



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



Primary Election – August 25, 2015
 General Election – November 3, 2015

NAME OF COMMITTEE FILING REPORT
 For Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America
(Name of Political Committee)
 for _____ who is a candidate for the office
(Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 15-246-CT

OR

CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT
 for _____
(Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # 15-246-CT Original or Amended
 Request for Public Matching Funds Contract# _____ (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – PMF Candidates Only
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – PMF Candidates Only
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – PMF Candidates Only
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – PMF Candidates Only
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: _____)
- Other _____

OFFICE OF THE CITY CLERK
 16 SEP -1 AM 1:49
 CITY OF TUCSON RECEIVED

 Signature Deputy City Clerk
 Date: 9/1/16

Law Offices of

OLSON

HAGEL &

FISHBURN

LLP

August 31, 2016

VIA OVERNIGHT MAIL

City of Tucson
City Clerk's Office
ATTN: Campaign Finance
255 West Alameda
Tucson, AZ 85701

CITY OF TUCSON
RECEIVED

16 SEP -1 AM 1:47

OFFICE OF THE
CITY CLERK

RE: Out-of-State Committee Amended Registration—Southwest Regional Council of Carpenters Legislative Cmte United Brotherhood of Carpenters & Joiners of America

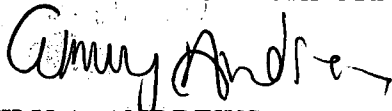
To Whom It May Concern:

Enclosed please find the amended statement of organization for the Southwest Regional Council of Carpenters Legislative Cmte United Brotherhood of Carpenters & Joiners of America.

Please feel free to contact me should you have any questions about this amended statement.

Very truly yours,

OLSON HAGEL & FISHBURN LLP



EMILY A. ANDREWS

J:\POL\25360-4\City of Tucson Amended Registration Cover Letter.docx

Lance H. Olson
Deborah B. Caplan
Richard C. Maddich
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Lacey E. Keys

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Erika M. Boyd



**CITY OF TUCSON
POLITICAL COMMITTEE
STATEMENT OF ORGANIZATION**
Titles 16 & 19, Arizona Revised Statutes

"For Official Use Only"
Pursuant to A.R.S. §16-902.01 (F)

Definitions, statutory references and important information on reverse.

- Initial Registration
 Out of State Committee
 Amended Statement
 Registration as Standing Political Committee

ID# 15-246-CT

NAME OF POLITICAL COMMITTEE Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America		DATE 8/17/2016	
ADDRESS (NUMBER & STREET) 533 South Fremont Avenue Suite 501	CITY Los Angeles	STATE CA	ZIP 90071
MAILING ADDRESS (if different from above) 555 Capitol Mall Suite 1425	CITY Sacramento	STATE CA	ZIP 95814
COMMITTEE TELEPHONE # (916) 442-2952	COMMITTEE FAX # (916) 442-1280	COMMITTEE E-MAIL ADDRESS info@olsonhagel.com	

DOES THE POLITICAL COMMITTEE HAVE A SPONSORING ORGANIZATION? YES NO
If yes, please provide the following information:

NAME OF SPONSORING ORGANIZATION Southwest Regional Council of Carpenters	TYPE OF ORGANIZATION Labor Organization
ADDRESS OF SPONSORING ORGANIZATION 533 South Fremont Avenue Suite 501 Los Angeles	RELATIONSHIP TO POLITICAL COMMITTEE Connected

TYPE OF POLITICAL COMMITTEE - Please check only one box:

<input type="checkbox"/> CANDIDATE'S CAMPAIGN COMMITTEE <input type="checkbox"/> EXPLORATORY COMMITTEE <input type="checkbox"/> COMMITTEE ORGANIZED IN SUPPORT OF OR OPPOSITION TO ONE OR MORE CANDIDATES <input type="checkbox"/> COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEFEAT OF A BALLOT ISSUE * *Petition Serial Number _____ <input type="checkbox"/> Supports <input type="checkbox"/> Opposes <input type="checkbox"/> COMMITTEE ORGANIZED TO CIRCULATE OR OPPOSE A RECALL PETITION OR TO INFLUENCE THE RESULT OF A RECALL ELECTION <input type="checkbox"/> OTHER COMMITTEE: (please describe below)	<input type="checkbox"/> STANDING POLITICAL COMMITTEE REGISTERED WITH THE SECRETARY OF STATE pursuant to A.R.S. §16-902.01. (You must provide a copy of the Statement of Organization filed with the Secretary of State designating standing committee status.) <input checked="" type="checkbox"/> SEPARATE SEGREGATED FUND ESTABLISHED BY CORPORATION OR LABOR ORGANIZATION <input type="checkbox"/> COMMITTEE ORGANIZED FOR THE PURPOSE OF MAKING INDEPENDENT EXPENDITURES <input type="checkbox"/> POLITICAL ORGANIZATION (an organization that is formally affiliated with and recognized by a political party including a district committee that is organized pursuant to A.R.S. § 16-823) <input type="checkbox"/> POLITICAL PARTY (only state or county committees of an organization that meets the requirements for recognition as a political party - see A.R.S. §§ 16-801, 16-804, 16-821 and 16-825)
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EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE. A.R.S. § 16-902(A).

NAME OF COMMITTEE CHAIRMAN Daniel Langford	CHAIRMAN'S TELEPHONE # (916) 442-2952	CHAIRMAN'S FAX # (916) 442-1280
CHAIRMAN'S ADDRESS 533 South Fremont Avenue Suite 501	CITY Los Angeles	STATE ZIP CA 90071
CHAIRMAN'S EMAIL ADDRESS louis.medina@olsonhagel.com	CHAIRMAN'S OCCUPATION Business Representative	CHAIRMAN'S EMPLOYER Southwest Regional Council of Carpenters

NAME OF COMMITTEE TREASURER Randy Thornhill	TREASURER'S TELEPHONE # (916) 442-2952	TREASURER'S FAX # (916) 442-1280
TREASURER'S ADDRESS 533 South Fremont Avenue Suite 501	CITY Los Angeles	STATE ZIP CA 90071
TREASURER'S EMAIL ADDRESS randy.thornhill@olsonhagel.com	TREASURER'S OCCUPATION Business Representative	TREASURER'S EMPLOYER Southwest Regional Council of Carpenters

* If committee is formed on ballot proposition, indicate petition serial number and whether the committee supports or opposes the proposition.

BEFORE A POLITICAL COMMITTEE ACCEPTS A CONTRIBUTION OR MAKES AN EXPENDITURE IT SHALL DESIGNATE AT LEAST ONE ACCOUNT AT A QUALIFIED FINANCIAL INSTITUTION [A.R.S. § 16-902(C)]. LIST THE NAMES OF ALL FINANCIAL INSTITUTIONS WITH WHICH THE COMMITTEE MAINTAINS ACCOUNTS OR SAFETY DEPOSIT BOXES. (Do not list account numbers)

1. Wells Fargo Bank 2. _____ 3. _____

FOR AN EXPLORATORY COMMITTEE OR A CANDIDATE'S CAMPAIGN COMMITTEE, PROVIDE THE FOLLOWING INFORMATION: (Party Affiliation and Office Sought are optional for Exploratory Committees.)

NAME OF DESIGNATING INDIVIDUAL ("DI") OR CANDIDATE		EMAIL ADDRESS OF DESIGNATING INDIVIDUAL ("DI") OR CANDIDATE	
PARTY AFFILIATION		OFFICE SOUGHT	
DI'S OR CANDIDATE'S ADDRESS		CITY	STATE
			ZIP

DESIGNATING INDIVIDUAL OR CANDIDATE'S STATEMENT: I authorize the above-named political committee as my political committee to receive contributions and make expenditures on my behalf.

Date: _____ DI's or Candidates signature: _____

CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, have examined the information contained in this statement of organization and, to the best of our knowledge and belief, it is true, correct and complete. We also acknowledge that we have read all applicable laws relating to campaign finance and reporting.

Date: 8/29/16 Chairman's signature: Daniel S. Langford

Date: 8-29-14 Treasurer's signature: Randy J. ...

STANDING POLITICAL COMMITTEE'S STATEMENT (if applicable) (A.R.S. § 16-902.01):

I/We hereby declare the status of this political committee as a standing political committee.

Date: _____ Chairman's signature: _____

Date: _____ Treasurer's signature: _____

State of Arizona)
) ss.
County of _____)

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 20_____

(Seal)

Notary Public

DEFINITION OF POLITICAL COMMITTEE: A.R.S. § 16-901(19)

"Political committee" means a candidate or any association or combination of persons that is organized, conducted or combined for the purpose of influencing the result of any election or to determine whether an individual will become a candidate for election in this state or in any county, city, town, district or precinct in this state, that engages in political activity in behalf of or against a candidate for election or retention or in support of or opposition to an initiative, referendum or recall or any other measure or proposition and that applies for a serial number and circulates petitions and, in the case of a candidate for public office except those exempt pursuant to section 16-903, that receives contributions or makes expenditures in connection therewith, notwithstanding that the association or combination of persons may be a part of a larger association, combination of persons or sponsoring organization not primarily organized, conducted or combined for the purpose of influencing the result of any election in this state or in any county, city, town or precinct in this state. Examples of types of political committees are listed on the front of this form.

NOTE FOR INDIVIDUALS INVOLVED IN POLITICAL ACTIVITIES:

An individual, acting alone, is not a political committee under Arizona law and need not file a statement of organization. If any additional person or persons join the effort [as defined above in A.R.S. § 16-901(19)] begun by an individual, the association of persons has become a "political committee" under Arizona law, and must file a statement of organization before accepting contributions, making expenditures, distributing literature or circulating petitions. A.R.S. § 16-902.01(A).

NOTE FOR THOSE INVOLVED IN INITIATIVE, REFERENDUM AND RECALL EFFORTS:

Before circulating initiative, referendum or recall petitions, a political committee must file its statement of organization with the appropriate filing office. Signatures obtained on petitions prior to the filing of the statement of organization are void and shall not be counted in determining the legal sufficiency of the petition. A.R.S. § 19-114(B) and § 19-202(C). Even though an individual, acting alone, may begin the initiative, referendum or recall effort, as soon as other persons join the effort, the association of persons must register as a political committee.