



Commission of Food Security, Heritage, and Economy Membership Subcommittee

MEETING NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission on Food Security, Heritage, and Economy and to the general public that the Commission will hold the following meeting which will be open to the public on:

Thursday, September 29, 2016, 9:00 a.m.

The University of Arizona

Pima County Cooperative Extension

4210 N. Campbell Avenue, Tucson, Arizona 85719

AGENDA

1. **Call to Order/Roll Call**
2. **Discussion: commission membership**
 - **Subject: the sub-committee will discuss commission membership and protocol for refilling vacancies**
 - **Action: the sub-committee may take action on this item**
3. **Call to Audience/Announcements**
4. **Adjournment**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting support staff, Ryan Anderson at 837-4028 or ryan.anderson@tucsonaz.gov. Requests should be made as early as possible to allow time to arrange the accommodation.