



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



Primary Election – August 25, 2015
 General Election – November 3, 2015

NAME OF COMMITTEE FILING REPORT

For Revitalize Tucson
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 15-244-IE

OR

CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # _____
- Request for Public Matching Funds Contract# _____

RECEIVED
 CITY OF TUCSON
 OCT 30 10:19 AM
 OFFICE OF THE CITY CLERK
 Original or Amended (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: _____)
- Other _____



 Signature Deputy City Clerk
 Date: 10/30/15



POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT

For Office Use Only
CITY OF TUCSON

CITY OF TUCSON
RECEIVED

15 OCT 30 A9:46

1. Revitalize Tucson
 Full Name of Committee

120 S. Houghton Rd #138-177
 Address

Tucson AZ 85748 520-235-2234
 City Zip Code Phone Number

2. _____
 Sponsoring Organization and Office

 Name of Candidate and Office Sought (if applicable)

in AZ @ Aightforamerica.com
 E-Mail Address Fax #

3. ID# _____

**OFFICE OF THE
 CITY CLERK**

4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE

- January 31 Report – For Period of
 November 26, 2013 through December 31, 2014 *February 2, 2015
- June 30 Report – For Period of
 January 1, 2015 through May 31, 2015 June 30, 2015
- Pre-Primary Election Report – For Period of
 June 1, 2015 through August 13, 2015 August 21, 2015
- Post-Primary Election Report – For Period of
 August 14, 2015 through September 14, 2015 September 24, 2015
- Pre-General Election Report – For Period of
 September 15, 2015 through October 22, 2015 October 30, 2015
- Post-General Election Report – For Period of
 October 23, 2015 through November 23, 2015 December 3, 2015
- January 31, 2017 Report – For Period of
 November 24, 2015 through December 31, 2016 January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at Beginning of this Reporting Period	3020.05	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2523.91	52,773.91
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	5543.96	52,773.91
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2333.70	49563.43
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	3210.26	3210.26

*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Reunite Tucson 3. ID# 15-244-IE
 2. Report Covering Period From 15 Sep, 2015 Thru 22 Oct, 2015

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	673.91	
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]		
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)	1850.00	
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]		
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	2333.70	
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>Sean Bailey</u>		
Signature of Treasurer or Candidate or Designating Individual: 		Date <u>10/27/15</u>

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$50)*

SCHEDULE A

1. Committee Name Reunite Tucson 3. ID# 15-244-IE
 2. Report Covering Period from 15 Sep, 2015 thru 22 Oct, 2015

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>Escobar</u></td> <td><u>Miguel</u></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>1342 W Phaina Hojalata</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>Tucson</u></td> <td><u>Arz</u></td> <td><u>85745</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	<u>Escobar</u>	<u>Miguel</u>		STREET ADDRESS			<u>1342 W Phaina Hojalata</u>			CITY	STATE	ZIP	<u>Tucson</u>	<u>Arz</u>	<u>85745</u>	OCCUPATION	EMPLOYER					<u>10/13/15</u>	<u>125.00</u>	
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*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$50)*

SCHEDULE A

1. Committee Name Revolution Tucson 3. ID# 15-244-15

2. Report Covering Period from 15 Sep, 2015 thru 22 Oct, 2015

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																							
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																											
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*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

OTHER LOANS

SCHEDULE C1

1. Committee Name Revised JULSON 3. ID# 15-244-178
 2. Report Covering Period from 15 Sep, 2015 thru 22 Oct, 2015

ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.				
a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# <u>Bank of America - Incorrect Deposit</u> <u>PO BOX 15284 Wilmington DE 19850</u>			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# <u>N/A</u>	<u>10/5/15</u>	<u>1850.00</u>	
	DESCRIPTION <u>Deposit Error</u>			
b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]		<u>1850.00</u>	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Reunite Tucson 2. ID# 15-244-EE
 3. Report Covering Period from: 15 Sep/2015 thru 22 Oct, 2015

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>US Postal Svs</u> <u>255 N. Rosmar Tucson, AZ 85711</u>	<u>10/13/15</u>	<u>26.96</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Certified Letter</u>	CHECK # <u>N/A</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>US Postal Svs</u> <u>255 N. Rosmar Tucson, AZ 85711</u>	<u>10/22/15</u>	<u>6.74</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Registered letter</u>	CHECK # <u>N/A</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>S Builders & Assoc</u> <u>7445 E Broadway Tucson AZ 85710</u>	<u>10/2/15</u>	<u>300.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Professional services</u>	CHECK # <u>995</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Successful Strategies</u> <u>8987 E Tumpe Verde Tucson AZ 85749</u>	<u>10/15/15</u>	<u>2000.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Professional Fees - Consulting</u>	CHECK # <u>N/A</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A)		<u>2333.70</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.