CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT
Primary Election – August 25, 2015
General Election – November 3, 2015

NAME OF COMMITTEE FILING REPORT
For ____________________________
(Name of Political Committee)
for ____________________________ who is a candidate for the office of ____________________________
(Name of Candidate, when applicable)
of ____________________________ Political Party Democrat ID # 15-236-CT
(Mayor, when applicable)

OR

CANDIDATE $500 THRESHOLD EXEMPTION STATEMENT
for ____________________________
(Name of Candidate)
who is a Candidate for the Office of ____________________________
(Political Party) ID #

☐ Political Committee Statement of Organization # ☐ Original or ☐ Amended
☐ Request for Public Matching Funds Contract# _______ (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:
☐ a. Statement Establishing Eligibility – PMF Candidates Only
☐ b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
☐ c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
☒ d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
☐ e. City Post – Primary Report (Filed on or before September 4, 2015) – PMF Candidates Only
☐ f. State Post – Primary Election Report (Filed on or before September 24, 2015)
☐ g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
☐ h. City Post – General Election Report (Filed on or before November 13, 2015) – PMF Candidates Only
☐ i. State Post – General Election Report (Filed on or before December 3, 2015)
☒ j. Termination Statement (Filed on or before March 2, 2016) – PMF Candidates Only
must include Final report if not previously filed
☐ Political Committee No Activity Statement (Report date of: ____________________________)
☐ Other ____________________________

Signature Deputy City Clerk
Date: 8/19/15
STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. §16-914; A.R.S. § 16-915.01

1. Vote for (CHUCK WILLIAMS)
Full Name of Committee
4517 E. SYLVANÉ
Address
TUCSON 85711 520-912-3967
City Zip Code Phone #

2. Info @ VoteForChuckWilliams.com
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID#

SELECT THE BOXES THAT APPLY:

A. ☐ This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

☐ The disposition of surplus monies was submitted on the campaign finance report filed on

☐ The disposition of surplus monies is reported on the attached campaign finance report.

B. ☐ This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee’s remaining monies shall be used for activity in other jurisdictions.

C. ☐ This committee has transferred the committee’s debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Vote ☐
Name of Committee ID#

We, TAMARA L. McELWEE AND RANDI L. RATOS, certify under penalty of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

Signature of Chairman

Signature of Treasurer

S:\Campaign Finance\2011 Campaign Finance\Forms 2011\State\Termination Statement.doc 07/08/2008
# No Activity Statement

1. **Full Name of Committee**
   - Vote for Chuck Williams

   **Address**
   - 4517 E. Sylvan

   **City**
   - Tucson

   **Zip Code**
   - 85711

   **Phone #**
   - 520-912-3967

2. **Sponsoring Organization or Candidate and Office**

3. **ID#**

4. **Reporting Period** *(Please check appropriate box)*

   - **January 31 Report** — For Period of November 26, 2013 through December 31, 2014
   - **June 30 Report** — For Period of January 1, 2015 through May 31, 2015
   - **Pre-Primary Election Report** — For Period of June 1, 2015 through August 13, 2015
   - **Post-Primary Election Report** — For Period of August 14, 2015 through September 14, 2015
   - **Pre-General Election Report** — For Period of September 15, 2015 through October 22, 2015
   - **Post-General Election Report** — For Period of October 23, 2015 through November 23, 2015

   **Filing Deadline**
   - *February 2, 2015
   - June 30, 2015
   - August 21, 2015
   - September 24, 2015
   - October 30, 2015
   - December 3, 2015
   - January 31, 2017

   This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D). Pursuant to A.R.S. § 16-913(I), I certify under penalty of perjury that this statement is true and complete.

   **Date:** August 19th, 2015

   **Signature of Candidate or Treasurer:**

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* per ARS 16-916 (D), if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.