



**CITY OF TUCSON  
OFFICE OF THE CITY CLERK  
CAMPAIGN FINANCE ADMINISTRATION REPORT  
RECEIPT**



Primary Election – August 25, 2015  
General Election – November 3, 2015

<b>NAME OF COMMITTEE FILING REPORT</b>	
For <u>Green Party of Pima County</u> <small>(Name of Political Committee)</small>	
for _____ <small>(Name of Candidate, when applicable)</small>	who is a candidate for the office
of _____	Political Party _____ ID # <u>90-094-CT</u>

**OR**

<b>CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT</b>	
for _____ <small>(Name of Candidate)</small>	
who is a Candidate for the Office of _____	
Political Party _____	ID# _____

- Political Committee Statement of Organization # \_\_\_\_\_  Original or Amended
- Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only)

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility – PMF Candidates Only
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – PMF Candidates Only
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – PMF Candidates Only
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – PMF Candidates Only  
*must include Final report if not previously filed*
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Other \_\_\_\_\_

OFFICE OF THE CITY CLERK  
15 JUN 30 PM 05  
CITY OF TUCSON RECEIVED

  
 \_\_\_\_\_  
 Signature Deputy City Clerk  
 Date: 6/30/15  
 X-CFA  
 0-File  
 181152



**POLITICAL COMMITTEE  
STATE OF ARIZONA  
CAMPAIGN FINANCE REPORT**

For Office Use Only  
CITY OF TUCSON  
RECEIVED  
JUN 30 12:06  
OFFICE OF THE  
CITY CLERK

1. Green Party of Pima County  
Full Name of Committee

P.O. Box 6014  
Address

Tucson, AZ 85703      (520) 798-6169  
City                                      Zip Code                                      Phone Number

2. \_\_\_\_\_  
Sponsoring Organization and Office

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_  
E-Mail Address                                      Fax #

3. ID# 90-094CT

**4. REPORTING PERIOD (Please check appropriate box)                                      FILING DEADLINE**

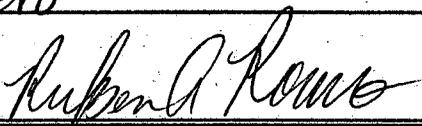
- January 31 Report – For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015
- June 30 Report – For Period of  
January 1, 2015 through May 31, 2015 ..... June 30, 2015
- Pre-Primary Election Report – For Period of  
June 1, 2015 through August 13, 2015 ..... August 21, 2015
- Post-Primary Election Report – For Period of  
August 14, 2015 through September 14, 2015 ..... September 24, 2015
- Pre-General Election Report – For Period of  
September 15, 2015 through October 22, 2015 ..... October 30, 2015
- Post-General Election Report – For Period of  
October 23, 2015 through November 23, 2015 ..... December 3, 2015
- January 31, 2017 Report – For Period of  
November 24, 2015 through December 31, 2016 ..... January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		5,030.92
5b Cash on Hand at Beginning of this Reporting Period	5,030.92	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	5,064.46	5,064.46
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	10,095.38	10,095.38
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3,122.39	3,122.39
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	6,972.99	6,972.99

\*Per A.R.S. §16-916(D) if the date for filing any Campaign Finance Report is a Saturday, a Sunday or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday, or another legal holiday.

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County 3. ID# 90-094CT  
 2. Report Covering Period From 01-01-15 Thru 05-30-15

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	2,270.00	2,270.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	259.35	259.35
(c) Political Committees (Total from Schedule B)		
(d) <b>Subtotal Contributions [add 4(a), 4(b) and 4(c)]</b>	2,529.35	2,529.35
(e) Refund of Contributions (Total from Schedule F-2)		
(f) <b>Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</b>	2,529.35	2,529.35
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) <b>Total loans [add 5(a) and 5(b)]</b>		
6. In-kind contributions (Total from Schedule E)	2,535.00	2,535.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	.11	.11
8. <b>TOTAL Receipts [add 4(f), 5(c), 6, and 7]</b>	5,064.46	5,064.46
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	587.39	587.39
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	2,535.00	2,535.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) <b>Total Loan Repayments [add 13(a) and 13(b)]</b>		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. <b>Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]</b>	3,122.39	3,122.39
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. <b>TOTAL disbursements [ subtract line 17 from line 16]</b>	3,122.39	3,122.39
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>Ruben A. Romero</u>	
Signature of Treasurer or Candidate or Designating Individual:		Date <u>6-30-15</u>

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$50)\*

**SCHEDULE A**

1. Committee Name Green Party of Pima County 3. ID# 90-094CT  
 2. Report Covering Period from 01-01-15 thru 05-31-15

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a.	LAST <u>Adger</u>	FIRST <u>Steven</u>	MI	<u>01-30-15</u>	<u>5.00</u>	
	STREET ADDRESS <u>3132 N. Olsen</u>			<u>2-28-15</u>	<u>5.00</u>	
	CITY <u>Tucson</u>	STATE <u>AZ</u>	ZIP <u>85719</u>	<u>3-30-15</u>	<u>5.00</u>	
	OCCUPATION <u>IT</u>			<u>4-30-15</u>	<u>5.00</u>	
	EMPLOYER <u>not specified</u>			<u>5-30-15</u>	<u>5.00</u>	
						<u>25.00</u>
b.	LAST <u>Cease</u>	FIRST <u>Mike</u>	MI	<u>1-30-15</u>	<u>1,000.00</u>	
	STREET ADDRESS <u>2540 E. 8th St.</u>					
	CITY <u>Tucson</u>	STATE <u>AZ</u>	ZIP <u>85716</u>			
	OCCUPATION <u>consultant</u>					
	EMPLOYER <u>Database Consultant</u>					
						<u>1,000.00</u>
c.	LAST <u>Duncan</u>	FIRST <u>Cynthia</u>	MI	<u>1-30-15</u>	<u>1,000.00</u>	
	STREET ADDRESS <u>2914 E. Lester</u>					
	CITY <u>Tucson</u>	STATE <u>AZ</u>	ZIP <u>85716</u>			
	OCCUPATION <u>Accountant</u>					
	EMPLOYER <u>The Haven</u>					
						<u>1,000.00</u>
d.	LAST <u>Porrello</u>	FIRST <u>Jeff</u>	MI	<u>1-30-15</u>	<u>10.00</u>	
	STREET ADDRESS <u>407 S. La Canada Dr. Unit A</u>			<u>2-28-15</u>	<u>10.00</u>	
	CITY <u>Green Valley</u>	STATE <u>AZ</u>	ZIP <u>85614</u>	<u>3-30-15</u>	<u>10.00</u>	
	OCCUPATION <u>Retired</u>			<u>4-30-15</u>	<u>10.00</u>	
	EMPLOYER <u>None</u>			<u>5-30-15</u>	<u>10.00</u>	
						<u>50.00</u>
e.	LAST <u>Tanny</u>	FIRST <u>Victor</u>	MI	<u>1-30-15</u>	<u>10.00</u>	
	STREET ADDRESS <u>3425 W. Avenida Sombra</u>			<u>2-28-15</u>	<u>10.00</u>	
	CITY <u>Tucson</u>	STATE <u>AZ</u>	ZIP <u>85746</u>	<u>3-30-15</u>	<u>10.00</u>	
	OCCUPATION <u>not specified</u>			<u>4-30-15</u>	<u>10.00</u>	
	EMPLOYER <u>not specified</u>			<u>5-30-15</u>	<u>10.00</u>	
						<u>50.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)					

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS FROM INDIVIDUALS\***  
(More than \$50)\*

**SCHEDULE A**

1. Committee Name Green Party of Pima County 3. ID# 90-094CT  
 2. Report Covering Period from 01-01-15 thru 05-30-15

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a.	LAST <u>Dorschner</u>	FIRST <u>Jon</u>	MI	<u>1-30-15</u>	<u>75.00</u>	
STREET ADDRESS <u>5086 E. Ft. Lowell Rd.</u>						
CITY <u>Tucson</u>		STATE <u>AZ</u>	ZIP <u>85712</u>			
OCCUPATION <u>Professor</u>		EMPLOYER <u>University of Arizona</u>				<u>75.00</u>
b.	LAST <u>Fry</u>	FIRST <u>Ariel</u>	MI	<u>3-30-15</u>	<u>10.00</u>	
STREET ADDRESS <u>216 E. 20th St.</u>				<u>4-30-15</u>	<u>10.00</u>	
CITY <u>Tucson</u>				<u>5-30-15</u>	<u>10.00</u>	
STATE <u>AZ</u>		ZIP <u>85701</u>				
OCCUPATION <u>Student</u>		EMPLOYER <u>Not specified.</u>				<u>30.00</u>
c.	LAST <u>Pitts</u>	FIRST <u>June</u>	MI	<u>3-30-15</u>	<u>10.00</u>	
STREET ADDRESS <u>6726 E. Cooper St.</u>				<u>04-30-15</u>	<u>10.00</u>	
CITY <u>Tucson</u>				<u>05-30-15</u>	<u>10.00</u>	
STATE <u>AZ</u>		ZIP <u>85710</u>				
OCCUPATION <u>Not specified</u>		EMPLOYER <u>Not specified</u>				<u>30.00</u>
d.	LAST <u>Romero</u>	FIRST <u>Ruben</u>	MI	<u>05-30-15</u>	<u>10.00</u>	
STREET ADDRESS <u>11013 N. Waite Rd.</u>						
CITY <u>Marana</u>		STATE <u>AZ</u>	ZIP <u>85653</u>			
OCCUPATION <u>Community Coordinator</u>		EMPLOYER <u>Prescott College</u>				<u>10.00</u>
e.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION		EMPLOYER				
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)					<u>2,270.00</u>	

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Green Party of Pima County 3. ID# 90-694CT  
 2. Report Covering Period from 01-01-15 thru 05-30-15  
 4. Aggregate Total of Contributions of \$50 or Less

Description	Amount Received This Period		Cumulative Total This Campaign To Date
Meeting aggregate 01-04-15 County Meeting	109.00		
Meeting aggregate 2-17-15 Steering Committee	21.00		
Meeting aggregate 3-2-15	24.16		
Meeting aggregate 4-20-15 County Meeting	89.19		
Meeting aggregate 5-30-15 Steering Committee	16.00		
5. TOTAL THIS PERIOD <small>(Transfer total to Detailed Summary Page, Line 4 (b), Column A)</small>	259.35	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <small>(Transfer total to Detailed Summary Page, Line 4(b), Column B)</small>	259.39

\*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Green Party of Pima County 2. ID# 90-094CT  
 3. Report Covering Period from: 01-01-15 thru 05-30-15

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Paypal</u> <u>www.paypal.com</u>	<u>01-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>merchant services</u>	CHECK # <u>electronic debit</u>	<u>14.86</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Paypal</u> <u>www.paypal.com</u>	<u>02-28-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>merchant services</u>	CHECK # <u>electronic debit</u>	<u>0</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Paypal</u> <u>www.paypal.com</u>	<u>03-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>merchant services</u>	CHECK # <u>electronic debit</u>	<u>4.57</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Paypal</u> <u>www.paypal.com</u>	<u>05-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>merchant services</u>	CHECK # <u>electronic debit</u>	<u>3.40</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Phone.com</u> <u>184 S. Livingston Ave.</u> <u>Livingston NJ 07039</u>	<u>0130-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>answering service</u>	CHECK # <u>electronic debit.</u>	<u>0</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Phone.com</u> <u>184 S. Livingston Ave.</u> <u>Livingston NJ 07039</u>	<u>2-28-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>answering service</u>	CHECK # <u>electronic debit</u>	<u>12.94</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Green Party of Pima County 2. ID# 90-094CT  
 3. Report Covering Period from: 01-01-15 thru 05-30-15

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Phone.com</u> <u>184 S. Livingston Ave.</u> <u>Livingston NJ 07039</u>	<u>4-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>answering service</u>	CHECK # <u>electronic debit</u>	<u>12.98</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Phone.com</u> <u>184 S. Livingston Ave.</u> <u>Livingston NJ 07039</u>	<u>5-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>answering service</u>	CHECK # <u>electronic debit</u>	<u>13.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Office Max</u> <u>3413 E. Broadway</u> <u>Tucson AZ 85716</u>	<u>01-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Photocopies for county meeting</u>	CHECK # <u>electronic debit</u>	<u>4.12</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Office Max</u> <u>3413 E. Broadway</u> <u>Tucson, AZ 85716</u>	<u>2-28-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Supplies</u>	CHECK # <u>electronic debit</u>	<u>33.12</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Choates Cards + Stamps</u> <u>4747 E. Speedway Blvd.</u> <u>Tucson AZ 85712</u>	<u>1-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Postage for county meeting</u>	CHECK # <u>electronic debit</u>	<u>9.18</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>United States Postal Service</u> <u>Kino station</u> <u>Tucson, AZ 85705</u>	<u>1-29-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>P.O. Box rental fee</u>	CHECK # <u>203</u>	<u>80.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Green Party of Pima County 2. ID# 90-094ET  
 3. Report Covering Period from: 01-01-15 thru 05-30-15

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Wildwind Realty LLC</u> <u>320 Lee St. #106</u> <u>Oakland CA 94610</u>	<u>2-28-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Meeting space rental at Historic Y</u>	CHECK # <u>204</u>	<u>48.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Tucson Peace Fair</u> <u>225 E. 26th St. Suite 1</u> <u>Tucson AZ 85713</u>	<u>3-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Table + registration at Peace Fair Event</u>	CHECK # <u>206</u>	<u>30.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Green Geeks</u> <u>5739 Kanon Rd. Suite 300</u> <u>Agoura Hills CA 91301</u>	<u>3-17-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Web hosting for 3 years</u>	CHECK # <u>207</u>	<u>178.20</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>office Max</u> <u>3413 E. Broadway</u> <u>Tucson AZ 85716</u>	<u>4-30-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Stationary + postage for county meeting.</u>	CHECK # <u>electronic debit</u>	<u>16.02</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>City of Tucson Parks + Rec.</u> <u>900 S. Randolph Way</u> <u>Tucson AZ 85716</u>	<u>4-15-15</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Deposit for Chatagua event</u>	CHECK # <u>209</u>	<u>127.00</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]			

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Green Party of Pima County 2. ID# 90-094CT  
 3. Report Covering Period from: 01-01-15 thru 05-31-15

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# Cynthia Duncan 2914 E. Lester Tucson AZ 85716	CONTRIBUTION <input checked="" type="checkbox"/>	01-30-15	625.00
		02-28-15	625.00
	EXPENDITURE <input checked="" type="checkbox"/>	03-30-15	625.00
		04-30-15	625.00
	DESCRIPTION in kind office space		
OCCUPATION Accountant	EMPLOYER The Haven		
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# Mike Cease 2540 E. 8th St. Tucson AZ 85716	CONTRIBUTION <input checked="" type="checkbox"/>	4-30-15	35.00
	EXPENDITURE <input checked="" type="checkbox"/>		
	DESCRIPTION in kind fax machine donation		
OCCUPATION Consultant	EMPLOYER Database Consultant		
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>		
	EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION		
OCCUPATION	EMPLOYER		
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>		
	EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION		
OCCUPATION	EMPLOYER		
5. ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]			2,535.00
6. ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]			2,535.00

**DIVIDENDS, INTEREST AND OTHER RECEIPTS**

**SCHEDULE F-1**

1. Committee Name Green Party of Pima County 2. ID# 90-094CT  
 3. Report Covering Period from: 01-01-15 thru 05-31-15

DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS		DATE RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Hughes Federal Credit Union</u> <u>P.O. Box 11900</u> <u>Tucson AZ 85734</u>	<u>1-30-15</u>	<u>.01</u>
	DESCRIPTION OF RECEIPT <u>Dividends</u>	<u>2-28-15</u>	<u>.02</u>
		<u>3-30-15</u>	<u>.07</u>
		<u>4-30-15</u>	<u>.01</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A)		<u>.11</u>