



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT

RECEIPT

NAME OF CANDIDATE FILING REPORT
 For Tucson for Democratic Leadership
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 11-199-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT
 for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ Contract # _____

- Political Committee Statement of Organization # _____ Original or
 Amended

CAMPAIGN FINANCE REPORT:

- State Campaign Finance Report (Filed on or before January 31, 2011)
 State Campaign Finance Report (Filed on or before June 30, 2011)
 State Pre-Primary Election Report (Filed on or before August 18, 2011)
 State Post-Primary Election Report (Filed on or before September 29, 2011)
 State Pre-General Election Report (Filed on or before October 27, 2011)
 State Post-General Election Report (Filed on or before December 8, 2011)
 Political Committee No Activity Statement (Report date of: _____)
 Termination Statement (Final report must be included if not previously filed)
 Other _____

OFFICE OF THE
 CITY CLERK
 11 AUG 17 PM 2:17
 CITY OF TUCSON
 RECEIVED

 Signature Deputy City Clerk

8/17/11

 Date

56055



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. Tucsonans for Democratic Leadership
Full Name of Committee

1661 N Swan #116
Address

Tucson 85712 520-907-2080
City Zip Code Phone Number

2. N/A
Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

CITY OF TUCSON
RECEIVED

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3A. ID#
OFFICE OF THE
CITY CLERK 199-CT

4. **REPORTING PERIOD** (Please check appropriate box)

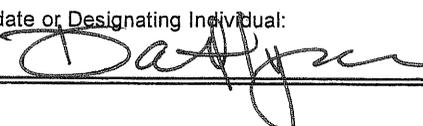
FILING DEADLINE

- January 31 Report – For Period of
November 24, 2009 through December 31, 2010 January 31, 2011
- June 30 Report – For Period of
January 1, 2011 through May 31, 2011 June 30, 2011
- Pre-Primary Election Report – For Period of
June 1, 2011 through August 10, 2011 August 18, 2011
- Post-Primary Election Report – For Period of
August 11, 2011 through September 19, 2011 September 29, 2011
- Pre-General Election Report – For Period of
September 20, 2011 through October 19, 2011 October 27, 2011
- Post-General Election Report – For Period of
October 20, 2011 through November 28, 2011 December 8, 2011
- January 31, 2011 Report – For Period of
November 29, 2011 through December 31, 2012 January 31, 2013

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period To Date |
|--|---|-------------------------------------|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | Ø |
| 5b Cash on Hand at Beginning of this Reporting Period | Ø | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$13,760.00 | \$13,760.00 |
| 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B) | \$13,760.00 | \$13,760.00 |
| 6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | | Ø |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$8,198.75 | \$8,198.75 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B) | \$5,561.25 | \$5,561.25 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Tucsonans for Dem Leadership 3. ID# 11-199-CT
 2. Report Covering Period From 6/1/2011 Thru 8/10/2011

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | 60 - | 60 - |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | 0 | 0 |
| (c) Political Committees (Total from Schedule B) | 13,700 - | 13,700 - |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] | 13,760 - | 13,760 - |
| (e) Refund of Contributions (Total from Schedule F-2) | 0 | 0 |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 13,760 - | 13,760 - |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 0 | 0 |
| (b) All other loans (Total from Schedule C-1) | 0 | 0 |
| (c) Total loans [add 5(a) and 5(b)] | 0 | 0 |
| 6. In-kind contributions (Total from Schedule E) | 0 | 0 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0 | 0 |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] | 13,760 - | 13,760 - |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | 8,198.75 | 8,198.75 |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | 0 |
| 11. Value of In-kind expenditures (Total from Schedule E) | 0 | 0 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | 0 | 0 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0 | 0 |
| (b) Repayment of all other loans (Total from Schedule D-5) | 0 | 0 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | 0 |
| 14. Transfers to other political committees (Total from Schedule D-6) | 0 | 0 |
| 15. Any other disbursement (Total from Schedule D-7) | 0 | 0 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$8,198.75 | \$8,198.75 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | 0 |
| 18. TOTAL disbursements [subtract line 17 from line 16] | \$8,198.75 | 8,198.75 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3) | 0 | 0 |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. | | |
| Type or Print Name of Treasurer <u>DAVID HIGUERA</u> | | |
| Signature of Treasurer or Candidate or Designating Individual:  | | Date <u>8/17/11</u> |

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Tucsonans for Dem Leadership 3. ID# 11-199-CT
 2. Report Covering Period from 6/1/2011 thru 8/10/2011

| 4. | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------|--------------------------------------|---|----------------|----|--|------|-------|-----|------------|----------|---------------|-------|--|----------------------------|------------|-----------------------|--|--|--|--|-------------------------------|--|--|--|----------------|---------------|---------------|
| a. | <table border="1"> <tr> <td>LAST</td> <td><u>Higuera</u></td> <td>FIRST</td> <td><u>David</u></td> <td>MI</td> </tr> <tr> <td colspan="5">STREET ADDRESS <u>5026 E. Montecito St.</u></td> </tr> <tr> <td>CITY</td> <td><u>Tucson</u></td> <td>STATE</td> <td><u>AZ</u></td> <td>ZIP <u>85711</u></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="4"><u>Communications</u></td> </tr> <tr> <td></td> <td colspan="4">EMPLOYER <u>SIMG, Inc.</u></td> </tr> </table> | LAST | <u>Higuera</u> | FIRST | <u>David</u> | MI | STREET ADDRESS <u>5026 E. Montecito St.</u> | | | | | CITY | <u>Tucson</u> | STATE | <u>AZ</u> | ZIP <u>85711</u> | OCCUPATION | <u>Communications</u> | | | | | EMPLOYER <u>SIMG, Inc.</u> | | | | <u>7/11/11</u> | <u>\$60 -</u> | <u>\$60 -</u> |
| LAST | <u>Higuera</u> | FIRST | <u>David</u> | MI | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS <u>5026 E. Montecito St.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | <u>Tucson</u> | STATE | <u>AZ</u> | ZIP <u>85711</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | <u>Communications</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EMPLOYER <u>SIMG, Inc.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST | FIRST | MI | STREET ADDRESS | | | CITY | STATE | ZIP | OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A] | | <u>\$ 60.00</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Tucsonans for Dem Leadership 3. ID# 11-199-CT
 2. Report Covering Period from: 6/1/2011 thru 8/10/2011

| CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|--|---|-----------------------------|--|
| ID#, NAME, AND ADDRESS OF CONTRIBUTOR AND DATE RECEIVED | | | |
| a. ID # <u>85-030-CT</u> DATE RECEIVED <u>7/13/11</u> | NAME, ADDRESS, CITY, STATE AND ZIP <u>Pima County Democratic Committee</u> <u>4639 E. 1st Street, Tucson AZ 85711</u> | <u>\$5,000.00</u> | <u>\$5,000.00</u> |
| b. ID # <u>85-030-CT</u> DATE RECEIVED <u>7/21/11</u> | NAME, ADDRESS, CITY, STATE AND ZIP <u>Pima County Democratic Comite</u> <u>4639 E. 1st St.</u> | <u>\$3,700.00</u> | <u>\$8,700.00</u> |
| c. ID # <u>85-030-CT</u> DATE RECEIVED <u>8/10/11</u> | NAME, ADDRESS, CITY, STATE AND ZIP <u>Pima County Democratic Comite</u> <u>4639 E. 1st St.</u> | <u>\$5,000.00</u> | <u>\$13,700.00</u> |
| d. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| e. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| f. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | OFFICE OF THE CITY CLERK | CITY OF TUCSON RECEIVED |
| DATE RECEIVED | | 11 AUG 17 PM 2:21 | |
| g. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| h. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| i. ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| DATE RECEIVED | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | <u>\$13,700 -</u> | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Tucsonans for Democratic Leadership 2. ID# 11-199-CT
 3. Report Covering Period from: 6/1/11 thru 8/10/11

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-------------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Tucson Old Pueblo Credit Union</u> <u>2500 E. 22nd St. Tucson</u> | <u>7/18/11</u> | <u>\$13.75</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>checks</u> | CHECK # <u>(ACH)</u> | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Clear Channel Outdoor - Tucson</u> <u>441 E. 25th St., Tucson AZ 85713</u> | <u>7/15/11</u> | <u>\$4,795.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>billboards</u> | CHECK # <u>101</u> | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Winding Creek Group</u> <u>7 N. Taylor Ave, St. Louis, Mo. 63108</u> | <u>7/28/11</u> | <u>\$1,200.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>phone services</u> | CHECK # <u>1001</u> | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Clear Channel Broadcasting, Inc. - Tucson</u> <u>3202 N. Oracle Rd., Tucson Az. 85705</u> | <u>8/5/11</u> | <u>\$390.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>radio - KXEW</u> | CHECK # <u>Debit</u> | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Arizona Lotus Corp.</u> <u>3871 N. Commerce Drive, Tucson AZ 85705</u> | <u>8/5/11</u> | <u>\$1,300.00</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>radio - KCMT</u> | CHECK # <u>1002</u> | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP <u>Luke Knipe</u> <u>4358 E. Ware St. Tucson 85711</u> | <u>8/8/11</u> | <u>\$500</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Website devt - Payday Joe. com</u> | CHECK # <u>1003</u> | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A] | | <u>\$8,198.75</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

RECEIVED
CITY OF TUCSON

DIVIDENDS, INTEREST AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Tucsonans for Dem Leadership 2. ID# 11-199-CT
 3. Report Covering Period from: 6/1/2011 thru 8/10/2011

| DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | | DATE RECEIVED | AMOUNT OF THE RECEIPT |
|---|--|---------------------------------|--------------------------------|
| 4. | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Tucson Old Pueblo Credit Union</u> <u>2500 E. 22nd St. Tucson</u> | <u>7/31/11</u> | <u>\$0.50</u> |
| | DESCRIPTION OF RECEIPT <u>dividend</u> | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | <u>OFFICE OF THE CITY CLERK</u> | <u>CITY OF TUCSON RECEIVED</u> |
| | DESCRIPTION OF RECEIPT | <u>1 AUG 17 PM 2:20</u> | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A] | | <u>0</u> |