

Initial Application
 Amended Application
 Date: 7/11/17



City of Tucson
**COMMITTEE STATEMENT
 OF ORGANIZATION**

COMMITTEE ID NUMBER
 (office use only)
17-276-CT

COMMITTEE TYPE (choose one):

Candidate

Committee Name (required): _____
 (first or last name & office)

Candidate Information: Candidate's Name (required): _____
 Candidate's mailing address (required): _____
 Candidate's email address (required): _____
 Candidate's phone number (required): _____
 Candidate's website (if any): _____

Office Sought (choose one): Mayor Council Member, Ward _____

Election Cycle for Office Sought (year the election will take place) (required): _____

Party Affiliation: (required) Democrat Libertarian Republican Other: _____

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 CITY CLERK

Political Action Committee (PAC)

Committee Name (required): SAHBA PAC - ISSUES
 (if sponsored, must include sponsor's name)

Political Function (optional): (select any that apply)
 Contributions Candidate-Related Independent Expenditures
 Ballot Measure Expenditures Recall Expenditures

Sponsorship Information: (if applicable)
 Sponsor's name or nickname (required): SAHBA
 Sponsor's mailing address (required): 2840 W. Country Club Rd. Tucson, AZ 85716
 Sponsor's email address (required): David@sahba.org
 Sponsor's phone number (if any): 520-795-5114
 Sponsor's website (if any): www.sahba.org

Special Status must be filed with Secretary of State (if applicable)
 Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
 Standing Committee (must also complete separate standing committee registration)
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required): _____
 (must include party affiliation)

Jurisdiction:
 State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status must be filed with Secretary of State (if applicable)
 Standing Committee (must also complete separate standing committee registration)

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**City of Tucson
 COMMITTEE STATEMENT
 OF ORGANIZATION**

COMMITTEE ID NUMBER
 (office use only)

COMMITTEE INFORMATION:

Contact Information:

Committee's mailing address (required): 2840 N. Country Club Rd. Tucson, AZ 85716
 Committee's email address (required): David@sahba.org
 Committee's phone number (if any): 520-795-5114
 Committee's website (if any): www.sahba.org

Chairperson's Information:

Chairperson's name (required): Edward Castelano
 Chairperson's physical address (required): 1225 W. Hlas Dr. Tucson, AZ 85742
 Chairperson's mailing address (if different): _____
 Chairperson's email address (required): Cassmar58@gmail.com
 Chairperson's phone number (required): 520-548-9115
 Chairperson's employer (required): Cassmar Development
 Chairperson's occupation (required): Builder

Treasurer's Information:

Treasurer's name (required): David Gallewski
 Treasurer's physical address (required): 2840 N. Country Club Rd. Tucson, AZ 85716
 Treasurer's mailing address (if different): _____
 Treasurer's email address (required): David@sahba.org
 Treasurer's phone number (required): 520-795-5114
 Treasurer's employer (required): Southern Arizona Home Builders Association
 Treasurer's occupation (required): President

Bank or Financial Institution:
 (do not list acct numbers)

Bank name (required): Wells Fargo
 Additional bank name (if applicable): _____
 Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

*Chairperson's signature: [Signature]

Date: 7/11/17

Treasurer's signature: [Signature]

Date: 7/11/17

Candidate's signature (if applicable): _____

Date: _____