



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

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15 OCT 30 A10 :16



Primary Election – August 25, 2015
 General Election – November 3, 2015

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CITY CLERK

NAME OF COMMITTEE FILING REPORT

For Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 15-246-CT

OR

CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- Political Committee Statement of Organization # _____ Original *or*
- Request for Public Matching Funds Contract# _____ Amended
 (PMF Candidates Only)

CAMPAIGN FINANCE REPORT:

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**
must include Final report if not previously filed
- Political Committee No Activity Statement (Report date of: _____)
- Other _____



 Signature Deputy City Clerk
 Date: 10/30/15

0-File X-CFA 183329



STATE OF ARIZONA
POLITICAL COMMITTEE

For Office Use Only
CITY OF TUCSON

NO ACTIVITY STATEMENT

Southwest Regional Council of Carpenters Legislative Improvement:

1. Cmte United Brotherhood of Carpenters & Joiners of America

Full Name of Committee

533 South Fremont Avenue, Suite 501

Address

Los Angeles, CA 90071

(916) 442-2952

City

Zip Code

Phone #

Southwest Regional Council

2. of Carpenters

info@olsonhagel.com (916) 442-1280

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

3. ID# 15-246-CT

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4. **REPORTING PERIOD** (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015
- June 30 Report – For Period of
January 1, 2015 through May 31, 2015 June 30, 2015
- Pre-Primary Election Report – For Period of
June 1, 2015 through August 13, 2015 August 21, 2015
- Post-Primary Election Report – For Period of
August 14, 2015 through September 14, 2015 September 24, 2015
- Pre-General Election Report – For Period of
September 15, 2015 through October 22, 2015 October 30, 2015
- Post-General Election Report – For Period of
October 23, 2015 through November 23, 2015 December 3, 2015
- January 31, 2017 Report – For Period of
November 24, 2015 through December 31, 2016 January 31, 2017

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D). Pursuant to A.R.S. § 16-913(I), I certify under penalty of perjury that this statement is true and complete.

Date: 10-23-15


Signature of Candidate or Treasurer

* per ARS 16-916 (D), if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.