



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON
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OFFICE OF THE
CITY CLERK

1. Green Party of Pima County
Full Name of Committee

PO Box 6014
Address
Tucson AZ 85703
City Zip Code Phone Number

2. Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)
Sonoran Seal @ yahoo.com
E-Mail Address Fax #

3A. ID#
90-094-CT

4. REPORTING PERIOD (Please check appropriate box) FILING DEADLINE

- January 31 Report -- For Period of
November 29, 2005 through December 31, 2006 January 31, 2007
- June 30 Report -- For Period of
January 1, 2007 through May 31, 2007 *July 2, 2007
- Pre-Primary Election Report -- For Period of
June 1, 2007 through August 22, 2007 August 30, 2007
- Post-Primary Election Report -- For Period of
August 23, 2007 through October 1, 2007 October 11, 2007
- Pre-General Election Report -- For Period of
October 2, 2007 through October 17, 2007 October 25, 2007
- Post-General Election Report -- For Period of
October 18, 2007 through November 26, 2007 December 6, 2007
- January 31, 2009 Report -- For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1151.49
5b Cash on Hand at Beginning of this Reporting Period	645.64	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	811.43	2324.18
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	1457.07	3475.67
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1201.46	3220.06
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	255.61	255.61

*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.
S:\2007Campaign Finance\Forms\2007 State CFA Report Cover Sheet.doc

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County 3. ID# 90-094-CF
 2. Report Covering Period From June 1 2007 Thru August 22 2007

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	485	875
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	151	987.29
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	636 / 1862.29	
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]	175.43	461.89
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	811.43	2324.18
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	1026.03	2758.17
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	175.43	461.89
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1201.46 / 3720.06	
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	1201.46 / 3720.06	
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer Cynthia Ferguson Duncan Date 8-26-7
 Signature of Treasurer or Candidate or Designating Individual [Signature]
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CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
 2. Report Covering Period from June 1 2007 thru August 22, 2007

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST <u>Lewis</u> FIRST <u>Terry</u> MI STREET ADDRESS <u>239 E Palo Verde</u> CITY <u>Gilbert</u> STATE <u>AZ</u> ZIP <u>85296</u> OCCUPATION <u>Engineer</u> EMPLOYER <u>Boeing</u>	7-17-07 7-26-07	15 15	90
b.	LAST <u>Duncan</u> FIRST <u>Cynthia</u> MI STREET ADDRESS <u>8058 E 7th St</u> CITY <u>Fulson</u> STATE <u>AZ</u> ZIP <u>85710</u> OCCUPATION <u>Accountant</u> EMPLOYER <u>Arizona Department of Education</u>		0	50
c.	LAST <u>Kahl</u> FIRST <u>Robert</u> MI STREET ADDRESS <u>4700 N Kolb #2211</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85750</u> OCCUPATION <u>Investment Analyst</u> EMPLOYER <u>Salina Investment Mgmt</u>		0	50
d.	LAST <u>Ellquist</u> FIRST <u>Claudia</u> MI STREET ADDRESS <u>1248 N 3rd Ave</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85705</u> OCCUPATION <u>Retired</u> EMPLOYER <u>Self</u>	6-12 7-5 7-26	20 10 50	195
e.	LAST <u>Hunter</u> FIRST <u>David</u> MI STREET ADDRESS <u>2817 E Unaverly</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85716</u> OCCUPATION <u>IT</u> EMPLOYER <u>Pima County</u>	6-4 7-5 7-26	20 20 20	100
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A) *If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.			

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CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
 2. Report Covering Period from June 1 2007 thru August 22 2007

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a.	LAST <u>Hunter</u>	FIRST <u>SALLE</u>	MI	7-26	50	125
STREET ADDRESS <u>133 E Grant</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85705</u>			
OCCUPATION <u>Crafts person</u>		EMPLOYER <u>Self</u>				
b.	LAST <u>NATION</u>	FIRST <u>Alvin</u>	MI	7-18	25	25
STREET ADDRESS <u>12101 W Calle Madero</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85743</u>			
OCCUPATION <u>disabled</u>		EMPLOYER <u>self</u>				
c.	LAST <u>Kromko</u>	FIRST <u>John</u>	MI	8-3	240	240
STREET ADDRESS <u>717 N 7th ST</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85705</u>			
OCCUPATION <u>Legislator</u>		EMPLOYER <u>retired</u>				
d.	LAST	FIRST	MI			CITY OF TUCSON RECEIVED 07 AUG 30 PM 3:44 OFFICE OF THE CITY CLERK
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
e.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)				<u>485</u>	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
 2. Report Covering Period from June 1 2007 thru August 22 2007
 4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
Individuals > \$25	20		67.45
Small Contributions - Meetings	125		280.50
Fundraisers	6		639.34
5. TOTAL THIS PERIOD <small>[Transfer total to Detailed Summary Page, Line 4 (b), Column A]</small>	151	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <small>[Transfer total to Detailed Summary Page, Line 4(b), Column B]</small>	987.29

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*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____ 3. ID # _____
2. Report Covering Period from _____ thru _____
4. Aggregate Total of Contributions of \$25 or Less _____

Description	Amount Received This Period		Cumulative Total This Campaign To Date
			CITY OF TUCSON RECEIVED 07 AUG 30 PM 3:45 OFFICE OF THE CITY CLERK
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Green Party of Pima County 2. ID# 90-094-CT
 3. Report Covering Period from: June 1 2007 thru August 22 2007

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Voice Com Phone</u> <u>5900 Wilburwood Pkwy #500, Alpharetta GA 30005</u>	<u>6-5-7</u> <u>7-5-7</u> <u>8-5-7</u>	<u>69.03</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>answering service</u>	CHECK # <u>debit</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>David E Stewart</u> <u>139 E 9th St Tucson Az 85719</u>	<u>6-5-7</u> <u>7-2-7</u> <u>8-7-7</u>	<u>708</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>office manager stipend</u>	CHECK # <u>1042</u> <u>1043</u> <u>1044</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>David E Stewart</u> <u>139 E 9th St Tucson Az 85719</u>		<u>0</u> <u>CKFD</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Supplies & Advertising</u>	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>US Post master</u>		<u>0</u> <u>CKFD</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Box Rent Po Box 6014</u>	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Tucson Peace Center</u> <u>Po Box 42843 Tucson Az 85733</u>		<u>0</u> <u>CKFD</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>annual memberships + table @ fair</u>	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Compass Bank</u>	<u>6-15-7</u> <u>7-15-7</u> <u>8-15-7</u>	<u>9</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Bank Fee</u>	CHECK # <u>debit</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Green Party of Pima County 2. ID# 90-094-07
 3. Report Covering Period from: June 1 2007 thru August 22 2007

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>City of Tucson</u> <u>255 W Alameda Tucson AZ 85701</u>	<u>8-5-7</u>	<u>240</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Water Initiative Support #</u>	CHECK # <u>1045</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP		OFFICE OF THE CITY CLERK 07 AUG 30 PM 3:45 CITY OF TUCSON RECEIVED
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<u>1026.03</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Green Party of Pima County 2. ID# 90-094-01
 3. Report Covering Period from: June 1 2007 thru August 22 2007

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Claudia Edqvist</u> <u>1240 N 3rd Ave Tucson AZ 85705</u>		CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	7-23-07 56.80
DESCRIPTION <u>Office Supplies, Postage</u>			
OCCUPATION <u>retired</u> EMPLOYER <u>Self</u>			
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Cynthia Duncan</u> <u>8058 E 7th St Tucson AZ 85710</u>		CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	6-22-07 118.63
DESCRIPTION <u>Banner</u>			
OCCUPATION <u>Accountant</u> EMPLOYER <u>Arizona Newspaper Association</u>			
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	CITY OF TUCSON RECEIVED 07 AUG 30 PM 3:45 OFFICE OF THE CITY CLERK
DESCRIPTION			
OCCUPATION EMPLOYER			
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
DESCRIPTION			
OCCUPATION EMPLOYER			
5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [[If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		175.43	
6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [[If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]		175.43	

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name _____

2. ID #

3. Report Covering Period from: _____ thru _____

IN-KIND CONTRIBUTIONS AND EXPENDITURES				DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN					
2.	a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	EXPENDITURE <input type="checkbox"/>		
DESCRIPTION					
OCCUPATION			EMPLOYER		
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN					
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
OCCUPATION			EMPLOYER		
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN					
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
OCCUPATION			EMPLOYER		
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN					
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
OCCUPATION			EMPLOYER		
5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]					
6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]					

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