



**TUCSON GREENS COMMITTEE**  
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## MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the **TUCSON GREENS COMMITTEE** and to the general public that the Commission will hold the following meeting which will be open to the public on:

**THURSDAY, NOVEMBER 19, 2015, at 3:00 p.m.**

at the Randolph Golf Complex, Cactus Room

600 South Alvernon Way, Tucson, AZ

### AGENDA

1. Call to Order / Roll Call
2. Approval of Minutes - October 22, 2015
3. Call to the Audience  

At this time, any member of the public is allowed to address the Committee. Speakers are limited to five (5) minute presentations. Pursuant to the Arizona Open Meeting Law, individual Committee members may ask that the matter be placed on a future agenda, or respond to criticism made by speakers. However, the Committee may not discuss or take legal action on matters raised during "call to the audience".
4. Golf Course Reports (Events, rounds, maintenance) - OB Sports
  - a. Randolph / Dell Urich - detailed report
  - b. Silverbell - general report
  - c. Fred Enke - general report
  - d. El Rio - general report
5. Operating Revenues and Expenses Report - OB Sports
6. 2016 Meeting schedule
7. Call to the Audience
8. Enterprise Funds – Silvia Amparano
9. Golf Perspective – Mike Ortega, Tucson City Manager
10. Meeting Schedule - Next Meeting Date and Location
11. Future Agenda Items
12. Adjournment

**Under State Open Meeting Law, no topics other than those noticed in the agenda may be discussed.**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the **Golf Administration Office at (520) 791-5853**. Requests should be made as early as possible to allow time to arrange the accommodation.