

**CAMPAIGN FINANCE REPORT
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: LAWTON FOR TUCSON

CITY ID#: 15-239-CT

Reporting Period: j, From 11/24/2015 thru 12/31/2016

Contract # CFA-6-15

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

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NOTE: Any form with activity must be filed

CITY OF TUCSON, 2015 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name : **KELLY LAWTON**
Address 1 : **P. O. BOX 17071**
Address 2 :
City, State, Zip : **TUCSON, AZ 85731**
Phone : **(520) 661-1626**
Office Sought : **COUNCIL MEMBER, WARD 2**
Date Became Candidate : **4/10/2015**
E-Mail : **lawtonfortucson@gmail.com**

TREASURER INFORMATION

Name : **DIANA WHEELER**
Address 1 : **P. O. BOX 17071**
Address 2 :
City, State, Zip : **TUCSON, AZ 85731**
Phone : **(520) 208-4818**
E-Mail : **dcwheeler0117@gmail.com**

COMMITTEE INFORMATION

Name : **LAWTON FOR TUCSON**
Address 1 : **P. O. BOX 17071**
Address 2 :
City, State, Zip : **TUCSON, AZ 85731**
Phone : **(520) 661-1626**
Fax : **() -**
Party Affiliation : **REPUBLICAN**
City ID # : **15-239-CT**
Contract # : **CFA-6-15**
E-Mail : **lawtonfortucson@gmail.com**

SURPLUS INFORMATION

Surplus from previous campaign : **\$0.00**

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**CITY OF TUCSON, 2015 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : *LAWTON FOR TUCSON*

CONTRACT #: *CFA-6-15*

REPORTING PERIOD : *j, From 11/24/2015 to 12/31/2016*

ID#: *15-239-CT*

	<i>This Period</i>	<i>Campaign To Date</i>
SUMMARY		
SURPLUS FROM PREVIOUS CAMPAIGN		\$0.00
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$10,047.67	
TOTAL CONTRIBUTIONS	\$0.00	\$16,435.00
SUBTOTAL	\$10,047.67	\$16,435.00
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$13,175.00
TOTAL ACTUAL RECEIPTS	\$10,047.67	\$29,610.00
TOTAL DISBURSEMENTS	\$0.00	\$19,302.33
CASH ON HAND AT CLOSE OF REPORTING PERIOD	\$10,047.67	\$10,307.67

MISCELLANEOUS		
PUBLIC MATCHING FUNDS RETURNED	\$10,307.67	\$10,307.67
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)	\$0.00	\$0.00

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**CITY OF TUCSON, 2015 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : *LAWTON FOR TUCSON*

CONTRACT #: *CFA-6-15*

REPORTING PERIOD : *j, From 11/24/2015 to 12/31/2016*

ID#: *15-239-CT*

		<i>This Period</i>	<i>Campaign To Date</i>
CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule 1	<i>Contributions to Establish Eligibility</i>	\$0.00	\$5,150.00
Total from Schedule A	<i>Contributions from Individuals</i>	\$0.00	\$11,145.00
Total from Schedule A-1	<i>Family Contributions</i>	\$0.00	\$20.00
SUBTOTAL		\$0.00	\$16,315.00
Total from Schedule A-4	<i>Offsets to Contributions</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS		\$0.00	\$16,315.00

		<i>This Period</i>	<i>Campaign To Date</i>
CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS			
Total from Schedule A-2	<i>Contributions from Candidate</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Anonymous Contributions</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Prohibited Contributions</i>	\$0.00	\$0.00
Total from Schedule B	<i>Contributions from Political Committees</i>	\$0.00	\$0.00
Total from Schedule C	<i>Candidate Loans</i>	\$0.00	\$120.00
Total from Schedule C-1	<i>Other Loans</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$0.00	\$0.00
Total from Schedule F-1	<i>Dividends, Interest, and Other Receipts</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS		\$0.00	\$120.00
SUBTOTAL OF CONTRIBUTIONS RECEIVED		\$0.00	\$16,435.00
Total from Schedule F-2	<i>Offsets to Contributions Received</i>	\$0.00	\$0.00
TOTAL CONTRIBUTIONS		\$0.00	\$16,435.00

		<i>This Period</i>	<i>Campaign To Date</i>
PUBLIC MATCHING FUNDS			
TOTAL PUBLIC MATCHING FUNDS RECEIVED		\$0.00	\$13,175.00
TOTAL RECEIPTS		\$0.00	\$29,610.00

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CITY OF TUCSON, 2015 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

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DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

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COMMITTEE : LAWTON FOR TUCSON

CONTRACT #: CFA-6-15

REPORTING PERIOD : j, From 11/24/2015 to 12/31/2016

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Table with columns: EXPENDITURES & DISBURSEMENTS, This Period, Campaign To Date. Rows include Total from Schedule D, D-1, D-2, D-4, D-5, D-6, D-7, D-8, E, F-3, SUBTOTAL OF DISBURSEMENTS, TOTAL DISBURSEMENTS, RECEIPTS OVER DISBURSEMENTS.

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification...

Signature of Diana C. Wheeler
SIGNATURE OF TREASURER

Signature of Candidate
SIGNATURE OF CANDIDATE

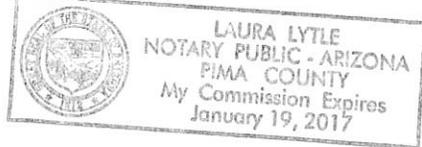
Signature of Chairperson
SIGNATURE OF CHAIRPERSON

Signature of Diana C. Wheeler
REPORT PREPARED BY

STATE OF: ARIZONA

COUNTY OF: PIMA

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 2 DAY OF DECEMBER, 2015



Signature of Notary Public
NOTARY PUBLIC