



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

Primary Election – September 1, 2009
 General Election – November 3, 2009

NAME OF CANDIDATE FILING REPORT

For Pima County Libertarian Party
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 89-090-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before February 2, 2009)
 State Campaign Finance Report (Filed on or before June 30, 2009)
 State Pre-Primary Election Report (Filed on or before August 20, 2009)
 State Post-Primary Election Report (Filed on or before October 1, 2009)
 State Pre-General Election Report (Filed on or before October 22, 2009)
 State Post-General Election Report (Filed on or before December 3, 2009)
 Political Committee No Activity Statement (Report date of: _____)
 Termination Statement (Final report must be included if not previously filed)
 Other _____

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9 AUG 13 P1:05

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Denise Haptonstal
 Signature Deputy City Clerk

8-13-09
 Date



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. Pima County Libertarian Party
Full Name of Committee

PO Box 11
Address

Tucson, Ariz 85702 400-8324
City Zip Code Phone Number

2. _____
Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

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89-090-CT

4. **REPORTING PERIOD** (Please check appropriate box) **FILING DEADLINE**

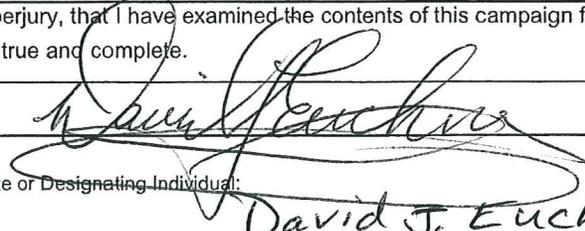
- January 31 Report – For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009
- June 30 Report – For Period of
January 1, 2009 through May 31, 2009 June 30, 2009
- Pre-Primary Election Report – For Period of
June 1, 2009 through August 12, 2009 August 20, 2009
- Post-Primary Election Report – For Period of
August 13, 2009 through September 21, 2009 October 1, 2009
- Pre-General Election Report – For Period of
September 22, 2009 through October 14, 2009 October 22, 2009
- Post-General Election Report – For Period of
October 15, 2009 through November 23, 2009 December 3, 2009
- January 31, 2011 Report – For Period of
November 24, 2009 through December 31, 2010 January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		4,229.68
5b Cash on Hand at Beginning of this Reporting Period	5,212.21	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	3,903.40
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	5,212.21	8,133.08
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		90.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	256.00	3,176.87
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	4,956.21	4,956.21

*Per A.R.S. 16-916(D) if the date for filing any Campaign Finance report is a Saturday, Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, Sunday or another legal holiday.
S:\Campaign Finance\2009 Campaign Finance\Forms\State\CFA Report Cover Sheet.doc

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Pima County Libertarian Party 3. ID# 89-090-CT
 2. Report Covering Period From June 1, 2009 Thru Aug 12, 2009

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	0	350.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	296.00
(c) Political Committees (Total from Schedule B)	0	3257.40
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	0	3903.40
(e) Refund of Contributions (Total from Schedule F-2)	0	0
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	0
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	0	3903.40
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	256.00	3,176.87
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	256.00	3,176.87
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. TOTAL disbursements [subtract line 17 from line 16]	256.00	3,176.87
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	58.00	58.00
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer		8/13/09
Signature of Treasurer or Candidate or Designating Individual:	David J. Euchner	Date

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EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Pima County Libertarian Party 2. ID# 89-090-CT
 3. Report Covering Period from: June 1, 2009 thru Aug 12, 2009

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Postmaster, Tucson 85702</u>	<u>7/24/09</u>	<u>\$60.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POBox renewal</u>	CHECK # <u>111</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Mark Phelps</u>	<u>8/7/09</u>	<u>\$36.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Meetup website</u>	CHECK # <u>112</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Gary Fincher</u>	<u>8/12/09</u>	<u>\$160.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Voter Registration</u>	CHECK # <u>113</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		<u>\$256.00</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Pima County Libertarian Party 2. ID# 89-090-CT
 3. Report Covering Period from: June 1, 2009 thru Aug 12, 2009

4. DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED					
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Andy Jacobs</u>	<u>\$58.00</u>	<u>0</u>	<u>0</u>	<u>\$58.00</u>
	DESCRIPTION OF DEBT <u>Voter Registration</u>				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [[If last page of F-3, transfer total to Detailed Summary Page, Line 19, Column A]				<u>\$58.00</u>