



**CITY OF TUCSON  
OFFICE OF THE CITY CLERK  
CAMPAIGN FINANCE ADMINISTRATION REPORT  
RECEIPT**



Primary Election – August 25, 2015  
General Election – November 3, 2015

**NAME OF COMMITTEE FILING REPORT**

For Southern Arizona Business PAC  
(Name of Political Committee)  
for \_\_\_\_\_ who is a candidate for the office  
(Name of Candidate, when applicable)  
of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 09-157-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXEMPTION STATEMENT**

for \_\_\_\_\_  
(Name of Candidate)  
who is a Candidate for the Office of \_\_\_\_\_  
Political Party \_\_\_\_\_ ID# \_\_\_\_\_

- Political Committee Statement of Organization # \_\_\_\_\_  Original or Amended
- Request for Public Matching Funds Contract# \_\_\_\_\_ (PMF Candidates Only)

**CAMPAIGN FINANCE REPORT:**

- a. Statement Establishing Eligibility – PMF Candidates Only
- b. Consolidated City/State Campaign Finance Report (Filed on or before February 2, 2015)
- c. Consolidated City/State Campaign Finance Report (Filed on or before June 30, 2015)
- d. Consolidated City/State Pre – Primary Report (Filed on or before August 21, 2015)
- e. City Post – Primary Report (Filed on or before September 4, 2015) – PMF Candidates Only
- f. State Post – Primary Election Report (Filed on or before September 24, 2015)
- g. Consolidated City/State Pre – General Election Report (Filed on or before October 30, 2015)
- h. City Post – General Election Report (Filed on or before November 13, 2015) – PMF Candidates Only
- i. State Post – General Election Report (Filed on or before December 3, 2015)
- j. Termination Statement (Filed on or before March 2, 2016) – PMF Candidates Only  
*must include Final report if not previously filed*
- Political Committee No Activity Statement (Report date of: \_\_\_\_\_)
- Other \_\_\_\_\_

OFFICE OF THE CITY CLERK  
15 JUN 29 10:35 AM '15  
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\_\_\_\_\_  
Signature Deputy City Clerk  
Date: 6/29/15



STATE OF ARIZONA  
POLITICAL COMMITTEE

For Office Use Only  
CITY OF TUCSON

**NO ACTIVITY STATEMENT**

1. SOUTHERN ARIZONA BUSINESS PAC

Full Name of Committee

465 W ST. MARY'S ROAD

Address

TUCSON

85701

792-2250

City

Zip Code

Phone #

2. TUCSON METROPOLITAN CHAMBER OF COMMERCE swilka@tucsonchamber.org

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

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OFFICE OF THE  
CITY CLERK

3. ID# 09-157-CT

4. **REPORTING PERIOD** (Please check appropriate box)

**FILING DEADLINE**

- January 31 Report – For Period of  
November 26, 2013 through December 31, 2014 ..... \*February 2, 2015
- June 30 Report – For Period of  
January 1, 2015 through May 31, 2015 ..... June 30, 2015
- Pre-Primary Election Report – For Period of  
June 1, 2015 through August 13, 2015 ..... August 21, 2015
- Post-Primary Election Report – For Period of  
August 14, 2015 through September 14, 2015 ..... September 24, 2015
- Pre-General Election Report – For Period of  
September 15, 2015 through October 22, 2015 ..... October 30, 2015
- Post-General Election Report – For Period of  
October 23, 2015 through November 23, 2015 ..... December 3, 2015
- January 31, 2017 Report – For Period of  
November 24, 2015 through December 31, 2016 ..... January 31, 2017

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D). Pursuant to A.R.S. § 16-913(I), I certify under penalty of perjury that this statement is true and complete.

Date: 6-29-15

\_\_\_\_\_  
Signature of Candidate or Treasurer

\* per ARS 16-916 (D), if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.