



**CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT**

RECEIPT

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NAME OF CANDIDATE FILING REPORT
 For Marshall Home for Mayor
 (Name of Political Committee)
 for Marshall Home who is a candidate for the office
 (Name of Candidate, when applicable)
 of Mayor Political Party Democratic ID # 11-187-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT
 for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011)
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: _____)
- Termination Statement (Final report must be included if not previously filed)
- Other _____

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11 JUN 28 A9:20
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Kyle K. Tompa
 Signature Deputy City Clerk
 6/28/11
 Date

166784



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. §16-914; A.R.S. § 16-915.01

For Office Use Only
CITY OF TUCSON

1. Marshall Home For Mayor
Full Name of Committee

2772 W. St. Tropez Ave.
Address

Tucson 85713
City Zip Code

Phone #

2. _____
Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

3. ID#

OFFICE

11 JUN 28 10:30

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11-187-2T

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

* The disposition of surplus monies was submitted on the campaign finance report filed on _____

The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of the City of Tucson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We, MARSHALL HOME, CH., AND RONALD VOIGT, TR., certify under penalty
(Name of Chairman and Treasurer - Printed)

of perjury that this statement of termination pursuant to A. R. S. § 16-914 is true and complete.

Marshall Home
Signature of Chairman

Ronald Voigt
Signature of Treasurer

**City Clerk Note: RWR:SM:kt7/6/11

**

Barbara Beech

Document was signed in counterpart.