



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
 General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**

For Pima County Green Party  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 90-094-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

Political Committee Statement of Organization # \_\_\_\_\_  Original or

Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before February 2, 2009)
- State Campaign Finance Report (Filed on or before June 30, 2009)
- State Pre-Primary Election Report (Filed on or before August 20, 2009)
- State Post-Primary Election Report (Filed on or before October 1, 2009)
- State Pre-General Election Report (Filed on or before October 22, 2009)
- State Post-General Election Report (Filed on or before December 3, 2009)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

OFFICE OF THE CITY CLERK

AUG 19 10 25

CITY OF TUCSON RECEIVED

Gunda Haptomatal  
 Signature Deputy City Clerk

8-19-09  
 Date

*PK*



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only  
**CITY OF TUCSON**

1. GREEN PARTY OF PIMA COUNTY  
Full Name of Committee

P.O. BOX 6014  
Address

TUCSON AZ 85703 520 798-6169  
City Zip Code Phone Number

2. \_\_\_\_\_  
Sponsoring Organization and Office

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)

INFO @ PIMAGREENS . ORG  
E-Mail Address Fax #

CITY OF TUCSON  
RECEIVED

9 AUG 19 A9:46

3. OFFICE OF THE  
CITY CLERK  
  
90-094-CT

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

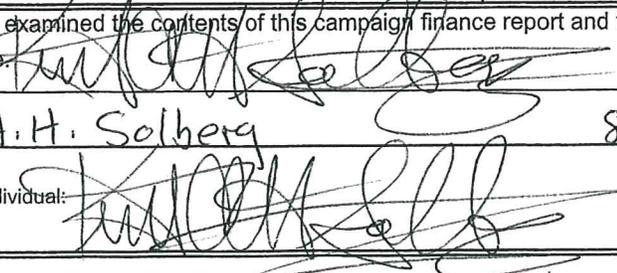
- January 31 Report – For Period of  
November 27, 2007 through December 31, 2008 .....\*February 2, 2009
- June 30 Report – For Period of  
January 1, 2009 through May 31, 2009 ..... June 30, 2009
- Pre-Primary Election Report – For Period of  
June 1, 2009 through August 12, 2009 ..... August 20, 2009
- Post-Primary Election Report – For Period of  
August 13, 2009 through September 21, 2009 ..... October 1, 2009
- Pre-General Election Report – For Period of  
September 22, 2009 through October 14, 2009 ..... October 22, 2009
- Post-General Election Report – For Period of  
October 15, 2009 through November 23, 2009 ..... December 3, 2009
- January 31, 2011 Report – For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		402.27
5b Cash on Hand at Beginning of this Reporting Period	327.24	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	959.86	2,273.48
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	1,287.10	2,675.75
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	905.19	2293.84
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	381.91	381.91

\*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name GREEN PARTY of PIMA County 3. ID# 90-094-CT  
 2. Report Covering Period From 6-1-09 Thru 8-12-09

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	115.00	470.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	844.86	1803.48
(c) Political Committees (Total from Schedule B)		
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>	959.86	2,273.48
(e) Refund of Contributions (Total from Schedule F-2)		
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>	959.86	2,273.48
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) <b>Total loans [add 5(a) and 5(b)]</b>		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>	959.86	2,273.48
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	905.19	2293.84
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>	905.19	2293.84
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>	905.19	2293.84
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>Kent A.H. Solberg</u>	<u>8-17-09</u>
Signature of Treasurer or Candidate or Designating Individual:		
		Date

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*

**SCHEDULE A**

1. Committee Name GREEN PARTY of PIMA County 3. ID # 90-094-CI  
 2. Report Covering Period from 6-1-09 thru 8-12-09

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>HOPKINS</td> <td>DONALD</td> <td>J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">90 W. OLIVE DR.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>GREEN VALLEY</td> <td>AZ</td> <td>85614</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	HOPKINS	DONALD	J	STREET ADDRESS			90 W. OLIVE DR.			CITY	STATE	ZIP	GREEN VALLEY	AZ	85614	OCCUPATION	EMPLOYER		RETIRED			6-15-09 6-24-09 7-25-09	25.00 25.00 25.00	75.00
LAST	FIRST	MI																										
HOPKINS	DONALD	J																										
STREET ADDRESS																												
90 W. OLIVE DR.																												
CITY	STATE	ZIP																										
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LAST	FIRST	MI																										
ALMASY	LUCY	M																										
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CITY	STATE	ZIP																										
TUCSON	AZ	85730																										
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c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
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LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A  
 [If last page of Schedule A, transfer total to Detailed  
 Summary Page line 4(a), Column A] 115.00

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name \_\_\_\_\_
2. Report Covering Period from \_\_\_\_\_ thru \_\_\_\_\_
3. ID #
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
<p>CITY OF HUDSON RECEIVED</p> <p>9 AUG 19 A 9:46</p> <p>OFFICE OF THE CITY CLERK</p>		
<p><b>5. TOTAL THIS PERIOD</b> [Transfer total to Detailed Summary Page, Line 4 (b), Column A]</p>		<p><b>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b> [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>

\*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name GREEN PARTY of PIMA County 3. ID# 90-094-CT
2. Report Covering Period from 6-1-09 thru 8-12-09
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
<p>DONATIONS AT MEETINGS</p> <p style="padding-left: 100px;">6-24-09</p> <p style="padding-left: 100px;">7-25-09</p> <p>YARD SALES</p> <p style="padding-left: 100px;">6-25-09</p> <p style="padding-left: 100px;">7-25-09</p> <p style="text-align: center;">CITY OF TUCSON RECEIVED 9 AUG 19 10:46 OFFICE OF THE CITY CLERK</p>	<p>16.00</p> <p>26.00</p> <p>792.86</p> <p>10.00</p>		<p>279.03</p> <p>1524.45</p>
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]</p>	<p>844.86</p>	<p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>	<p>1803.48</p>

\*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

**CONTRIBUTIONS FROM INDIVIDUALS\***  
**(More than \$25)\***

**SCHEDULE A**

1. Committee Name \_\_\_\_\_ 3. ID # \_\_\_\_\_

2. Report Covering Period from \_\_\_\_\_ thru \_\_\_\_\_

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
b.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
c.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
d.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
e.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]					

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GREEN PARTY of Pima County 2. ID# 90-094-CT  
 3. Report Covering Period from: 6-1-09 thru 8-12-09

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DAVE STEWART</u> <u>739 E. 9th ST</u> <u>TUCSON, AZ 85719</u>	<u>6/2/09</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER</u>	CHECK # <u>1087</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAME</u>	<u>6/29/09</u>	<u>35<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>REIMBURSEMENT YARD SALE ADVERTISEMENT</u>	CHECK # <u>1088</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAME</u>	<u>7-1-09</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER</u>	CHECK # <u>1089</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAME</u>	<u>8-10-09</u>	<u>236<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office MANAGER</u>	CHECK # <u>1092</u>	
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>POSTMASTER</u> <u>KING STATION</u> <u>TUCSON AZ 85705</u>	<u>7/24/09</u>	<u>60<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>P.O. BOX YEARLY RENTAL</u>	CHECK # <u>1090</u>	
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PIMA AREA LABOR FEDERATION</u> <u>877 S. ALVERNON WAY SUITE 100</u> <u>TUCSON AZ 85711</u>	<u>7-24-09</u>	<u>25<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>LABORDAY PICNIC BOOTH RENTAL</u>	CHECK # <u>1091</u>	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

CITY OF TUCSON RECEIVED

**INDEPENDENT EXPENDITURES \***

**SCHEDULE D-1**

1. Committee Name \_\_\_\_\_

3. ID# \_\_\_\_\_

2. Report Covering Period from \_\_\_\_\_ thru \_\_\_\_\_

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float:right">Benefited <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="margin-left: 100px;">OFFICE SOUGHT</span> <span style="float:right">YEAR OF ELECTION</span>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float:right">Benefited <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="margin-left: 100px;">OFFICE SOUGHT</span> <span style="float:right">YEAR OF ELECTION</span>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float:right">Benefited <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="margin-left: 100px;">OFFICE SOUGHT</span> <span style="float:right">YEAR OF ELECTION</span>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [[If last page of Schedule D-1, transfer total to Detailed Summary Page, Line 10, Column A]]		

CITY OF TUCSON  
 RECEIVED  
 9 MAY 19 AM 7:46  
 OFFICE OF THE  
 CITY CLERK

\* SEE A.R.S. STATUTE 16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

\_\_\_\_\_  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name GREEN PARTY OF RMA County 2. ID# 90-094-CT

3. Report Covering Period from: 6-1-09 thru 8-12-09

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP	6-11-09	23 <u>73</u>
	VOICE COM	7-11-09	23 <u>73</u>
	5900 WINDWOOD PKWY #500	8-11-09	23 <u>73</u>
	ALPHARETA, GEORGIA 30005		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
	ANSWERING SERVICE MONTHLY DEBIT	AUTO DEBITS	
b.	NAME, ADDRESS, CITY, STATE AND ZIP	6-14-09	3 <u>00</u>
	COMPASS BANK	7-14-09	3 <u>00</u>
	P.O. BOX 10566		
	BIRMINGHAM, AL 35296		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
	BANK FEE MONTHLY DEBIT	AUTO DEBITS	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		905.19

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

**INDEPENDENT EXPENDITURES \***

**SCHEDULE D-1**

1. Committee Name \_\_\_\_\_ 3. ID# \_\_\_\_\_

2. Report Covering Period from \_\_\_\_\_ thru \_\_\_\_\_

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float:right">Benefited <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="margin-left: 100px;">OFFICE SOUGHT</span> <span style="float:right">YEAR OF ELECTION</span>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float:right">Benefited <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="margin-left: 100px;">OFFICE SOUGHT</span> <span style="float:right">YEAR OF ELECTION</span>		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float:right">Benefited <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="margin-left: 100px;">OFFICE SOUGHT</span> <span style="float:right">YEAR OF ELECTION</span>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page, Line 10, Column A]		

\* SEE A.R.S. STATUTE 16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

\_\_\_\_\_  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT