



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009

General Election – November 3, 2009



**NAME OF CANDIDATE FILING REPORT**

For Gomez for Tucson  
 (Candidate)  
 for Judith A. Gomez who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of Council Member Ward 5 Political Party Republican ID # 09-146-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ ID# \_\_\_\_\_

**Check the report received:**

- Political Committee Statement Of Organization # \_\_\_\_\_  Original *or*  Amended
- Request for Public Matching Funds

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2009)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2009)
- d. Consolidated City/State Pre-Primary Election Report (Filed on or before August 20, 2009)
- e. City Post-Primary Election Report (Filed on or before September 11, 2009)
- f. State Post-Primary Election Report (Filed on or before October 1, 2009)
- g. Consolidated City/State Pre-General Election Report (Filed on or before October 22, 2009)
- h. City Post-General Election Report (Filed on or before November 13, 2009)
- i. State Post-General Election Report (Filed on or before December 3, 2009)
- Termination Statement (*Final report must be included if not previously filed*)
- Other \_\_\_\_\_  
*(If a No Activity Statement is being filed, indicate the reporting period)*

OFFICE OF THE CITY CLERK  
 OCT-1 13:30  
 CITY OF TUCSON RECEIVED

SM  
 Signature Deputy City Clerk

Dated: 10/1/09



STATE OF ARIZONA  
POLITICAL COMMITTEE  
**TERMINATION STATEMENT**  
A.R.S. §16-914; A.R.S. § 16-915.01

For Office Use Only  
**CITY OF TUCSON**  
RECEIVED

9 OCT -1 P3:28

OFFICE OF THE  
CITY CLERK

1. Gomen For Tucson  
Full Name of Committee

P.O. Box 22253  
Address

Tucson Am 85734  
City Zip Code Phone #

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID# \_\_\_\_\_

SELECT THE BOXES THAT APPLY:

A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on 10/1/2009.

The disposition of surplus monies is reported on the attached campaign finance report.

B.  This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

\_\_\_\_\_  
Name of Committee ID#

We, ALMA PERALTA & JUAN CISCOMANI, certify under penalty  
(Name of Chairman and Treasurer - Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

[Signature]  
Signature of Chairman

[Signature]  
Signature of Treasurer