



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**

**RECEIPT**

**NAME OF CANDIDATE FILING REPORT**

For Green Party of Pima County  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 90-094-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011)
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

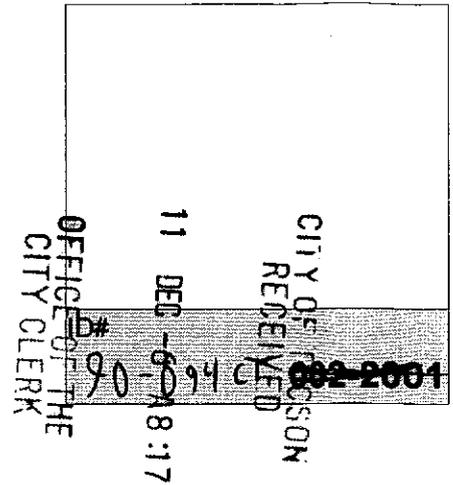
OFFICE OF THE  
CITY CLERK  
11 DEC -6 A8:16  
CITY OF TUCSON  
RECEIVED

\_\_\_\_\_  
 Signature Deputy City Clerk  
12/6/11  
 \_\_\_\_\_  
 Date

**PIMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

GREEN PARTY OF PIMA COUNTY  
PO BOX 6014  
TUCSON, AZ 85703

Candidate Name:  
Office Sought:



**Report Name  
Post-General Election Report**

**Reporting Period  
Post-General Election Report Oct20-Nov28**

**Filing Period  
n/a**

**SUMMARY**

- 5a. Surplus from previous Campaign
- 5b. Equity at Beginning of this Reporting Period
- 5c. Total Receipts
- 5d. Subtotal
- 6a. Total Debts and Obligations from Previous Committee
- 6b. Total Disbursements
- 7. Equity at Close of Report Period

This Period	To Date
	\$1,186.41
\$1,186.41	
\$0.00	\$0.00
\$1,186.41	\$1,186.41
	\$0.00
\$26.58	\$26.58
\$1,159.83	\$1,159.83

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

*Steven Adger*

Print Name of Treasurer (or Candidate)

*Steven Adger*

Signature of Treasurer or Candidate (if candidate campaign committee and treasurer unavailable)



# Expenditures for Operating Expenses

GREEN PARTY OF PIMA COUNTY

SCHEDULE **D**

ID#  
90-094CT-882-2001

Name and Address to whom expenditure was made	Date	Amount
VOICE COM 5900 WINDWOOD PKWY #500 ALPHARETA, GA 30005-- Intelliverse voice answering service	11/07/2011	\$26.58
Total		\$26.58

CITY OF TUCSON  
RECEIVED  
11 DEC -6 A 8:18  
OFFICE OF THE  
CITY CLERK