



**CITY OF TUCSON  
OFFICE OF THE CITY CLERK  
CAMPAIGN FINANCE ADMINISTRATION REPORT**

**RECEIPT**

**NAME OF CANDIDATE FILING REPORT**

For Green Party of Pima County  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 90-094-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011)
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

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Signature Deputy City Clerk

9/14/11  
Date 20

**CAMPAIGN FINANCE REPORT  
FORMS SUBMITTED WITH THIS REPORT**

Committee Name: GREEN PARTY OF PIMA COUNTY

CITY ID#: 90-094-CT

Reporting Period: k, From 8/11/2011 thru 9/19/2011

Contract # NA

- Schedule List** This Report
- Campaign Information Sheet** Campaign Information Sheet
- Summary Report** Complete Summary Report for Period
- Schedule 1** Contributions from Individual City Residents (Used to establish eligibility for Public Matching Funds)
- Schedule A** Contributions from Individuals
- Schedule A-1** Family Contributions
- Schedule A-2** Contributions from Candidate
- Schedule A-3** Anonymous and Prohibited Contributions
- Schedule A-4** Offsets to Contributions (reported on Schedule(s) 1 and A)
- Schedule B** Contributions from Political Committees
- Schedule C** Candidate Loans
- Schedule C-1** Other Loans
- Schedule D** Expenditures for Operating Expenses
- Schedule D-1** Independent Expenditures
- Schedule D-2** Loans Made By Reporting Committee
- Schedule D-3** Offsets to Operating Expenses
- Schedule D-4** Repayment of Candidate Loans
- Schedule D-5** Repayment of All Other Loans
- Schedule D-6** Transfer to Other Political Committees
- Schedule D-7** Any Other Disbursements
- Schedule D-8** Purchase of Goods
- Schedule E** In-Kind Contributions and Expenditures
- Schedule F-1** Dividends, Interest and Other Receipts
- Schedule F-2** Offsets to Contributions Received
- Schedule F-3** Debts and Obligations

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**NOTE: Any form with activity must be filed**

# CITY OF TUCSON, 2011 ELECTIONS CAMPAIGN INFORMATION



## CANDIDATE INFORMATION

Name :  
Address 1 :  
Address 2 :  
City, State, Zip : *TUCSON, AZ*  
Phone :  
Office Sought :  
Date Became Candidate :  
E-Mail :

## TREASURER INFORMATION

Name : *STEVEN ADGER*  
Address 1 : *3132 N OLSEN AVE*  
Address 2 :  
City, State, Zip : *TUCSON, AZ 85719*  
Phone : *(520) 305-9503*  
E-Mail :

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## COMMITTEE INFORMATION

Name : *GREEN PARTY OF PIMA COUNTY*  
Address 1 : *PO BOX 6014*  
Address 2 :  
City, State, Zip : *TUCSON, AZ 85703*  
Phone : *(520) 798-6169*  
Fax : *( ) -*  
Party Affiliation : *OTHER*  
City ID # : *90-094-CT*  
Contract # : *NA*  
E-Mail : *info@pimagreens.org*

## SURPLUS INFORMATION

Surplus from previous campaign : *\$1,207.62*



**CITY OF TUCSON, 2011 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION  
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

**COMMITTEE :** GREEN PARTY OF PIMA COUNTY  
**REPORTING PERIOD :** k, From 8/11/2011 thru 9/19/2011

**CONTRACT #:** NA  
**ID#:** 90-094-CT

	<i>This Period</i>	<i>Campaign To Date</i>
<b>SUMMARY</b>		
SURPLUS FROM PREVIOUS CAMPAIGN		\$1,207.62
CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD	\$0.00	
TOTAL CONTRIBUTIONS	\$144.95	\$144.95
SUBTOTAL	\$144.95	\$1,352.57
PUBLIC MATCHING FUNDS RECEIVED	\$0.00	\$0.00
TOTAL ACTUAL RECEIPTS	\$144.95	\$1,352.57
TOTAL DISBURSEMENTS	\$159.58	\$159.58
CASH ON HAND AT CLOSE OF REPORTING PERIOD	(\$14.63)	\$1,192.99

<b>MISCELLANEOUS</b>		
PUBLIC MATCHING FUNDS RETURNED	\$0.00	\$0.00
TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE (Schedule F-3)		tx149Cum

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**CITY OF TUCSON, 2011 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION  
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : *GREEN PARTY OF PIMA COUNTY*  
REPORTING PERIOD : *k, From 8/11/2011 thru 9/19/2011*

CONTRACT #: *NA*  
ID#: *90-094-CT*

		<i>This Period</i>	<i>Campaign To Date</i>
<b>CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>			
Total from Schedule 1	<i>Contributions to Establish Eligibility</i>	\$0.00	\$0.00
Total from Schedule A	<i>Contributions from Individuals</i>	\$36.86	\$36.86
<b>SUBTOTAL</b>		<b>\$36.86</b>	<b>\$36.86</b>
Total from Schedule A-4	<i>Offsets to Contributions</i>	\$0.00	\$0.00
<b>TOTAL CONTRIBUTIONS ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>		<b>\$36.86</b>	<b>\$36.86</b>

		<i>This Period</i>	<i>Campaign To Date</i>
<b>CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>			
Total from Schedule A-1	<i>Family Contributions</i>	\$0.00	\$0.00
Total from Schedule A-2	<i>Contributions from Candidate</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Anonymous Contributions</i>	\$0.00	\$0.00
Total from Schedule A-3	<i>Prohibited Contributions</i>	\$0.00	\$0.00
Total from Schedule B	<i>Contributions from Political Committees</i>	\$0.00	\$0.00
Total from Schedule C	<i>Candidate Loans</i>	\$0.00	\$0.00
Total from Schedule C-1	<i>Other Loans</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$109.10	\$109.10
Total from Schedule F-1	<i>Dividends, Interest, and Other Receipts</i>	\$0.00	\$0.00
<b>TOTAL CONTRIBUTIONS NOT ELIGIBLE FOR PUBLIC MATCHING FUNDS</b>		<b>\$109.10</b>	<b>\$109.10</b>
<b>SUBTOTAL OF CONTRIBUTIONS RECEIVED</b>		<b>\$144.96</b>	<b>\$144.96</b>
Total from Schedule F-2	<i>Offsets to Contributions Received</i>	\$0.00	\$0.00
<b>TOTAL CONTRIBUTIONS</b>		<b>\$144.96</b>	<b>\$144.96</b>

		<i>This Period</i>	<i>Campaign To Date</i>
<b>PUBLIC MATCHING FUNDS</b>			
<b>TOTAL PUBLIC MATCHING FUNDS RECEIVED</b>		<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL RECEIPTS</b>		<b>\$144.96</b>	<b>\$144.96</b>

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 September 19, 2011



**CITY OF TUCSON, 2011 ELECTIONS  
CAMPAIGN FINANCE ADMINISTRATION**

**DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE : **GREEN PARTY OF PIMA COUNTY**  
REPORTING PERIOD : *k*, From 8/11/2011 thru 9/19/2011

CONTRACT #: **NA**  
ID#: **90-094-CT**

		<i>This Period</i>	<i>Campaign To Date</i>
<b>EXPENDITURES &amp; DISBURSEMENTS</b>			
Total from Schedule D	<i>Expenditures for Operating Expenses</i>	\$50.48	\$50.48
Total from Schedule D-1	<i>Independent Expenditures</i>	\$0.00	\$0.00
Total from Schedule D-2	<i>Loans Made by Reporting Committee</i>	\$0.00	\$0.00
Total from Schedule D-4	<i>Repayment of Candidate Loans</i>	\$0.00	\$0.00
Total from Schedule D-5	<i>Repayment of Other Loans</i>	\$0.00	\$0.00
Total from Schedule D-6	<i>Transfer to Other Political Committees</i>	\$0.00	\$0.00
Total from Schedule D-7	<i>Any Other Disbursements</i>	\$0.00	\$0.00
Total from Schedule D-8	<i>Purchase of Goods</i>	\$0.00	\$0.00
Total from Schedule E	<i>In-Kind Contributions and Expenditures</i>	\$109.10	\$109.10
Total from Schedule F-3	<i>Debt Payments</i>	\$0.00	\$0.00
<b>SUBTOTAL OF DISBURSEMENTS</b>		<b>\$159.58</b>	<b>\$159.58</b>
Total from Schedule D-3	<i>Offsets to Operating Expenses</i>	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b>		<b>\$159.58</b>	<b>\$159.58</b>
<b>RECEIPTS OVER DISBURSEMENTS</b>		<b>(\$14.63)</b>	<b>(\$14.63)</b>

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

*Steven Adler*  
SIGNATURE OF TREASURER

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\_\_\_\_\_  
SIGNATURE OF CANDIDATE

\_\_\_\_\_  
REPORT PREPARED BY

\_\_\_\_\_  
SIGNATURE OF CHAIRPERSON

STATE OF : \_\_\_\_\_ COUNTY OF : \_\_\_\_\_  
SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**Schedule A**  
**Reporting Period : k**

**CONTRIBUTIONS FROM INDIVIDUALS**

NAME & ADDRESS	OCCUPATION & EMPLOYER	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD	CUMULATIVE 1 & A THRU THIS PERIOD
1. Adger, Steven 3132 N Olsen ave Tucson, AZ 85719	Student NA	8/29/2011		\$23.90		
2. Adger, Steven 3132 N Olsen ave Tucson, AZ 85719	Student NA	9/16/2011		\$11.95		
<b>Contribution Total :</b>				<b>\$35.85</b>	<b>\$35.85</b>	<b>\$35.85</b>
<b>TOTALS :</b>				<b>\$35.85</b>	<b>\$35.85</b>	<b>\$35.85</b>

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**Schedule D**  
**Reporting Period : k**

**EXPENDITURES FOR OPERATING EXPENSES**

NAME & ADDRESS	EXPENSE DESCRIPTION	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
1. Compass Bank PO BOX 10566 Birmingham, AL 35296	July bank fee	8/15/2011		\$11.95	
2. Compass Bank PO BOX 10566 Birmingham, AL 35296	August Monthly Service Charge	9/15/2011		\$11.95	
<b>Expenditure Total :</b>				<b>\$23.90</b>	
3. Voice Com 5900 Windwood Pkwy #500 Alpharetta, GA 30005	Intelliverse Voice Message Service Monthly Fee	9/7/2011	Auto-Debit	\$26.58	
<b>Expenditure Total :</b>				<b>\$26.58</b>	
<b>TOTALS :</b>				<b>\$50.48</b>	<b>\$50.48</b>

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**Schedule E**  
**Reporting Period : k**

**IN-KIND CONTRIBUTIONS AND EXPENDITURES**

NAME & ADDRESS	IN-KIND DESCRIPTION	DATE	CHECK #	AMOUNT THIS PERIOD	CUMULATIVE THRU THIS PERIOD
1. Ellquist, Claudia 1240 N Third ave Tucson, AZ 85705	Mailing	8/11/2011		\$109.10	
<b>Contribution Total :</b>				<b>\$109.10</b>	<b>\$109.10</b>
<b>TOTALS :</b>				<b>\$109.10</b>	<b>\$109.10</b>

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**Schedule A - Memo**  
**Reporting Period : k**

**CONTRIBUTIONS FROM INDIVIDUALS**

NAME & ADDRESS	DATE	CHECK #	AMT THIS PERIOD	Description
1. Adger, Steven 3132 N Olsen ave Tucson, AZ 85719	8/29/2011		\$23.90	both bank fees
2. Adger, Steven 3132 N Olsen ave Tucson, AZ 85719	9/16/2011		\$11.95	for possible bank fee when switching account

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