



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the URBAN CORE FACILITIES SUBCOMMITTEE OF THE TUCSON/PIMA COUNTY BICYCLE ADVISORY COMMITTEE and to the general public that the URBAN CORE FACILITIES SUBCOMMITTEE will hold the following meeting which will be open to the public:

Meeting Date and Time: **Tuesday, April 19, 2016, 6:00 p.m.**

Meeting Location: **Pima Community College, Downtown Campus cafeteria, 1255 North Stone Avenue.**

AGENDA

1. Call to Order/Roll Call/ Call to the Public
2. Approval of minutes from previous meetings
3. Update on Court House situation (Robin)
4. Update on Limberlost (if available)
5. Continued discussion of Urban Core. How do we want to focus our attention?
6. Staff/Member Updates
7. Topics, Date and Location for Next Meeting
8. Adjournment