



**CITY OF TUCSON  
OFFICE OF THE CITY CLERK  
CAMPAIGN FINANCE ADMINISTRATION REPORT**

**RECEIPT**

**NAME OF CANDIDATE FILING REPORT**

For Tucsonans for Excellence in Government  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party ID # 01-44-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011)
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

OFFICE OF THE  
CITY CLERK

11 JAN 18 AM 3:34

CITY OF TUCSON  
RECEIVED

*Kyle K. Thompson*  
Signature Deputy City Clerk

1/18/11  
Date

152274  
12/27/10



STATE OF ARIZONA  
POLITICAL COMMITTEE

NO ACTIVITY STATEMENT

For Office Use Only  
CITY OF TUCSON

CITY OF TUCSON  
RECEIVED

11 JAN 18 AM 0:26

OFFICE OF THE  
CITY CLERK

1. Tucsonans For Excellence in Government

Full Name of Committee

2401 N. Central Ave.

Address

Phoenix, AZ 85004 602-251-0459

City

Zip Code

Phone #

2. UFCW Local 99

Sponsoring Organization or Candidate and Office

j.jehughes@uaw.org 602-251-0459

E-Mail Address

Fax#

3. ID# 01-44-CT

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- January 31 Report -- For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009
- June 30 Report -- For Period of  
January 1, 2009 through May 31, 2009 ..... June 30, 2009
- Pre-Primary Election Report -- For Period of  
June 1, 2009 through August 12, 2009 ..... August 20, 2009
- Post-Primary Election Report -- For Period of  
August 13, 2009 through September 21, 2009 ..... October 1, 2009
- Pre-General Election Report -- For Period of  
September 22, 2009 through October 14, 2009 ..... October 22, 2009
- Post-General Election Report -- For Period of  
October 15, 2009 through November 23, 2009 ..... December 3, 2009
- January 31, 2011 Report -- For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D), and this statement, pursuant to A.R.S. § 16-913(E) is true and complete.

Date: 1/14/2011

Signature of Candidate or Treasurer

\* per ARS 16-916 (D) if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.