



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the **EDUCATION SUBCOMMITTEE OF THE TUCSON/PIMA COUNTY BICYCLE ADVISORY COMMITTEE** and to the general public that the **EDUCATION SUBCOMMITTEE** will hold the following meeting which will be open to the public:

Meeting Date and Time: **Monday, August 1, 2016, 6:00 p.m.**

Meeting Location: **Perimeter Bicycling offices, 2609 E. Broadway Blvd.**

AGENDA

1. Call to Order / Roll Call
2. Call to the public
3. Brendan Lyons presentation of Look Save a Life program/activities.
4. Discussion of Education. How do we want to focus our attention?
4. Staff/Member Updates
5. Topics, date and location for next meeting.
6. Adjournment