



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

Primary Election – September 1, 2009
 General Election – November 3, 2009

NAME OF CANDIDATE FILING REPORT
 For Pima County Libertarian Party
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 89-090-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT
 for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before February 2, 2009)
 State Campaign Finance Report (Filed on or before June 30, 2009)
 State Pre-Primary Election Report (Filed on or before August 20, 2009)
 State Post-Primary Election Report (Filed on or before October 1, 2009)
 State Pre-General Election Report (Filed on or before October 22, 2009)
 State Post-General Election Report (Filed on or before December 3, 2009)
 Political Committee No Activity Statement (Report date of: _____)
 Termination Statement (Final report must be included if not previously filed)
 Other _____

OFFICE OF THE
CITY CLERK
9 FEB -2 P4:31
CITY OF TUCSON
RECEIVED

Signature Deputy City Clerk
2/2/09
 Date

file no
3814
139747
11/19/08



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. Full Name of Committee: Pima County Libertarian Party
 Address: PO Box 11
Tucson, Ariz 85702 323-1656
 City Zip Code Phone Number

OFFICE OF THE
CITY CLERK

9 FEB -2 P4:33

CITY OF TUCSON
RECEIVED

2. Sponsoring Organization and Office
 Name of Candidate and Office Sought (if applicable)
 E-Mail Address Fax #

3A. ID#
89-090-CT

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- January 31 Report – For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009
- June 30 Report – For Period of
January 1, 2009 through May 31, 2009 June 30, 2009
- Pre-Primary Election Report – For Period of
June 1, 2009 through August 12, 2009 August 20, 2009
- Post-Primary Election Report – For Period of
August 13, 2009 through September 21, 2009 October 1, 2009
- Pre-General Election Report – For Period of
September 22, 2009 through October 14, 2009 October 22, 2009
- Post-General Election Report – For Period of
October 15, 2009 through November 23, 2009 December 3, 2009
- January 31, 2011 Report – For Period of
November 24, 2009 through December 31, 2010 January 31, 2011

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 4,229.68 |
| 5b Cash on Hand at Beginning of this Reporting Period | 4,229.68 | 4,229.68 |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 495.00 | 495.00 |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B) | 4,724.68 | 4,724.68 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | 90.00 | 90.00 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 1,172.87 | 1,172.87 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | 3,551.81 | 3,551.81 |

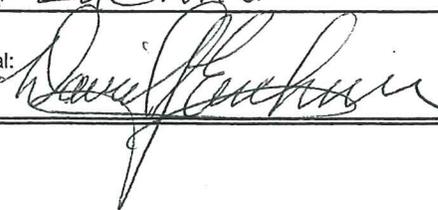
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Committee Name Pima County Libertarian Party

3. ID# 89-090-CT

Report Covering Period From Nov 27 2007

Thru Dec 31 2008

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|--|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | \$ 350.00 | \$ 350.00 |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | 145.00 | 145.00 |
| (c) Political Committees (Total from Schedule B) | 0.00 | 0.00 |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | 495.00 | 495.00 |
| (e) Refund of Contributions (Total from Schedule F-2) | 0.00 | 0.00 |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 495.00 | 495.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 0.00 | 0.00 |
| (b) All other loans (Total from Schedule C-1) | 0.00 | 0.00 |
| (c) Total loans [add 5(a) and 5(b)] | 0.00 | 0.00 |
| 6. In-kind contributions (Total from Schedule E) | 0.00 | 0.00 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0.00 | 0.00 |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | 495.00 | 495.00 |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | 1,172.87 | 1,172.87 |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | 0 |
| 11. Value of In-kind expenditures (Total from Schedule E) | 0 | 0 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | 0 | 0 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0 | 0 |
| (b) Repayment of all other loans (Total from Schedule D-5) | 0 | 0 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | 0 |
| 14. Transfers to other political committees (Total from Schedule D-6) | 0 | 0 |
| 15. Any other disbursement (Total from Schedule D-7) | 0 | 0 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 1,172.87 | 1,172.87 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | 0 |
| 18. TOTAL disbursements [subtract line 17 from line 16] | 1,172.87 | 1,172.87 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | 90.00 | 90.00 |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | |
| Type or Print Name of Treasurer | <u>David J. Eychner</u> | |
| Signature of Treasurer or Candidate or Designating Individual: |  | |
| | Date <u>2/2/09</u> | |

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Pima County Libertarian Party 3. ID # 89-090-CT

2. Report Covering Period from Nov 27 2007 thru Dec 31 2008

| 4. | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--|------------------|--------------------------------------|---|-----------|---------|---|----------------|--|--|-----------------------------|--|--|------|-------|-----|--------------|----|-------|------------|----------|--|---------|--------------------------|--|---------|----------|----------|
| a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Heinemann</td> <td>Ken</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3901 Via del Ruisenor</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Green Valley</td> <td>AZ</td> <td>85614</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>refused</td> <td colspan="2">refused</td> </tr> </table> | LAST | FIRST | MI | Heinemann | Ken | | STREET ADDRESS | | | 3901 Via del Ruisenor | | | CITY | STATE | ZIP | Green Valley | AZ | 85614 | OCCUPATION | EMPLOYER | | refused | refused | | 8/28/08 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heinemann | Ken | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3901 Via del Ruisenor | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Green Valley | AZ | 85614 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| refused | refused | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Nemeth</td> <td>John</td> <td>L</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">7924 W/ Juniper Shadows Way</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85743</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>refused</td> <td colspan="2">refused</td> </tr> </table> | LAST | FIRST | MI | Nemeth | John | L | STREET ADDRESS | | | 7924 W/ Juniper Shadows Way | | | CITY | STATE | ZIP | Tucson | AZ | 85743 | OCCUPATION | EMPLOYER | | refused | refused | | 8/28/08 | \$50.00 | \$50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nemeth | John | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7924 W/ Juniper Shadows Way | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85743 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| refused | refused | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Abbey</td> <td>Sandra</td> <td>L</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1771 W Sage St</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85704</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>refused</td> <td colspan="2">refused</td> </tr> </table> | LAST | FIRST | MI | Abbey | Sandra | L | STREET ADDRESS | | | 1771 W Sage St | | | CITY | STATE | ZIP | Tucson | AZ | 85704 | OCCUPATION | EMPLOYER | | refused | refused | | 8/28/08 | \$50.00 | \$50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abbey | Sandra | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1771 W Sage St | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85704 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| refused | refused | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Mason</td> <td>Jerrold</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">11746 E Saguaro Crest Place</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85747</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>refused</td> <td colspan="2">refused</td> </tr> </table> | LAST | FIRST | MI | Mason | Jerrold | | STREET ADDRESS | | | 11746 E Saguaro Crest Place | | | CITY | STATE | ZIP | Tucson | AZ | 85747 | OCCUPATION | EMPLOYER | | refused | refused | | 9/11/08 | \$50.00 | \$50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mason | Jerrold | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11746 E Saguaro Crest Place | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85747 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| refused | refused | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Davis</td> <td>John</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">PO BOX 13032</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85719</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>refused</td> <td colspan="2">OFFICE OF THE CITY CLERK</td> </tr> </table> | LAST | FIRST | MI | Davis | John | | STREET ADDRESS | | | PO BOX 13032 | | | CITY | STATE | ZIP | Tucson | AZ | 85719 | OCCUPATION | EMPLOYER | | refused | OFFICE OF THE CITY CLERK | | 9/11/08 | \$50.00 | \$50.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Davis | John | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 13032 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tucson | AZ | 85719 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| refused | OFFICE OF THE CITY CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A] | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Pima County Libertarian Party 3. ID # 89-090-CT
2. Report Covering Period from Nov 27 2007 thru Dec 31 2008

| 4. | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|------------------|--------------------------------------|---|--------------|--------------|----------|----------------|--|--|--------------------------|--|--|------|-------|-----|---------------|-----------|--------------|------------|----------|--|-------------------|-------------|--|----------------|---|----------------|
| a. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td><u>Nolan</u></td> <td><u>David</u></td> <td><u>F</u></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"><u>6432 E Sun Circle</u></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td><u>Tucson</u></td> <td><u>AZ</u></td> <td><u>85750</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td><u>consultant</u></td> <td colspan="2"><u>self</u></td> </tr> </table> | LAST | FIRST | MI | <u>Nolan</u> | <u>David</u> | <u>F</u> | STREET ADDRESS | | | <u>6432 E Sun Circle</u> | | | CITY | STATE | ZIP | <u>Tucson</u> | <u>AZ</u> | <u>85750</u> | OCCUPATION | EMPLOYER | | <u>consultant</u> | <u>self</u> | | <u>9/11/08</u> | <u>\$50.00</u> | <u>\$50.00</u> |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Nolan</u> | <u>David</u> | <u>F</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>6432 E Sun Circle</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Tucson</u> | <u>AZ</u> | <u>85750</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>consultant</u> | <u>self</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | | | | STREET ADDRESS | | | | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| c. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | | | | STREET ADDRESS | | | | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | | | | STREET ADDRESS | | | | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | | | | | OFFICE OF THE CITY CLERK 9 FEB -2 P4:33 CITY OF TUCSON RECEIVED | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | | | | STREET ADDRESS | | | | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A] | | <u>\$350.00</u> | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Pima County Libertarian Party 3. ID # 89-090-CT
2. Report Covering Period from Nov 27 2007 thru Dec 31 2008
4. Aggregate Total of Contributions of \$25 or Less

| Description | Amount Received This Period | | Cumulative Total This Campaign To Date |
|---|-----------------------------|---|--|
| <p>Contributions from Individuals</p> <p>CITY OF TUCSON RECEIVED</p> <p>9 FEB -2 P 4:33</p> <p>OFFICE OF THE CITY CLERK</p> | \$145.00 | | \$145.00 |
| <p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]</p> | \$145.00 | <p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p> | \$145.00 |

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

- 1. Committee Name _____
- 2. Report Covering Period from _____ thru _____
- 3. ID # _____
- 4. Aggregate Total of Contributions of \$25 or Less _____

| Description | Amount Received This Period | | Cumulative Total This Campaign To Date |
|---|-----------------------------|---|---|
| | | <p style="text-align: center;">OFFICE OF THE CITY CLERK</p> | <p style="text-align: center;">CITY OF TUCSON RECEIVED</p> <p style="text-align: center;">9 FEB 2 P4:33</p> |
| <p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]</p> | | <p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p> | |

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Pima County Libertarian Party 2. ID# 89-090-CT

3. Report Covering Period from: Nov 27 2007 thru Dec 31 2008

| 4. EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Better than Yours.com</u> <u>4802 E. Ray Rd #23-255</u> <u>Phoenix, AZ 85044</u> | <u>12/11/08</u> | <u>\$23.59</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Website Hosting</u> | CHECK # <u>255</u> | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | CHECK # | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | <u>\$1,172.87</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Pima County Libertarian Party 2. ID# 89-090-CT
 3. Report Covering Period from: Nov 27 2007 thru Dec 31 2008

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Tucson City Clerk</u> | <u>12/17/07</u> | <u>\$60.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Late Fee for filing Post-General Rpt</u> | CHECK # <u>104</u> | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>David J. Euchner</u> <u>POB 85582, Tucson AZ 85754</u> | <u>4/18/08</u> | <u>\$80.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Reimbursement for Late Fee-County Elections ^{RPT}</u> | CHECK # <u>102</u> | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Postmaster</u> <u>TUCSON, AZ 85702</u> | <u>8/27/08</u> | <u>\$58.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POBox for one year</u> | CHECK # <u>251</u> | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Ellinwood, Francis & Plowman LLP</u> <u>117 W. Washington St.</u> <u>Tucson, AZ 85701</u> | <u>9/17/08</u> | <u>\$131.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Answer Fee for election lawsuit</u> | CHECK # <u>252</u> | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Digitgraph</u> <u>POBox 5907, Tucson AZ 85703</u> | <u>9/17/08</u> | <u>\$700.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Mailer & Postage</u> | CHECK # <u>253</u> | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Digitgraph</u> <u>POBox 5907, Tucson AZ 85703</u> | | <u>\$120.28</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Mailer - balance</u> | CHECK # <u>254</u> | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] <u>6</u> | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

RECEIVED
CITY OF TUCSON

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Pima County Libertarian Party 2. ID# 89-090-CT
 3. Report Covering Period from: Nov 27 2007 thru Dec 31 2008

| DEBTS AND OBLIGATIONS | | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|--|---|-----------------------------|---------------------|---|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | | | | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Digitgraph</u> <u>PO BOX 5907</u> <u>TUCSON AZ 85703</u> | <u>0</u> | <u>\$910.28</u> | <u>\$820.28</u> | <u>\$90.00</u> |
| | DESCRIPTION OF DEBT <u>Balance due for mailer</u> | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [If last page of F-3, transfer total to Detailed Summary Page, Line 19, Column A] | | | | <u>\$90.00</u> |

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name _____

2. ID#

3. Report Covering Period from: _____ thru _____

| | DEBTS AND OBLIGATIONS | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|----|--|--|-----------------------------------|------------------------|--|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | | | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT | | | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT | | | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT | | | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [[If last page of F-3, transfer total to Detailed Summary Page, Line 19, Column A]] | | | | |

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 FEBRUARY 2 1990
 CLERK