



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT**

RECEIPT

NAME OF CANDIDATE FILING REPORT

For The Committee for Responsive Government
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 09-157-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011)
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: _____)
- Termination Statement (Final report must be included if not previously filed)
- Other _____

OFFICE OF THE
CITY CLERK
11 JAN 25 AM 11:56
CITY OF TUCSON
RECEIVED

 Signature Deputy City Clerk
 1/25/11

 Date

152019



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

OFFICE OF THE
CITY CLERK

11 JAN 25 11:57

CITY OF TUCSON
RECEIVED

1. The Committee for Responsive Government

Full Name of Committee

PO Box 991; 465 W. St. Mary's Road

Address

Tucson

85702

(520) 792-2250

City

Zip Code

Phone Number

2. Tucson Metropolitan Chamber of Commerce

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

info@tucsonchamber.org

(520) 882-5704

E-Mail Address

Fax #

3A. ID#

09-157-CT

4. **REPORTING PERIOD** (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009
- June 30 Report – For Period of
January 1, 2009 through May 31, 2009 June 30, 2009
- Pre-Primary Election Report – For Period of
June 1, 2009 through August 12, 2009 August 20, 2009
- Post-Primary Election Report -- For Period of
August 13, 2009 through September 21, 2009 October 1, 2009
- Pre-General Election Report – For Period of
September 22, 2009 through October 14, 2009 October 22, 2009
- Post-General Election Report – For Period of
October 15, 2009 through November 23, 2009 December 3, 2009
- January 31, 2011 Report – For Period of
November 24, 2009 through December 31, 2010 January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	\$ 1828.36	\$ 928.36
5b Cash on Hand at Beginning of this Reporting Period	928.36	928.36
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	250.00	250.00
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	1178.36	1178.36
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	200.00	200.00
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	978.36	978.36

*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

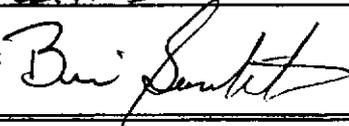
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name The Committee for Responsive Government

3. ID# 09-157-CT

2. Report Covering Period From November 24, 2009

Thru December 31, 2010

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$ 250.00	\$250.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	250.00	250.00
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	\$ 250.00	\$250.00
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of in-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	\$ 200.00	\$ 200.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	\$ 200.00	\$ 200.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>BRIAN SONNLEITNER</u>	
Signature of Treasurer or Candidate or Designating Individual:		
	Date <u>1/12/11</u>	

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name The Committee for Responsive Government 3. ID # 09-157-CT
 2. Report Covering Period from November 24, 2009 thru December 31, 2010

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
a.	<table border="1"> <tr> <td>LAST Arzoumanian</td> <td>FIRST Linda</td> <td>MI L</td> </tr> <tr> <td colspan="3">STREET ADDRESS 8230 E. Ridgebrook Drive</td> </tr> <tr> <td>CITY Tucson</td> <td>STATE AZ</td> <td>ZIP 85750</td> </tr> <tr> <td>OCCUPATION PC Elected Official</td> <td colspan="2">EMPLOYER Pima County</td> </tr> </table>	LAST Arzoumanian	FIRST Linda	MI L	STREET ADDRESS 8230 E. Ridgebrook Drive			CITY Tucson	STATE AZ	ZIP 85750	OCCUPATION PC Elected Official	EMPLOYER Pima County		08/02/10	\$ 50.00	\$ 50.00
LAST Arzoumanian	FIRST Linda	MI L														
STREET ADDRESS 8230 E. Ridgebrook Drive																
CITY Tucson	STATE AZ	ZIP 85750														
OCCUPATION PC Elected Official	EMPLOYER Pima County															
b.	<table border="1"> <tr> <td>LAST Cavanagh</td> <td>FIRST Dan</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 3144 W. Saguaro West Trail</td> </tr> <tr> <td>CITY Tucson</td> <td>STATE AZ</td> <td>ZIP 85745</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Cavanagh	FIRST Dan	MI	STREET ADDRESS 3144 W. Saguaro West Trail			CITY Tucson	STATE AZ	ZIP 85745	OCCUPATION Retired	EMPLOYER		09/02/10	\$ 100.00	\$ 100.00
LAST Cavanagh	FIRST Dan	MI														
STREET ADDRESS 3144 W. Saguaro West Trail																
CITY Tucson	STATE AZ	ZIP 85745														
OCCUPATION Retired	EMPLOYER															
c.	<table border="1"> <tr> <td>LAST Godlewski</td> <td>FIRST David</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 11323 N Eagle Landing Place</td> </tr> <tr> <td>CITY Oro Valley</td> <td>STATE AZ</td> <td>ZIP 85737</td> </tr> <tr> <td>OCCUPATION Gov't Liaison</td> <td colspan="2">EMPLOYER SAHBA</td> </tr> </table>	LAST Godlewski	FIRST David	MI	STREET ADDRESS 11323 N Eagle Landing Place			CITY Oro Valley	STATE AZ	ZIP 85737	OCCUPATION Gov't Liaison	EMPLOYER SAHBA		09/02/10	\$ 100.00	\$ 100.00
LAST Godlewski	FIRST David	MI														
STREET ADDRESS 11323 N Eagle Landing Place																
CITY Oro Valley	STATE AZ	ZIP 85737														
OCCUPATION Gov't Liaison	EMPLOYER SAHBA															
d.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER			OFFICE OF THE CITY CLERK	CITY OF TUCSON RECEIVED
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER			11 JAN 25 AM 11:58	
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]			\$ 250.00												

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____ 3. ID # _____
2. Report Covering Period from _____ thru _____
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
		<p>OFFICE OF THE CITY CLERK</p>	<p>11 JAN 25 AM 11:58 CITY OF LUCAS RECEIVED</p>
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]</p>		<p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>	

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

ANY OTHER DISBURSEMENTS

SCHEDULE D-7

1. Committee Name The Committee for Responsive Government 2. ID# 09-157-CT
 3. Report Covering Period from November 24, 2009 thru December 31, 2010

4. ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Terri Proud PO Box 99994 Tucson, AZ 85741 DESCRIPTION Contribution to Campaign	10/15/10	\$ 200.00
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION	OFFICE OF THE CITY CLERK	11 JAN 25 AM 1:58 CITY OF TUCSON RECEIVED
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A]		\$ 200.00

TRANSFERS TO OTHER POLITICAL COMMITTEE

SCHEDULE D-6

1. Committee Name _____ 2. ID# _____

3. Report Covering Period from _____ thru _____

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	OFFICE OF THE CITY CLERK	CITY OF TUCSON RECEIVED 11 JAN 25 AM 1988
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [If last page of Schedule D-6, transfer total to Detailed Summary Page, Line 14, Column A]		