

**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT - NO ACTIVITY**

TUCSONANS FOR EXCELLENCE IN GOVERNMENT
P.O. BOX 44032
TUCSON, AZ 85733
Phone #: (602)251-0459 Fax #: () -
Email:
UNITED FOOD & COMMERCIAL WORKERS UNION LOCAL 99

CITY OF TUCSON RECEIVED 07 JUL -9 AM 9:39 OFFICE OF THE CITY CLERK
ID#

0144-
CT

Report Name
January 31 Report
Reporting Period
November 29, 2005 through December 31, 2006
(Using Nov 29, 2005 for cumulatives start date)
Filing Period
n/a

SUMMARY

- 5a. Surplus from previous Campaign
- 5b. Cash on Hand at Beginning of this Reporting Period
- 5c. Total Receipts
- 5d. Subtotal
- 6a. Total Debts and Obligations from Previous Committee
- 6b. Total Disbursements
- 7. Cash on Hand at Close of Reporting Period

This Period	To Date
	\$0.00
\$0.00	
\$0.00	\$0.00
\$0.00	\$0.00
	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Aike Vespoli
Print Name of Treasurer (or Candidate)

Signature of Treasurer or Candidate (if candidate campaign committee and treasurer unavailable)

7/6/07
Date Signed

91-7314/3221
1010034787

2528

RALPH E. HUGHES
SUSAN M HAMFI
26622 S 1161
CHANDLER, AZ 85249

~~7/6/07~~ 7/6/07

Pay to the order of City of Tucson \$ 450.00

four hundred fifty dollars

TEMPE SCHOOLS
CREDIT UNION
2900 SOUTH MILL AVE., TEMPE, ARIZONA 85282

Tucsonans for Excellence

MP

CITY OF TUCSON
Collections Office

CASH RECEIPT

680960

Received from Tucsonans for Excellence in Government Date 7/9/07
ID# 01-44-CT

Dbm/For _____ Service Address _____

DESCRIPTION	AMOUNT	
	Late Penalty Fee pursuant to ARS 16-918 for January 31, 2007 Campaign Finance Report <i>(maximum penalty fee)</i>	450
Pd Ck #2528		
Acct No. 001-151-8750		

STOCK # 72720
CUSTOMER

By _____
Dept. City Clerk's Office

CITY OF TUCSON
RECEIVED
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