



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
 General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**  
 For Pima County Green Party  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 90-094-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**  
 for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before February 2, 2009)  
 State Campaign Finance Report (Filed on or before June 30, 2009)  
 State Pre-Primary Election Report (Filed on or before August 20, 2009)  
 State Post-Primary Election Report (Filed on or before October 1, 2009)  
 State Pre-General Election Report (Filed on or before October 22, 2009)  
 State Post-General Election Report (Filed on or before December 3, 2009)  
 Political Committee No Activity Statement (Report date of: \_\_\_\_\_)  
 Termination Statement (Final report must be included if not previously filed)  
 Other \_\_\_\_\_

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Signature Deputy City Clerk

2/2/09  
 Date

file to  
 139748  
 3815 11/19/08



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only

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OFFICE OF THE  
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1. GREEN PARTY OF PIMA County  
Full Name of Committee

PO BOX 6014  
Address

TUCSON 85705 5207986169  
City Zip Code Phone Number

2. \_\_\_\_\_  
Sponsoring Organization and Office

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)

INFO@PIMAGREENS.ORG  
E-Mail Address Fax #

3A. ID#

90-094-CT

4. **REPORTING PERIOD** (Please check appropriate box)

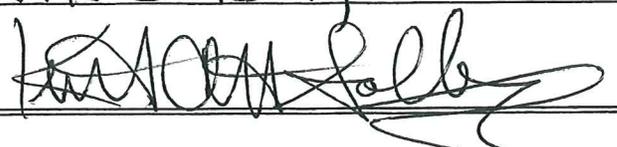
**FILING DEADLINE**

- January 31 Report – For Period of  
November 29, 2005 through December 31, 2006 ..... January 31, 2007
- June 30 Report – For Period of  
January 1, 2007 through May 31, 2007 ..... \*July 2, 2007
- Pre-Primary Election Report – For Period of  
June 1, 2007 through August 22, 2007 ..... August 30, 2007
- Post-Primary Election Report – For Period of  
August 23, 2007 through October 1, 2007 ..... October 11, 2007
- Pre-General Election Report – For Period of  
October 2, 2007 through October 17, 2007 ..... October 25, 2007
- Post-General Election Report – For Period of  
October 18, 2007 through November 26, 2007 ..... December 6, 2007
- January 31, 2009 Report – For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		291.23
5b Cash on Hand at Beginning of this Reporting Period	291.23	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	5299.88	5299.88
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	5591.76	5591.76
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5189.49	5189.49
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	402.27	402.27

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name GREEN PARTY OF PIMA COUNTY 3. ID# 90-094-CT  
 2. Report Covering Period From NOV 27, 07 Thru DEC 31, 08

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	1812.21	1812.21
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	3157.67	3157.67
(c) Political Committees (Total from Schedule B)		
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>	4969.88	4969.88
(e) Refund of Contributions (Total from Schedule F-2)		
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) <b>Total loans [add 5(a) and 5(b)]</b>		
6. In-kind contributions (Total from Schedule E)	330.00	330.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>	5299.88	5299.88
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)	4859.49	4859.49
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	330.00	330.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>	5189.49	5189.49
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>	5189.49	5189.49
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>Kent A. H Solberg</u>	
Signature of Treasurer, or Candidate or Designating Individual:		
	Date	<u>2-1-09</u>

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CONTRIBUTIONS FROM INDIVIDUALS\*  
(More than \$25)\*

SCHEDULE A

1. Committee Name GREEN PARTY of Pima County 3. ID# 90-094-CY  
 2. Report Covering Period from Nov 27, 07 thru Dec 31, 08

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST <u>BEAL</u> FIRST <u>DERON</u> MI STREET ADDRESS <u>901 N PERRY</u> CITY <u>TUCSON</u> STATE <u>AZ</u> ZIP <u>85705</u> OCCUPATION <u>ASSISTANT</u> EMPLOYER <u>RECYCLE NETWORK</u>	12/14/07	10.00	10.00
b.	LAST <u>EASTMAN</u> FIRST <u>ROGER</u> MI STREET ADDRESS <u>7887 N. LACHOLLA BLVD # 2156</u> CITY <u>TUCSON</u> STATE <u>AZ</u> ZIP <u>85741</u> OCCUPATION <u>RETIRED</u> EMPLOYER	12/14/07	20.00	20.00
c.	LAST <u>HUNTER</u> FIRST <u>DAVE</u> MI STREET ADDRESS <u>2817 E WAVERLY</u> CITY <u>TUCSON</u> STATE <u>AZ</u> ZIP <u>85716</u> OCCUPATION <u>INFO TECHNOLOGY</u> EMPLOYER <u>PIMA COUNTY</u>	12/14/07 1/8/08 2/19/08	20.00 20.00 20.00	60.00
d.	LAST <u>NEUMANN</u> FIRST <u>RENE</u> MI STREET ADDRESS <u>1158 S ALPINE CIR</u> CITY <u>TUCSON</u> STATE <u>AZ</u> ZIP <u>85614</u> OCCUPATION <u>MARKETING REP</u> EMPLOYER <u>AASTRO</u>	12/14/07 10/20/08	10.00 10.00	20.00
e.	LAST <u>LORENZ</u> FIRST <u>ROY</u> MI <u>R</u> STREET ADDRESS <u>3301 S STEAMLAKE DR</u> CITY <u>TUCSON</u> STATE <u>AZ</u> ZIP <u>85730</u> OCCUPATION <u>OBSERVATION TECH</u> EMPLOYER <u>AURA INC</u>	1/8/08	50.00	50.00

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A  
 (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)

If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS\*  
(More than \$25)\*

SCHEDULE A

1. Committee Name GREEN PARTY of Pima County 3. ID # 90-094-CY  
 2. Report Covering Period from Nov 27, 07 thru Dec 31, 08

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST FIRST MI <u>PANIGEL GIORA J</u> STREET ADDRESS <u>5404 N STRADA DE RUBINO</u> CITY STATE ZIP <u>TUCSON AZ 85750</u> OCCUPATION EMPLOYER <u>RETIRED</u>	<u>1/8/08</u> <u>10-20-08</u>	<u>30.00</u> <u>30.00</u>	<u>60.00</u>
b.	LAST FIRST MI <u>PIERSON DONALD L</u> STREET ADDRESS <u>5880 S. HORDOWN LN</u> CITY STATE ZIP <u>TUCSON AZ 85746</u> OCCUPATION EMPLOYER <u>SELF SELF</u>	<u>1/8/08</u> <u>10/20/08</u>	<u>25.00</u> <u>10.00</u>	<u>35.00</u>
c.	LAST FIRST MI <u>WINGATE Julie</u> STREET ADDRESS <u>3023 N. GALA PL</u> CITY STATE ZIP <u>TUCSON AZ 85745</u> OCCUPATION EMPLOYER <u>PROGRAM ANALYST U of A</u>	<u>2/4/08</u>	<u>25.00</u>	<u>25.00</u>
j.	LAST FIRST MI <u>MOATES Robert M</u> STREET ADDRESS <u>202 E. GLEN</u> CITY STATE ZIP <u>TUCSON AZ 85705</u> OCCUPATION EMPLOYER <u>RETIRED</u>	<u>2/4/08</u>	<u>36.69</u>	<u>36.69</u>
e.	LAST FIRST MI <u>Teela CHRISTINEA A</u> STREET ADDRESS <u>3409 E LEE ST</u> CITY STATE ZIP <u>TUCSON AZ 85716</u> OCCUPATION EMPLOYER	<u>2/6/08</u>	<u>50.00</u>	<u>50.00</u>

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A  
 If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A

If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.  
 Schedule A Page 2 of 4

CONTRIBUTIONS FROM INDIVIDUALS\*  
(More than \$25)\*

SCHEDULE A

1. Committee Name GREEN PARTY OF PIMA COUNTY 3. ID# 90-094-CT  
 2. Report Covering Period from NOV 27, 07 thru DEC 31, 08

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST FIRST MI <u>KAHL Robert G</u> STREET ADDRESS <u>4700 N KOLB #2211</u> CITY STATE ZIP <u>Tucson AZ 85750</u> OCCUPATION EMPLOYER <u>INVESTMENT MGR SABINO INVESTMENT</u>	<u>2/19/08</u>	<u>50.00</u>	<u>50.00</u>
b.	LAST FIRST MI <u>KNOWLTON R. S.</u> STREET ADDRESS <u>2914 N. STONE AVE #1</u> CITY STATE ZIP <u>Tucson AZ 85705</u> OCCUPATION EMPLOYER <u>RETIRED</u>	<u>3/12/08</u>	<u>25.00</u>	<u>25.00</u>
c.	LAST FIRST MI <u>BAKER BERYL</u> STREET ADDRESS <u>2723 S. MISSION RD</u> CITY STATE ZIP <u>Tucson AZ 85713</u> OCCUPATION EMPLOYER <u>Self</u>	<u>3/12/08</u>	<u>34.00</u>	<u>34.00</u>
d.	LAST FIRST MI <u>SABOT KATHI</u> STREET ADDRESS <u>109 E NAVAJO RD #4</u> CITY STATE ZIP <u>Tucson AZ 85705</u> OCCUPATION EMPLOYER <u>NURSE RN UMC</u>	<u>8-5-08</u>	<u>25.00</u>	<u>25.00</u>
e.	LAST FIRST MI <u>Solberg Kent AH</u> STREET ADDRESS <u>331 E BLACKLIDGE</u> CITY STATE ZIP <u>Tucson AZ 85705</u> OCCUPATION EMPLOYER <u>BUSINESS PERSON SELF KENT'S TOOLS</u>	<u>9-29-08</u> <u>10-20-08</u>	<u>125.00</u> <u>460.76</u>	<u>585.76</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS\*  
(More than \$25)\*

SCHEDULE A

1. Committee Name GREEN PARTY of Pima County 3. ID# 90-094-CT  
 2. Report Covering Period from Nov 27, 07 thru Dec 31, 08

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST <u>Hunter</u> FIRST <u>SALLE</u> MI <u>ES</u> STREET ADDRESS <u>331 W. BLACKLIDGE</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85705</u> OCCUPATION <u>BUSINESS PERSON</u> EMPLOYER <u>SELF KENT'S TOOLS</u>	<u>9-29-08</u>	<u>125<sup>00</sup></u>	<u>125<sup>00</sup></u>
b.	LAST <u>BELLOQUIST</u> FIRST <u>CLAUDIA</u> MI STREET ADDRESS <u>1240 N THIRD AVE</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85705</u> OCCUPATION <u>CONSULTANT</u> EMPLOYER <u>SELF</u>	<u>10-28-08</u>	<u>460<sup>76</sup></u>	<u>460<sup>76</sup></u>
c.	LAST <u>RONAN</u> FIRST <u>PATRICK</u> MI <u>J</u> STREET ADDRESS <u>7289 N PASO MONTABAN</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85704</u> OCCUPATION <u>NURSE</u> EMPLOYER <u>ST MARY'S HOSPITAL</u>	<u>10-28-08</u>	<u>100<sup>00</sup></u>	<u>100<sup>00</sup></u>
d.	LAST <u>BARTHELSON</u> FIRST <u>ROGER</u> MI <u>A</u> STREET ADDRESS <u>1770 N LONG RIDGE PL</u> CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85745</u> OCCUPATION <u>BIOLOGIST</u> EMPLOYER <u>VOA</u>	<u>10-28-08</u>	<u>40<sup>00</sup></u>	<u>40<sup>00</sup></u>
e.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]		<u>1812.21</u>	

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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name GREEN PARTY of Pima County 3. ID# 90-094-CT
2. Report Covering Period from NOV 27, 07 thru DEC 31, 08
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
DONATIONS AT MEETINGS	32.00 213.60 140.00 28.50	413.50
YARD SALES	1050.47 714.87 675.83	2441.17
INDIVIDUAL DONATIONS LESS THAN \$25	52.00	52.00
TEE SHIRT SALES	165.00 45.00	210.00
RALLY AT BOONDOGCK'S LOUNGE	41.00	41.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	3157.67	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		3157.67

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\*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name GREEN PARTY OF PIMA COUNTY 2. ID# 90-094-CT  
 3. Report Covering Period from: NOV 27, 07 thru DEC 31, 08

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>CLAUDIA ELQUIST</u> <u>1240 N 3RD AVE</u> <u>TUCSON AZ 85705</u>		12/14/07 12/18/07	165.00 165.00
CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>			
DESCRIPTION <u>Use of Mtg Room</u>			
OCCUPATION <u>Consultant</u>	EMPLOYER <u>Self</u>		
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
CONTRIBUTION <input type="checkbox"/>			
EXPENDITURE <input type="checkbox"/>			
DESCRIPTION			
OCCUPATION	EMPLOYER		
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#			CITY OF TUCSON RECEIVED 09 FEB -2 PM 4:54 OFFICE OF THE CITY CLERK
CONTRIBUTION <input type="checkbox"/>			
EXPENDITURE <input type="checkbox"/>			
DESCRIPTION			
OCCUPATION	EMPLOYER		
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#			
CONTRIBUTION <input type="checkbox"/>			
EXPENDITURE <input type="checkbox"/>			
DESCRIPTION			
OCCUPATION	EMPLOYER		
5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]			<u>330.00</u>
6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]			<u>330.00</u>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY of Pima County 2. ID# 90-094-CT  
 3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DAVE STEWART</u> <u>739 E 9TH ST</u> <u>TUCSON AZ 85719</u>	<u>12/11/07</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>OFFICE MANAGER SALARY</u>	CHECK # <u>1051</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>1-8-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>OFFICE MANAGER SALARY</u>	CHECK # <u>1052</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>2-7-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>OFFICE MANAGER SALARY</u>	CHECK # <u>1053</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>		<u>26<sup>70</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Reimbursement YARD Sale Ad</u>	CHECK # <u>1054</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>3/5/08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Manager Salary</u>	CHECK # <u>1057</u>	
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>4/4/08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>OFFICE MANAGER SALARY</u>	CHECK # <u>1058</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY of PIMA County 2. ID# 90-094-04  
 3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DAVE STEWART</u> <u>739 E 9th ST</u> <u>TUCSON AZ 85719</u>	<u>4-10-08</u>	<u>29<sup>20</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>REIMBURSEMENT YARD SALE AD</u>	CHECK # <u>1060</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ll</u>	<u>3-5-08</u>	<u>236.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Manager Salary</u>	CHECK # <u>1061</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ll</u>	<u>6/3/08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Manager Salary</u>	CHECK # <u>1062</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ll</u>	<u>6-26-08</u>	<u>29<sup>20</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Reimbursement Yard Sale AD</u>	CHECK # <u>1063</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ll</u>	<u>7-1-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Manager Salary</u>	CHECK # <u>1064</u>	
f.	NAME, ADDRESS, CITY, STATE AND ZIP	<u>8-4-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Manager Salary</u>	CHECK # <u>1068</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures other than a contract, promise or agreement to make an expenditure resulting in credit.

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EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY OF PIMA COUNTY 2. ID# 90-094-CT

3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DAVE STEWART</u> <u>739 E 9th ST</u> <u>TUCSON AZ 85719</u>	<u>9-3-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER SALARY</u>	CHECK # <u>1069</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>17</u>	<u>10-7-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER SALARY</u>	CHECK # <u>1070</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>11-7-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER SALARY</u>	CHECK # <u>1076</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>17</u>	<u>12-3-08</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER SALARY</u>	CHECK # <u>1077</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>12-3-08</u>	<u>29<sup>20</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Reimbursement YARD SALE AD</u>	CHECK # <u>1078</u>	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY OF PRIMA COUNTY 2. ID# 90-094-CT

3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		CHECK #	
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>VOICE COM</u> <u>5900 WINWOOD PKWY #500</u> <u>ALPHARETA, GA 30005</u>	<u>12/5/07</u> <u>1/5/08</u> <u>2/15/08</u> <u>3/12/08</u>	<u>23.73</u> <u>23.73</u> <u>23.73</u> <u>23.73</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ANSWERING SERVICE MONTHLY DEBIT</u>	CHECK # <u>AUTO DEBIT</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>  </u>	<u>4-15-08</u> <u>5-15-08</u> <u>6-16-08</u> <u>7-11-08</u>	<u>23.73</u> <u>23.73</u> <u>23.73</u> <u>23.73</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>  </u>	<u>8-11-08</u> <u>9-11-08</u> <u>10-11-08</u>	<u>23.73</u> <u>23.73</u> <u>23.73</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>  </u>	<u>11-11-08</u> <u>12-11-08</u>	<u>23.73</u> <u>23.73</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		09 FEB -2 PM 4:55 OFFICE OF THE CITY CLERK CITY OF TUCSON RECEIVED
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		09 FEB -2 PM 4:55 OFFICE OF THE CITY CLERK CITY OF TUCSON RECEIVED
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY of Arma County 2. ID# 90-094-CT

3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>COMPASS BANK</u> <u>PO BOX 10566</u> <u>BIRMINGHAM, AL 35296</u>	<u>12/15/07</u> <u>1/15/08</u> <u>2/15/08</u> <u>3/12/08</u>	<u>3.00</u> <u>3.00</u> <u>3.00</u> <u>3.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BACK FEE MONTHLY DEBIT</u>	CHECK # <u>AUTO DEBIT</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>4/15/08</u> <u>5/15/08</u> <u>6/16/08</u> <u>7/16/08</u>	<u>3.00</u> <u>3.00</u> <u>3.00</u> <u>3.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK # <u>8-16-08</u>	<u>3.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>11</u>	<u>9-16-08</u> <u>10-15-08</u> <u>11-15-08</u>	<u>3.00</u> <u>3.00</u> <u>3.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK # <u>12-15-08</u>	<u>3.00</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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 OFFICE OF THE... CITY CLERK...

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY OF PIMA COUNTY 2. ID# 90-094-CJ

3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	CHECK #	
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PETTY CASH</u>	<u>2/15/08</u>	<u>30.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>REPLENISH PETTY CASH</u>	<u>1055</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>TUCSON PEACE Center</u> <u>P.O. BOX 42843</u> <u>TUCSON AZ 85733</u>	<u>2/28/08</u>	<u>30.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ANNUAL MEMBERSHIP / TABLE PEACE FAIR</u>	<u>1056</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>TUCSON CHILDREN'S BIRTHDAY FESTIVAL</u> <u>P.O. BOX 1544</u> <u>TUCSON, AZ 85702</u>	<u>4-4-08</u>	<u>10.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>1059</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>POST MASTER</u> <u>US POSTAL SERVICE</u> <u>CHERRY BELL BRANCH TUCSON AZ 85726</u>	<u>7-15-08</u>	<u>180.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MAILING Permit 1YR</u>	<u>1065</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>POSTMASTER</u> <u>US POSTAL SERVICE</u>	<u>7-15-08</u>	<u>58.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Post Office Box 1YR. #6014</u>	<u>1067</u>	
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>POSTMASTER</u> <u>US POSTAL SERVICE</u>	<u>10-8-08</u>	<u>74.92</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POSTAGE MAILING</u>	<u>1071</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY OF PIMA COUNTY 2. ID# 90-094-ET

3. Report Covering Period from: Nov 27, 07 thru Dec 31, 08

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>US TREASURY</u> <u>US GOVERNMENT</u> <u>66000 UTAH</u> <u>84201</u>	<u>10-20-08</u>	<u>25.25</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PAST DUE TAX</u>	CHECK # <u>1073</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>RICARDO GONZALES / FLYERS NOW</u> <u>323 E 8TH ST</u> <u>TUCSON AZ 85705</u>	<u>10-20-08</u>	<u>921.53</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>DOOR TO DOOR SLATE FLYER DELIVERY</u>	CHECK # <u>1075</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		<div style="border: 1px solid black; padding: 5px; transform: rotate(90deg); transform-origin: right top;">                     09 FEB -2 PM 4:15                      OFFICE OF THE CITY CLERK                      CITY OF TUCSON                      RECEIVED                 </div>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<u>4859.49</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.