



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
 General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**  
 For Fire Fighters for Excellence in Government  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 05-101-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**  
 for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before February 2, 2009)
- State Campaign Finance Report (Filed on or before June 30, 2009)
- State Pre-Primary Election Report (Filed on or before August 20, 2009)
- State Post-Primary Election Report (Filed on or before October 1, 2009)
- State Pre-General Election Report (Filed on or before October 22, 2009)
- State Post-General Election Report (Filed on or before December 3, 2009)
- Political Committee No Activity Statement (Report date of: February 2, 2009)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

OFFICE OF THE  
CITY CLERK

9 JAN 27 P 3:27

CITY OF TUCSON  
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[Signature]  
 Signature Deputy City Clerk  
1/27/09  
 Date



CITY OF TUCSON  
POLITICAL COMMITTEE  
**NO ACTIVITY STATEMENT**

For Office Use Only  
CITY OF TUCSON



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CITY CLERK

9 JAN 27 P 3:26

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1. FIRE FIGHTERS FOR EXCELLENCE IN GOVERNMENT  
Full Name of Committee

2264 E. BENSON HIGHWAY  
Address

TUCSON 85714 (520) 444-8961  
City Zip Code Phone Number

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

520-889-0683

3. ID# 05-101-CT

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

- Consolidated City/State January 31 Report – For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009
- Consolidated City/State June 30 Report – For Period of  
January 1, 2009 through May 31, 2009 ..... June 30, 2009
- Consolidated City/State Pre-Primary Election Report – For Period of  
June 1, 2009 through August 12, 2009 ..... August 20, 2009
- City Post-Primary Election Report – For Period of  
August 13, 2009 through September 8, 2009 ..... September 11, 2009
- State Post-Primary Election Report – For Period of  
September 9, 2009 through September 21, 2009 ..... October 1, 2009
- Consolidated City/State Pre-General Election Report – For Period of  
September 22, 2009 through October 14, 2009 ..... October 22, 2009
- City Post-General Election Report – For Period of  
October 15, 2009 through November 9, 2009 ..... November 13, 2009
- State Post-General Election Report – For Period of  
November 10, 2009 through November 23, 2009 ..... December 3, 2009
- January 31, 2011 Report – For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011

\*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913 (D).

I, the undersigned, being duly sworn depose (affirm) and say that, under penalty of perjury, this No Activity Statement is complete, true and correct.

Carroll Powell  
Signature of Treasurer

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Chairperson

Subscribed and sworn to (affirmed) before me this 26 day of January, 20 09

My commission expires: 11/10/10

Bahsh  
Notary Public