 28, 2011..... **December 8, 2011**

☐ j. **January 31, 2011 Report** - For period of November 29, 2011 through December 31, 2012..... **January 31, 2013**

☐ k. **Supplemental Report** - For period of _____ thru _____.
The City suggests that you file other reports as needed, for example, reports that do not fall under the categories above, or annual reports until a Termination Report is filed.

☐ l. **Amended Report** - Circle the Letter of the Report being Amended.

* per ARS 16-916 (D) if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.

CFA

CITY OF TUCSON, 2009 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
CAMPAIGN FINANCE REPORT (Continued)

SUMMARY	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
5(a). Surplus from Previous Campaign		0
(b) Cash on Hand at Beginning of this Reporting Period	0	
(c) Total Contributions (from corresponding columns on Page 3, Line 8)	142.82 ~~10~~	142.82
(d) Subtotal [*add Lines 5(b) and 5(c) from Column A and add 5(a) and 5(c) from Column B*]	142.82 ~~10~~	142.82
6(a). City of Tucson Public Matching Funds received [from corresponding columns on Page 3, Line 9(a)]	0	
(b) Public Matching Funds Requested - not yet received [from corresponding columns on Page 3, Line 9(b)]	0	
7. Total actual receipts [*add lines 5(d) and 6(a)*]	142.82	142.82
8. Total Disbursements [from corresponding columns on Page 4, Line 15]	142.82	142.82
9. Cash on Hand at Close of Reporting Period [*subtract Line 8 from Line 7 - Column A must equal Column B*]	0	0

10. Total Outstanding Debts owed by reporting Candidate (Total from Schedule F-3)	0	0

CITY OF TUCSON, 2009 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION
CAMPAIGN FINANCE REPORT (Continued)
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

CFA

1. Committee Name Marcia Ortega for Council

2. ID# _____
Contract # _____

3. Reporting Period _____

Part 1 RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions eligible for public matching funds:		
(a) Total from Schedule 1		
(b) Total from Schedule A	10-	10-
(c) Total from Schedule A-1		
(d) Subtotal [*add 4(a), 4(b) and 4(c)*]	10 -	10-
(e) Total from Schedule A-4		
(f) Total contributions eligible for public matching funds [*subtract 4(e) from 4(d)*]		
5. Contributions that are not eligible for public matching funds:		
(a) Total from Schedule A-2		
(b) Total from Schedule A-3, Part 1		
(c) Total from Schedule A-3, Part 2		
(d) Total from Schedule B		
(e) Total from Schedule C	132.82	132.82
(f) Total from Schedule C-1		
(g) Total from Schedule E		
(h) Total from Schedule F-1		
(i) Total contributions not eligible for public matching funds [*add 5(a), 5(b), 5(c), 5(d), 5(e), 5(f), 5(g) and 5(h)*]	132.82	132.82
6. Subtotal of all contributions received [*add 4(f) and 5(i)*]		
7. Total from Schedule F-2		
8. **TOTAL CONTRIBUTIONS [*subtract Line 7 from Line 6*]**	142.82	142.82
9. Public Matching Funds:		
(a) Public Matching Funds received		
(b) Public Matching Funds not yet received		
(c) TOTAL PUBLIC MATCHING FUNDS [*add 9(a) and 9(b)*]		
10. **TOTAL RECEIPTS [*add Line 8 and Line 9(c)*]**	142.82	142.82

CFA

Part 2 DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
11. (a) Expenditures for Operating Expenses (Total from Schedule D)	142.82	142.82
(b) Independent Expenditures (Total from Schedule D-1)		
(c) Loans made by Reporting Committee (Total from Schedule D-2)		
(d) Repayment of loans made or guaranteed by Candidate (Total from Schedule D-4)		
(e) Repayment of all other loans (Total from Schedule D-5)		
(f) Transfers to Other Political Committees (Total from Schedule D-6)		
(g) Any Other Disbursements (Total from Schedule D-7)		
(h) Purchases of Goods (Total from Schedule D-8)		
(i) Total of In-Kind Expenditures (Total from Schedule E)		
12. Public Matching Funds returned to City Election Campaign Account		
13. Subtotal Disbursements *[add 11(a), 11(b), 11(c), 11(d), 11(e), 11(f), 11(g), 11(h), 11(i), and Line 12]*	142.82	142.82
14. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
15. **TOTAL DISBURSEMENTS [*subtract Line 14 from Line 13*]**	142.82	142.82
16. **RECEIPTS OVER DISBURSEMENTS [*subtract line 15 from line 10*]**	0	0

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

Signature of Treasurer

Signature of Candidate

Signature of Chairperson

Report Prepared By

State of Arizona
County of Pima

Subscribed and sworn to (affirmed) before me this 22nd day of February, 20 11.

Kyle K. Thompson
Notary Public

My Commission Expires: July 19, 2013

OFFICIAL SEAL
KYLE K. THOMPSON
NOTARY PUBLIC-ARIZONA
PIMA COUNTY
My Comm. Exp. July 19, 2013

CONTRIBUTIONS FROM INDIVIDUALS

SCHEDULE A

CFA

1. Committee Name Marcia Ortega for Council 2. ID #

3. Reporting Period Contract #

	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Olea; FIRST: Rocio; MI: STREET ADDRESS: CITY: Tucson, AZ; STATE:; ZIP: 857 OCCUPATION: HR Specialist; EMPLOYER: COPE COMMUNITY SERVICES	2/9/2011 DEPOSIT ID# #IBE29ZPQ7J	10 *	10
b.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:	DEPOSIT ID#	*	
c.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:	DEPOSIT ID#	*	
d.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:	DEPOSIT ID#	*	
e.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:	DEPOSIT ID#	*	

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A

[If last page of Schedule A, transfer total to Campaign Finance Report, Page 3, line 4(b), Column A]

*This box is to be checked if Public Matching Funds are requested for this specific contribution.

NOTE: By attaching the notarized Verification to this report the Candidate certifies that the above recorded contributors have not exceeded the contribution limits of state or municipal law.

CANDIDATE LOANS

SCHEDULE C

CFA

1. Committee Name_____ 2. ID #_____

3. Reporting Period_____ Contract #_____

	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	DESCRIPTION Start-up Loan	1-31-11 ~~132.8~~	~~132.82~~ 132.82	132.82
b.	DESCRIPTION			
c.	DESCRIPTION			
d.	DESCRIPTION			
e.	DESCRIPTION			
f.	DESCRIPTION			

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C

[If last page of Schedule C, transfer total to Campaign Finance Report, Page 3, Line 5(e), Column A]

EXPENDITURES FOR OPERATING EXPENSES* SCHEDULE D

CFA

1. Committee Name_____ 2. ID #_____

Contract #_____

3. Reporting Period:_____

	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP USPS Downtown Station Tucson, AZ	1/31/2011	62
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED PO BOX	CHECK #	
b.	NAME, ADDRESS, CITY, STATE AND ZIP RISE EQUIPMENT RECYCLING CENTER 1134 S. PARK AVE	1/31/2011	7
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Clipboards	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP Wellsfargo Tucson, AZ 22nd and 6th	1/31/2011	40
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Checks for bank account	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP Image Shots Tucson, AZ Tucson mall	2/1/2011	21.82
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Head shots	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP Tucson City Clerk Alameda	2/2/2011	12
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED MAP	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D 142.82

[If last page of Schedule D, transfer total to Campaign Finance Report, Page 4, Line 11(a), Column A]

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.