



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT**

RECEIPT

CITY OF TUCSON
RECEIVED

NAME OF CANDIDATE FILING REPORT		11 JUL 14 P1:54
For <u>Vote Shaun</u>		
(Name of Political Committee)		
for <u>Shaun McClusky</u>	who is a candidate for the office	
(Name of Candidate, when applicable)	OFFICE OF THE CITY CLERK	
of <u>Mayor</u> Political Party <u>Republican</u>	ID # <u>11-174-CT</u>	

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT	
for _____	
(Name of Candidate)	
who is a Candidate for the Office of _____	
Political Party _____	Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011) *and late penalty fee per ARS 16-918*
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: _____)
- Termination Statement (Final report must be included if not previously filed)
- Other _____

SM
Signature Deputy City Clerk

7/14/11
Date

SM
155491



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. VOTE Shaun
Full Name of Committee

3323 N Campbell Ave Ste 6
Address

Tucson AZ 85719 520-440-0947
City Zip Code Phone Number

2. Shaun E McCluskey Mayor
Sponsoring Organization and Office

Shaun E McCluskey Mayor
Name of Candidate and Office Sought (if applicable)

Shaun@VoteShaun.com 520-881-2434
E-Mail Address Fax #

CITY OF TUCSON
RECEIVED

11 JUL 14 P2:03

OFFICE OF THE
CITY CLERK
11-174-CT

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

- January 31 Report – For Period of
November 24, 2009 through December 31, 2010 January 31, 2011
- June 30 Report – For Period of
January 1, 2011 through May 31, 2011 June 30, 2011
- Pre-Primary Election Report – For Period of
June 1, 2011 through August 10, 2011 August 18, 2011
- Post-Primary Election Report – For Period of
August 11, 2011 through September 19, 2011 September 29, 2011
- Pre-General Election Report – For Period of
September 20, 2011 through October 19, 2011 October 27, 2011
- Post-General Election Report – For Period of
October 20, 2011 through November 28, 2011 December 8, 2011
- January 31, 2011 Report – For Period of
November 29, 2011 through December 31, 2012 January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at Beginning of this Reporting Period	0	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	3932	3932
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	3932	3932
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	0	0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2887 ²³	2887 ²³
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	1044 ²⁷	1044 ²⁷

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name VOTE Shaun 3. ID# 11-174-CT
 2. Report Covering Period From Jan 1 2011 Thru May 31 2011

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	3615	3615
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	317	317
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	3932	3932
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	3932	3932
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	3932	3932
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	2887 ⁷³	2887 ⁷³
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2887 ⁷³	2887 ⁷³
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	2887 ⁷³	2887 ⁷³
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>Shaun E McClusky</u>	
Signature of Treasurer or Candidate or Designating Individual:		Date <u>7/10/11</u>

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Vote Shaun 3. ID# 11-174-CT
 2. Report Covering Period from Jan 1 2011 thru MAY 31st 2011
 4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
DANIEL SPAHR	10-	5454 S. CIVANO BLVD	10-
CHRIS WILHOYT	20	2926 E BROADWAY	20-
Jon Doughty DONGOSKE	10	7824 E TREE TOP RD	10-
Wendy Reuter	20-	2025 S Pleasant Valley Dr	20-
Rebecca SPANN	25-	5350 N SABINO VIEW PL	25-
Bill KAPFER	10-	2171 E Glenn	10-
Michael TYREE	10-	2000 E Roger Rd	10-
Gezi OTTOBONI	10-	13272 N MOTOR PESTLE CT.	10-
EIDA PATRICK	20-	4509 S AVE DM FERNANDO	20-
MIKE COLE	20-	8138 N STREAMSIDE	20-
James Kelly	20-	6781 S. Pigeon berry	20-
Rodney Kightlinger	20	4733 S. LANTANA CIR	20-
Amanda PASTORE	20-	4117 E Drexel Rd	20-
Adam KWASMAN	20	7268 N CATHEDRAL ROCK	20
Anita LEIST	10-	432 N COQUAT AVE	10-
MARY LOUISE CALLESEN	5-	8701 S Kolb Rd #2275	5-
BOB MINER	25-	10921 E Snyder Rd	25-
Jennifer COYLE	25-	8130 E BROADWAY BLVD #F12	25-
Richard + Beverly LOCKWOOD	17-	12050 E JEFFSUMARK CIR	17-
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	317	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	317

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Vote Shaun 3. ID# 11-174-CT
 2. Report Covering Period from Jan 1 2011 thru May 31 2011

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Egan</td> <td>Jacquelynn</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">9459 E Golden West St.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85710</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">N/A</td> </tr> </table>	LAST	FIRST	MI	Egan	Jacquelynn		STREET ADDRESS			9459 E Golden West St.			CITY	STATE	ZIP	Tucson	AZ	85710	OCCUPATION	EMPLOYER		Retired	N/A		1/17/11	100	100
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LAST	FIRST	MI																										
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CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Vote Shaun 3. ID# 11-174-CF
 2. Report Covering Period from Jan 1 2011 thru May 31 2011

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Vote Shaun 3. ID# 11-174-CF
 2. Report Covering Period from Jan 1 2011 thru May 31 2011

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Vote Shaun 3. ID # 11-174-CT
 2. Report Covering Period from Jan 1 2011 thru May 31 2011

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SCHEDULE A

1. Committee Name Vote Shaun 3. ID# 11-174-CT
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)		3615																									

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name VOTE SHAWN 2. ID# 11-174-CT
 3. Report Covering Period from: JAN 1, 2011 thru MAY 31, 2011

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP 31 moons PO Box 1004 Lockport IL 60441	1/6/11	59.40
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Active VOTE SHAWN web site	CHECK # 0091	
b.	NAME, ADDRESS, CITY, STATE AND ZIP COLEMAN DAHM + ASSOCIATES 4715 N 32nd ST. STE # 107 PHOENIX, AZ 85018	2/4/11	259.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Donation CARDS + ENVELOPES	CHECK # 0092	
c.	NAME, ADDRESS, CITY, STATE AND ZIP Gibson's Office Supply Tucson AZ	3/15/11	34.16
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Office Supplies	CHECK # 0093	
d.	NAME, ADDRESS, CITY, STATE AND ZIP Constant Contact 1601 Trapelo Road STE # 329 WALTHAM, MA 02451	3/22/11	89.16
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Email PR SVC	CHECK # 0094	
e.	NAME, ADDRESS, CITY, STATE AND ZIP Tucson TEA PARTY 6336 N ORACLE RD STE 326-177 Tucson AZ 85704	3/23/11	25.-
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED SPACE Rental	CHECK # 0095	
f.	NAME, ADDRESS, CITY, STATE AND ZIP TAG Line MEDIA SVC 1685 N SWAN Rd Tucson AZ 85712	4/12/11	2170.92
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign SVCS, Palm CARDS, ETC.	CHECK # 0096	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Vote Shaun

2. ID# 11-174-CT

3. Report Covering Period from: Jan 1 2011 thru May 31 2011

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Rebecca Guthrie</u> <u>10189 E Cardiff Pl</u> <u>Tucson AZ 85748</u>	<u>5-12-11</u>	<u>190⁰⁰</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Food for BBQ after walking</u>	CHECK # <u>0097</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Pirya</u> <u>San Francisco CA</u>	<u>5-27-11</u>	<u>60⁰⁹</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Online Donation Svcs</u>	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<u>2887⁷³</u>

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