



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
 General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**  
 For LD 28 Democrats of Pima County  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 09-159-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**  
 for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before February 2, 2009)
- State Campaign Finance Report (Filed on or before June 30, 2009)
- State Pre-Primary Election Report (Filed on or before August 20, 2009)
- State Post-Primary Election Report (Filed on or before October 1, 2009)
- State Pre-General Election Report (Filed on or before October 22, 2009)
- State Post-General Election Report (Filed on or before December 3, 2009)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

CITY OF TUCSON  
 RECEIVED  
 09 SEP 25 PM 4:58  
 OFFICE OF THE  
 CITY CLERK

SM  
 Signature Deputy City Clerk  
9/25/09  
 Date



STATE OF ARIZONA  
POLITICAL COMMITTEE  
**TERMINATION STATEMENT**

A.R.S. §16-914; A.R.S. § 16-915.01

For Office Use Only  
**CITY OF TUCSON**  
RECEIVED  
09 SEP 25 PM 4:59  
OFFICE OF THE  
CITY CLERK

1. LD 28 Democrats of Pima County  
Full Name of Committee

P.O. Box 40711  
Address

Tucson, 85717 520-326-3716  
City Zip Code Phone #

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID#  
09-159-CT

SELECT THE BOXES THAT APPLY:

A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_.

The disposition of surplus monies is reported on the attached campaign finance report.

B.  This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

LD 28 Democrats of Pima County 09-159-CT  
Name of Committee ID#

We, Wood Sanders & Carmella S. Harmon, certify under penalty  
(Name of Chairman and Treasurer - Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

Wood Sanders Signature of Chairman  
Carmella Harmon Signature of Treasurer