



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

Primary Election – September 1, 2009
 General Election – November 3, 2009

NAME OF CANDIDATE FILING REPORT

For Vote Shaun
 (Name of Political Committee)
 for Shaun E. McClusky who is a candidate for the office
 (Name of Candidate, when applicable)
 of Council Member Ward 5 Political Party Republican ID # 09-148-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before February 2, 2009)
- State Campaign Finance Report (Filed on or before June 30, 2009)
- State Pre-Primary Election Report (Filed on or before August 20, 2009)
- State Post-Primary Election Report (Filed on or before October 1, 2009)
- State Pre-General Election Report (Filed on or before October 22, 2009)
- State Post-General Election Report (Filed on or before December 3, 2009)
- Political Committee No Activity Statement (Report date of: _____)
- Termination Statement (Final report must be included if not previously filed)
- Other _____

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 CITY CLERK
 CITY OF TUCSON
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 Signature Deputy City Clerk
6/23/09

 Date

142324/3987

**CITY OF TUCSON, 2009 ELECTIONS
CAMPAIGN INFORMATION**

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OFFICE OF THE
CITY CLERK

CANDIDATE INFORMATION

Name : **SHAUN MCCLUSKY**
Address 1 : **3323 N CAMPBELL**
Address 2 :
City, State, Zip : **TUCSON, AZ 85719**
Phone : **(520) 370-5451**
Office Sought : **COUNCIL MEMBER, WARD 5**
Date Became Candidate : **4/29/2009**
E-Mail : **shaun@voteshaun.com**

TREASURER INFORMATION

Name : **TOM LINN**
Address 1 : **111 S LANGLEY**
Address 2 :
City, State, Zip : **TUCSON, AZ 85710**
Phone : **(520) 886-5238**
E-Mail : **tomelinn@cox.net**

COMMITTEE INFORMATION

Name : **SHAUN MCCLUSKY**
Address 1 : **3323 N CAMPBELL STE 6**
Address 2 :
City, State, Zip : **TUCSON, AZ 85719**
Phone : **(520) 370-5451**
Fax : **() -**
Party Affiliation : **REPUBLICAN**
City ID # : **09-148-CT**
Contract # : **CFA-6-09**
E-Mail : **shaun@voteshaun.com**

SURPLUS INFORMATION

Surplus from previous campaign : **\$0.00**

142324/3987



**CITY OF TUCSON, 2009 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE : *SHAUN MCCLUSKY*
 REPORTING PERIOD : *c, From 1/1/2009 thru 5/31/2009*

CONTRACT #: *CFA-6-09*
 ID#: *09-148-CT*

| | | <i>This Period</i> | <i>Campaign To Date</i> |
|--|--------------------|------------------------|-----------------------------|
| SUMMARY | | | |
| SURPLUS FROM PREVIOUS CAMPAIGN | | | \$0.00 |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD | | \$0.00 | |
| TOTAL CONTRIBUTIONS | <i>Ⓢ \$1302.55</i> | \$955.00 | <i>Ⓢ1302.55</i> \$955.00 |
| SUBTOTAL | <i>Ⓢ1302.55</i> | \$955.00 | <i>Ⓢ1302.55</i> \$955.00 |
| PUBLIC MATCHING FUNDS RECEIVED | | \$0.00 | \$0.00 |
| TOTAL ACTUAL RECEIPTS | <i>Ⓢ1302.55</i> | \$955.00 | <i>Ⓢ1302.55</i> \$955.00 |
| TOTAL DISBURSEMENTS | <i>Ⓢ 695.10</i> | \$347.55 | <i>Ⓢ695.10</i> \$347.55 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD | | \$607.45 | \$607.45 |

| | | | |
|--|--|--------|--------|
| MISCELLANEOUS | | | |
| PUBLIC MATCHING FUNDS RETURNED | | \$0.00 | \$0.00 |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3) | | | \$0.00 |

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CITY OF TUCSON, 2009 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

9 JUN 23 P 3:47

COMMITTEE : SHAUN MCCLUSKY
REPORTING PERIOD : c, From 1/1/2009 thru 5/31/2009

CONTRACT #: CFA-6-09
ID#: 09-148-CT

| | | This Period | Campaign To Date |
|---|---|-----------------|------------------|
| CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS | | | |
| Total from Schedule 1 | <i>Contributions to Establish Eligibility</i> | \$800.00 | \$800.00 |
| Total from Schedule A | <i>Contributions from Individuals</i> | \$145.00 | \$145.00 |
| Total from Schedule A-1 | <i>Family Contributions</i> | \$0.00 | \$0.00 |
| SUBTOTAL | | \$945.00 | \$945.00 |
| Total from Schedule A-4 | <i>Offsets to Contributions</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS | | \$945.00 | \$945.00 |

| | | This Period | Campaign To Date |
|---|--|--|--|
| CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS | | | |
| Total from Schedule A-2 | <i>Contributions from Candidate</i> | \$10.00 | \$10.00 |
| Total from Schedule A-3 | <i>Anonymous Contributions</i> | \$0.00 | \$0.00 |
| Total from Schedule A-3 | <i>Prohibited Contributions</i> | \$0.00 | \$0.00 |
| Total from Schedule B | <i>Contributions from Political Committees</i> | \$0.00 | \$0.00 |
| Total from Schedule C | <i>Candidate Loans</i> | \$0.00 (S) 347.55 | \$0.00 (S) 347.55 |
| Total from Schedule C-1 | <i>Other Loans</i> | \$0.00 | \$0.00 |
| Total from Schedule E | <i>In-Kind Contributions and Expenditures</i> | \$0.00 | \$0.00 |
| Total from Schedule F-1 | <i>Dividends, Interest, and Other Receipts</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS | | \$10.00 | \$10.00 |
| SUBTOTAL OF CONTRIBUTIONS RECEIVED | | \$955.00 | \$955.00 |
| Total from Schedule F-2 | <i>Offsets to Contributions Received</i> | \$0.00 | \$0.00 |
| TOTAL CONTRIBUTIONS | | (S) \$1302.55 \$955.00 | (S) \$1302.55 \$955.00 |

| | | This Period | Campaign To Date |
|---|--|-----------------|------------------|
| PUBLIC MATCHING FUNDS | | | |
| TOTAL PUBLIC MATCHING FUNDS RECEIVED | | \$0.00 | \$0.00 |
| TOTAL RECEIPTS | | \$955.00 | \$955.00 |



CITY OF TUCSON
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CITY OF TUCSON 2009 ELECTIONS
CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

9 JUN 23 P 3:47

COMMITTEE : SHAUN MCCLUSKY
REPORTING PERIOD : c, From 1/1/2009 thru 5/31/2009
OFFICE OF THE
CITY CLERK

CONTRACT #: CFA-6-09
ID#: 09-148-CT

| | | This Period | Campaign To Date |
|---|--|--------------------------------|--------------------------------|
| EXPENDITURES & DISBURSEMENTS | | | |
| Total from Schedule D | Expenditures for Operating Expenses | \$347.55 | \$347.55 |
| Total from Schedule D-1 | Independent Expenditures | \$0.00 | \$0.00 |
| Total from Schedule D-2 | Loans Made by Reporting Committee | \$0.00 | \$0.00 |
| Total from Schedule D-4 | Repayment of Candidate Loans | \$0.00 @ \$347.55 | \$0.00 @ \$347.55 |
| Total from Schedule D-5 | Repayment of Other Loans | \$0.00 | \$0.00 |
| Total from Schedule D-6 | Transfer to Other Political Committees | \$0.00 | \$0.00 |
| Total from Schedule D-7 | Any Other Disbursements | \$0.00 | \$0.00 |
| Total from Schedule D-8 | Purchase of Goods | \$0.00 | \$0.00 |
| Total from Schedule E | In-Kind Contributions and Expenditures | \$0.00 | \$0.00 |
| SUBTOTAL OF DISBURSEMENTS | | \$347.55 @ \$695.10 | \$347.55 @ \$695.10 |
| Total from Schedule D-3 | Offsets to Operating Expenses | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS | | \$347.55 @ \$695.10 | \$347.55 @ \$695.10 |
| RECEIPTS OVER DISBURSEMENTS | | \$607.45 | \$607.45 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

Thomas G Lem
SIGNATURE OF TREASURER

[Signature]
SIGNATURE OF CANDIDATE

[Signature]
SIGNATURE OF CHAIRPERSON

Thomas G Lem
REPORT PREPARED BY

CHRISTINA CAMPOS
Notary Public, State of Arizona
Pima County
My Commission Expires
January 31, 2010

STATE OF AZ COUNTY OF: Pima
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 23 DAY OF June, 2009.

January 31, 2010
MY COMMISSION EXPIRES

[Signature]
NOTARY PUBLIC

Schedule 1

Reporting Period : c

CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

COPIES OF PERSON
CITY OF TUCSON

| NAME & ADDRESS | OCCUPATION & EMPLOYER | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CUMULATIVE 1 & A THRU THIS PERIOD |
|--|---|-----------|---------|--------------------|-----------------------------|-----------------------------------|
| 1. Adams, Kenneth R 5941 S Ave Selva Del Ocotile Tucson, AZ 85706 | Real Estate Rincon Ventures, Inc | 5/15/2009 | 1107 | \$100.00 | | \$100.00 |
| <p style="text-align: center;">OFFICE OF THE CITY CLERK JUN 23 12:47</p> | | | | | | |
| 2. Buehler-Garcia, Ben 1988 N Park Ave Tucson, AZ 85719 | consultant self <i>Master Planner</i> | 5/14/2009 | 1723 | \$10.00 | | \$100.00 |
| Contribution Total : | | | | \$100.00 | \$100.00 | \$100.00 |
| 3. Kelly, Calvin 1220 N Wilson Tucson, AZ 85719 | Investor Self | 5/19/2009 | 2242 | \$10.00 | | \$10.00 |
| Contribution Total : | | | | \$10.00 | \$10.00 | \$10.00 |
| 4. Kelly, Michael J 1220 E Adekaide DR Tucson, AZ 85719 | retired n/a | 5/27/2009 | 6453 | \$20.00 | | \$20.00 |
| Contribution Total : | | | | \$20.00 | \$20.00 | \$20.00 |
| 5. Linehan, Edward 1470 S Palov Verde #107 Tucson, AZ 85713 | owner Sanford & Sons | 5/26/2009 | cash | \$10.00 | | \$10.00 |
| Contribution Total : | | | | \$10.00 | \$10.00 | \$10.00 |
| 6. MacArthur, Penny 2501 E Richards Pl Tucson, AZ 85716 | retired n/a | 5/29/2009 | cash | \$20.00 | | \$20.00 |
| Contribution Total : | | | | \$20.00 | \$20.00 | \$20.00 |
| 7. Mesa, Michelle 2029 E Calle Gran Desierto Tucson, AZ 85706 | Branch Mgr Edward Jones | 5/22/2009 | 1880 | \$10.00 | | \$10.00 |
| Contribution Total : | | | | \$10.00 | \$10.00 | \$10.00 |

Schedule 1

Reporting Period : c

CITY OF TUCSON CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

| NAME & ADDRESS | OCCUPATION & EMPLOYER | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CUMULATIVE 1 & A THRU THIS PERIOD |
|--|----------------------------|-----------|---------|----------------------|-----------------------------|-----------------------------------|
| 8. Miller, Brian 1065 S Gredenned Way Tucson, AZ 85748 | USAF Reserve USAF | 6/13/2009 | Cash | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |
| 9. Pilgrim, Janel 8948 E Marci Lynne Way Tucson, AZ 85747 | escrow officer TSA | 5/22/2009 | 2839 | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |
| 10. Rineer, Jacqueline 7901 E Manitoba St Tucson, AZ 85730 | medical billing self | 5/24/2009 | 1613 | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |
| 11. Rineer, Ken 79014 E Manitoba St Tucson, AZ 85730 | retired n/a | 5/24/2009 | 1614 | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |
| 12. Spahr, Daniel 5454 S Civano Blvd Tucson, AZ 85747 | financial services self | 5/23/2009 | 2051 | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |
| 13. Stephenson, Anne 6901 E Crestline Pl Tucson, AZ 85715 | retired n/a | 5/22/2009 | cash | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |
| 14. Stephenson, Walter 6901 E Crestline Place Tucson, AZ 85715 | retired n/a | 5/22/2009 | cash | \$10.00 | | |
| OFFICE OF THE CITY CLERK | | | | Contribution Total : | \$10.00 | \$10.00 |

COMMITTEE : SHAUN MCCLUSKY

CONTRACT #: CFA-6-09

ID#: 09-148-CT

June 22, 2009

Schedule 1

Reporting Period : c

CONTRIBUTIONS FROM INDIVIDUAL CITY RESIDENTS

| NAME & ADDRESS | OCCUPATION & EMPLOYER | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CUMULATIVE 1 & A THRU THIS PERIOD |
|---|--|-----------|---------|--------------------|-----------------------------|-----------------------------------|
| 15. Stone, Sam 8375 E Canyon Rd Tucson, AZ 85750 | student N/A | 5/18/2009 | 460 | \$100.00 | | |
| Contribution Total : | | | | \$100.00 | \$100.00 | \$100.00 |
| 16. Underwood, Cheri 524 E Savannah St Tucson, AZ 85641 | Real Estate Keller-Williams | 5/22/2009 | 8400 | \$20.00 | | |
| Contribution Total : | | | | \$20.00 | \$20.00 | \$20.00 |
| 17. Wyrick, Micki 8111 E Broadway # 360 Tucson, AZ 85710 | retired n/a | 5/29/2009 | cash | \$10.00 | | |
| Contribution Total : | | | | \$10.00 | \$10.00 | \$10.00 |
| 18. Young, Diane 5454 S Civano Blvd Tucson, AZ 85747 | artist self | 5/23/2009 | 1040 | \$10.00 | | |
| Contribution Total : | | | | \$10.00 | \$10.00 | \$10.00 |
| 19. Zimmerman, Michael 9621 E Lamcashire Way Tucson, AZ 85747 | Realtor/Property Mgr Rincon Venture | 5/8/2009 | 244 | \$410.00 | | |
| Contribution Total : | | | | \$410.00 | \$410.00 | \$410.00 |
| TOTALS : | | | | \$800.00 | \$800.00 | \$800.00 |

CITY OF TUCSON RECEIVED
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Schedule A

Reporting Period : c

CONTRIBUTIONS FROM INDIVIDUALS

| NAME & ADDRESS | OCCUPATION & EMPLOYER | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CUMULATIVE 1 & A THRU THIS PERIOD |
|--|-----------------------------------|-----------|---------|--------------------|-----------------------------|-----------------------------------|
| 1. Evans, Frank 3355 N Wild Daisy Pl Tucson, AZ 85750 | retired n/a | 5/24/2009 | 6523 | \$25.00 | | \$25.00 |
| Contribution Total : | | | | \$25.00 | \$25.00 | \$25.00 |
| 2. Levy, Michael 4631 Camino Del Sol Calabasas, CA 91302 | digital producer Sony Pictures | 5/20/2009 | 205 | \$20.00 | | \$20.00 |
| Contribution Total : | | | | \$20.00 | \$20.00 | \$20.00 |
| 3. Westerman, Bob 6394 N Yuma Mine Rd Tucson, AZ 85743 | director Raytheon | 5/22/2009 | 8201 | \$100.00 | | \$100.00 |
| Contribution Total : | | | | \$100.00 | \$100.00 | \$100.00 |
| TOTALS : | | | | \$145.00 | \$145.00 | \$145.00 |

CITY OF TUCSON
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Schedule A-2

Reporting Period : c

CANDIDATE CONTRIBUTIONS

| | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD | CONTRIBUTION DESCRIPTION |
|----|-----------|----------------------|--------------------|-----------------------------|--------------------------|
| 1. | 5/18/2009 | 1938 | \$10.00 | | |
| | | Contribution Total : | \$10.00 | \$10.00 | |
| | | TOTALS : | \$10.00 | \$10.00 | |

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CANDIDATE LOANS

SCHEDULE C

1. Committee Name Vote Shaun

3. ID # 09-148-CT

2. Report Covering Period from Jan 1st 2009 thru MAY 31st 2009

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---------------|-----------------------------|--|
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP Shaun E McClusky 3323 N Campbell Ave STE # 6 Tucson AZ 85719 | 5/24/09 | 347.56 | 347.56 |
| | DESCRIPTION Label Pkg + Office Supplies | | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | | |
| | DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | | |
| | DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | | |
| | DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | | |
| | DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | | |

OTHER LOANS

SCHEDULE C1

1. Committee Name _____

| |
|---------------|
| 3. ID # _____ |
|---------------|

2. Report Covering Period from _____ thru _____

| | ALL OTHER LOANS | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|--------------------|----------------|--|
| | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. | | | |
| a. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | DESCRIPTION | | | |
| b. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | DESCRIPTION | | | |
| c. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | DESCRIPTION | | | |
| d. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A] | | | |

Schedule D

Reporting Period : c

EXPENDITURES FOR OPERATING EXPENSES

| NAME & ADDRESS | EXPENSE DESCRIPTION | DATE | CHECK # | AMOUNT THIS PERIOD | CUMULATIVE THRU THIS PERIOD |
|--|---------------------|-----------|---------|--------------------|-----------------------------|
| 1. CANDIDATE SAHUARO Trophy 2616 E Broadway, Tucson AZ 85716 | Label Pins | 5/24/2009 | 1122 | \$28.65 | |
| 2. CANDIDATE OFFICE MAX 555 E Wetmore Rd #105 Tucson AZ 85719 | Office Supplies | 5/26/2009 | 1121 | \$318.90 | |
| Expenditure Total : | | | | \$347.55 | \$347.55 |
| TOTALS : | | | | \$347.55 | \$347.55 |

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REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Vote Shaun 2. ID# 09-148-CT
 3. Report Covering Period from: Jan 1st 2009 thru May 31st 2009

| | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|----|--|---------------------|-------------------------|
| | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP Shaun E McCluskey 3323 N Campbell Ave STE #6 Tucson AZ 85719 | 5/26/09 | 347.55 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detailed Summary Page, Line 13(a), Column A] | | |

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