



**CITY OF TUCSON  
OFFICE OF THE CITY CLERK  
CAMPAIGN FINANCE ADMINISTRATION REPORT**

**RECEIPT**

**NAME OF CANDIDATE FILING REPORT**  
 For SAHBA Candidate PAC  
 (Name of Political Committee)  
 for \_\_\_\_\_ who is a candidate for the office  
 (Name of Candidate, when applicable)  
 of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 85-009-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**  
 for \_\_\_\_\_  
 (Name of Candidate)  
 who is a Candidate for the Office of \_\_\_\_\_  
 Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or  
 Amended

**CAMPAIGN FINANCE REPORT:**

- State Campaign Finance Report (Filed on or before January 31, 2011)
- State Campaign Finance Report (Filed on or before June 30, 2011)
- State Pre-Primary Election Report (Filed on or before August 18, 2011)
- State Post-Primary Election Report (Filed on or before September 29, 2011)
- State Pre-General Election Report (Filed on or before October 27, 2011)
- State Post-General Election Report (Filed on or before December 8, 2011)
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Termination Statement (Final report must be included if not previously filed)
- Other \_\_\_\_\_

OFFICE OF THE  
CITY CLERK  
11 OCT 27 P 1:05  
CITY OF TUCSON  
RECEIVED

*Kate K. Boyer*  
 \_\_\_\_\_  
 Signature Deputy City Clerk  
 10/27/11  
 \_\_\_\_\_  
 Date



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only  
CITY OF TUCSON

OFFICE OF THE  
CITY CLERK

001 27 P 1:45

RECEIVED

**1. SAHBA - PAC CANDIDATE**

Full Name of Committee

2840 N COUNTRY CLUB RD

Address

TUCSON

85716

(520) 795-5114

City

Zip Code

Phone Number

**2. Sponsoring Organization and Office**

Name of Candidate and Office Sought (if applicable)

DAVID@SAHBA.ORG

(520) 326-8665

E-Mail Address

Fax #

3A. ID# 85-009-CT

**4. REPORTING PERIOD (Please check appropriate box)**

**FILING DEADLINE**

- January 31 Report – For Period of  
November 24, 2009 through December 31, 2010 ..... January 31, 2011
- June 30 Report – For Period of  
January 1, 2011 through May 31, 2011 ..... June 30, 2011
- Pre-Primary Election Report – For Period of  
June 1, 2011 through August 10, 2011 ..... August 18, 2011
- Post-Primary Election Report – For Period of  
August 11, 2011 through September 19, 2011 ..... September 29, 2011
- Pre-General Election Report – For Period of  
September 20, 2011 through October 19, 2011 ..... October 27, 2011
- Post-General Election Report – For Period of  
October 20, 2011 through November 28, 2011 ..... December 8, 2011
- January 31, 2011 Report – For Period of  
November 29, 2011 through December 31, 2012 ..... January 31, 2013

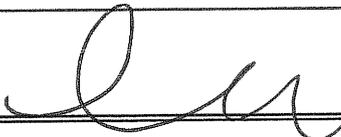
<b>5. SUMMARY</b>	<i>Column A</i> Total This Reporting Period	<i>Column B</i> Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		175.00
5b Cash on Hand at Beginning of this Reporting Period	4537.97	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	100.00	9545.00
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	4637.97	9720.00
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	355.00	5437.03
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	4282.97	4282.97

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name SAHBA - PAC CANDIDATE

2. Report Covering Period From SEPTEMBER 20, 2011 Thru OCTOBER 19, 2011

3. ID# 85-009-CT

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	100.00	5295.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		4150.00
(c) Political Committees (Total from Schedule B)		
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>	100.00	9545.00
(e) Refund of Contributions (Total from Schedule F-2)		
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>	100.00	9545.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) <b>Total loans [add 5(a) and 5(b)]</b>		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>	100.00	9545.00
<b>DISBURSEMENTS</b>		
9. Expenditures for Operating Expenses (Total from Schedule D)	355.00	5672.03
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>	355.00	5672.03
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		235.00
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>	355.00	5437.03
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>DAVID GODLEWSKI</u>		
Signature of Treasurer or Candidate or Designating Individual: 		Date <u>10/20/2011</u>

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$25)\*

**SCHEDULE A**

1. Committee Name SAHBA - PAC CANDIDATE

3. ID# 85-009-CT

2. Report Covering Period from SEPTEMBER 20, 2011 thru OCTOBER 19, 2011

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
a.	<table border="1"> <tr> <td>LAST VINER</td> <td>FIRST BILL</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS PO BOX 30128</td> </tr> <tr> <td>CITY TUCSON</td> <td>STATE AZ</td> <td>ZIP 85751</td> </tr> <tr> <td>OCCUPATION BUILDER</td> <td colspan="2">EMPLOYER PEPPER-VINER HOMES</td> </tr> </table>	LAST VINER	FIRST BILL	MI	STREET ADDRESS PO BOX 30128			CITY TUCSON	STATE AZ	ZIP 85751	OCCUPATION BUILDER	EMPLOYER PEPPER-VINER HOMES		9/23/11	100.00	100.00
LAST VINER	FIRST BILL	MI														
STREET ADDRESS PO BOX 30128																
CITY TUCSON	STATE AZ	ZIP 85751														
OCCUPATION BUILDER	EMPLOYER PEPPER-VINER HOMES															
b.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
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c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER TRS</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER TRS				11 OCT 27 PM 1:06 OFFICE OF THE CITY CLERK CITY OF TUCSON RECEIVED
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CITY	STATE	ZIP														
OCCUPATION	EMPLOYER TRS															
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e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)		100.00													

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name SAHBA - PAC CANDIDATE

2. ID# 85-009-CT

3. Report Covering Period from: SEPTEMBER 20, 2011 thru OCTOBER 19, 2011

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP REGIER CARR & MONROE LLP 4801 E BROADWAY BLVD STE 501 TUCSON AZ 85711	10/18/11	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED ANNUAL TAX RETURN PREPARATION	CHECK # 1502	355.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		355.00

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.