



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
 General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**

For Fire Fighters for Excellence in Government  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 05-101-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before February 2, 2009)
- State Campaign Finance Report (Filed on or before June 30, 2009)
- State Pre-Primary Election Report (Filed on or before August 20, 2009)
- State Post-Primary Election Report (Filed on or before October 1, 2009)
- State Pre-General Election Report (Filed on or before October 22, 2009)
- State Post-General Election Report (Filed on or before December 3, 2009)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

OFFICE OF THE  
 CITY CLERK  
 9 DEC -2 P 2:15  
 CITY OF TUCSON  
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Yvonda Haptmetal  
 Signature Deputy City Clerk  
12/2/09  
 Date



CITY OF TUCSON  
POLITICAL COMMITTEE  
**NO ACTIVITY STATEMENT**

For Office Use Only  
CITY OF TUCSON



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OFFICE OF THE  
CITY CLERK

1. FIRE FIGHTERS FOR EXCELLENCE IN GOVERNMENT  
Full Name of Committee

2264 E. BONSON HWY  
Address

TUCSON 85714 (520) 444-8961  
City Zip Code Phone Number

2. TFFA LOCAL 479 FIRE SURVIVOR @ AOL.COM  
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- Consolidated City/State January 31 Report – For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009
- Consolidated City/State June 30 Report – For Period of  
January 1, 2009 through May 31, 2009 ..... June 30, 2009
- Consolidated City/State Pre-Primary Election Report – For Period of  
June 1, 2009 through August 12, 2009 ..... August 20, 2009
- City Post-Primary Election Report – For Period of  
August 13, 2009 through September 8, 2009 ..... September 11, 2009
- State Post-Primary Election Report – For Period of  
September 9, 2009 through September 21, 2009 ..... October 1, 2009
- Consolidated City/State Pre-General Election Report – For Period of  
September 22, 2009 through October 14, 2009 ..... October 22, 2009
- City Post-General Election Report – For Period of  
October 15, 2009 through November 9, 2009 ..... November 13, 2009
- State Post-General Election Report – For Period of  
November 10, 2009 through November 23, 2009 ..... December 3, 2009
- January 31, 2011 Report – For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011

\*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913 (D).

I, the undersigned, being duly sworn depose (affirm) and say that, under penalty of perjury, this No Activity Statement is complete, true and correct.

[Signature]  
Signature of Treasurer

[Signature]  
Signature of Candidate

OFFICIAL SEAL  
BRITTNEY C. SPANGLE  
NOTARY PUBLIC-ARIZONA  
PIMA COUNTY  
My Comm. Exp. April 30, 2013

Signature of Chairperson  
Subscribed and sworn to (affirmed) before me this 2 day of December, 2009  
My commission expires: April 30, 2013

[Signature]  
Notary Public