



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**



Primary Election – August 25, 2015  
 General Election – November 3, 2015

**NAME OF COMMITTEE FILING REPORT**

For Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 15-246-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only)  Amended

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility – **PMF Candidates Only**
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – **PMF Candidates Only**
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – **PMF Candidates Only**
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – **PMF Candidates Only**  
*must include Final report if not previously filed*
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Other \_\_\_\_\_

OFFICE OF THE  
 CITY CLERK  
 15 DEC -4 P 2:46  
 CITY OF TUCSON  
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\_\_\_\_\_  
 Signature Deputy City Clerk

Date: 12/4/15

0-File X-CFA 183883



STATE OF ARIZONA  
POLITICAL COMMITTEE

For Office Use Only  
CITY OF TUCSON

**NO ACTIVITY STATEMENT**

CITY OF TUCSON  
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OFFICE OF THE  
CITY CLERK

Southwest Regional Council of Carpenters Legislative Improvement

1. Cmte United Brotherhood of Carpenters & Joiners of America  
Full Name of Committee

533 South Fremont Avenue, Suite 501  
Address

Los Angeles, CA 90071 (916) 442-2952  
City Zip Code Phone #

2. Southwest Regional Council  
of Carpenters info@olsonhagel.com (916) 442-1280  
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID# 15-246-CT

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015
- June 30 Report – For Period of  
January 1, 2015 through May 31, 2015 ..... June 30, 2015
- Pre-Primary Election Report – For Period of  
June 1, 2015 through August 13, 2015 ..... August 21, 2015
- Post-Primary Election Report – For Period of  
August 14, 2015 through September 14, 2015 ..... September 24, 2015
- Pre-General Election Report – For Period of  
September 15, 2015 through October 22, 2015 ..... October 30, 2015
- Post-General Election Report – For Period of  
October 23, 2015 through November 23, 2015 ..... December 3, 2015
- January 31, 2017 Report – For Period of  
November 24, 2015 through December 31, 2016 ..... January 31, 2017

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D). Pursuant to A.R.S. § 16-913(I), I certify under penalty of perjury that this statement is true and complete.

Date: 12-1-15

Signature of Candidate or Treasurer

\* per ARS 16-916 (D), if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.