

MARCH 2015

# JEFFERSON PARK

## HISTORIC NEIGHBORHOOD

Jefferson Park Neighborhood Association - Printed by the City of Tucson

### HOW DO WE COMMUNICATE?

**ONCE A YEAR** - the city pays for the printing and mailing of a hard copy—this is the one for 2015.

### MONTHLY- By E-Mail -

"Constant Contact"—an E-news program that appears in your e-mail as a newsletter. Anyone can ask to receive it and you can be added if you wish. To request to be added E-mail [jdchama@msn.com](mailto:jdchama@msn.com) or [cricket16@cox.net](mailto:cricket16@cox.net).

**By snail mail** -For those who do not use computers we can mail copies. Just call Joan at 323-2165 or Joanne at 798-3602. We will add you to the mailings.

**AS NEEDED:**  
Neighborhood Listserv-Send a blank e-mail to [jeffersonparktucson+subscribe@googlegroups.com](mailto:jeffersonparktucson+subscribe@googlegroups.com)

## THE SIGNS ARE UP 🎵 THE DEBT IS PAID! 🎵 🎵 CELEBRATE GOOD TIMES...come on 🎵 🎵

🎵 SUNDAY 🌸 APRIL 19 🌸 11 am to 3 pm 🎵  
\* Scavenger History Hunt \* Historic Photos \* Music \* Food



*I Hear Voices!*

### NEW & USED BOOKS

*Authors' Book Signing  
Vinyl Records, Vintage stuff  
Visit from the Mayor  
Water Barrels*



1940's BUS

🎵 MUSIC 🎵

**FOOD TRUCKS**

INTERNATIONAL SCHOOL OF TUCSON



**Hunt for History  
Scavenger Hunt  
PRIZES!**



**LIL' SOLAR  
ICE CREAM  
TRUCK**

Can you help? See page 2

**Jefferson Park Neighborhood Assn meetings** ■ 4<sup>th</sup> WEDNESDAYS of the month - 6:00 pm  
**Friends of Jefferson Park, Inc. meetings** ■ 4<sup>th</sup> MONDAYS of the Month - 7:00 pm,  
■ Ward III Office, 1510 E Grant ■  
**Everyone Welcome!**



**JEFFERSON PARK  
Neighborhood Event**

[jeffersonpark.info](http://jeffersonpark.info)

## Your spring cleaning can help the neighborhood !

**BOOKS** –Do you have some great books to give away..mysteries, coffee table books etc. Give them a new home in the neighborhood!  
**VINYLS** – How about those vinyl records 33's, 45's, 78's and other vintage things!! Who knows what you might find?

**DONATIONS ARE TAX DEDUCTIBLE** The Friends of Jefferson Park, Inc is a non-profit. Receipts provided

### How do I get my donations to the April 19<sup>th</sup> Event?

Books - box them and drop them off at least two weeks before the event. Contact:

Alison at 390-7929 ([docs@dakotacom.net](mailto:docs@dakotacom.net)) or Suzanne at 740-0757 ([suzannetrp@aol.com](mailto:suzannetrp@aol.com))  
or Joanne at 798-3602 ([cricket16@cox.net](mailto:cricket16@cox.net))

### WE NEED YOUR HELP!

Can you volunteer on the 19<sup>th</sup> to set-up/take down.  
call Joan at 300-1980 ([jdchama@msn.com](mailto:jdchama@msn.com))

## INFORMATION MEETING

*BANNER HEALTH PRESENTS  
TO JEFFERSON PARK*

**WHEN:** APRIL 22 ● 6 PM  
**WHERE:** WARD III OFFICE,  
1501 E Grant

**WHY:** Banner Health will be the new owners of UMC our big southern neighbor. They will come to answer these questions:

- 1) How about that helicopter?
- 2) How about the emergency entrance?
- 3) How about the Martin Avenue entrance?
- 4) How high will you go?
- 5) Will the parking garages look into your yard?
- 6) How many houses will come down?
- 7) How will that effect our Historic Status?

And more. —Your questions

## “LEND A HAND” SENIOR HELP PROGRAM in Jefferson Park

Helping people stay in their own homes. “Lend a Hand” recruits volunteers who directly work to help seniors remain in their homes (e.g. by providing transportation, running errands, doing yard work or simple home repairs or housework). If you could use some of these services for yourself or a senior you know, contact the folks below:

**PHONE:** Michele at (520)248-6882  
**EMAIL:** [info@lahseniorhelp.org](mailto:info@lahseniorhelp.org)  
**US MAIL:** Lend A Hand  
P.O. Box 41323  
Tucson, AZ 85717-1323

**RED TAG UPDATE \*** Neighbor Laura Lunsford reports that the Tucson Police chief has authorized updates for his men concerning red tag procedures. Lately, residents of Jefferson Park have received conflicting messages about reporting and enforcement. If you are not sure, click on the red cup at [jeffersonpark.info](http://jeffersonpark.info) to print a flyer on procedures.

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# JEFFERSON PARK – WHAT WILL 2015 BRING?

**GRANT ROAD PHASE II** –Grant Road phase two plan is at 90% and should be finished and submitted to Mayor and Council in May. Century Link and TEP will start utility relocation in November. Road construction should start in the spring of 2016 and take 18 months. Property acquisition is under way and about 50% complete.  
*(Bob Schlanger, from attendance and testimony at Grant Road Task Force)*

**GRANT ROAD REPAVING** - Repaving of Grant Road from Santa Rita east should begin in late March and take 2.5 months.  
*(Bob Schlanger, from attendance and testimony at Grant Road Task Force)*

**BANNER HEALTH takes over UMC and will remove some homes on south side of Lester** Neighborhood representatives have had a preliminary meeting with Banner. Banner Health is planning to make a “green space” on the south side of Lester – blocks 1600,1700 and 1800. See meeting notice on page 2.

**PARK AVENUE renovation** is funded by a Transportation Enhancement Grant. Construction will begin Summer of 2015. The project will create bike lanes and a pedestrian walkway on one side. The neighborhood is looking for homes along Park willing to have trees planted in their yard to enhance the shaded walking area. Trees will be from Trees for Tucson and planting will be done by volunteers.

**“OUR” INTERNATIONAL SCHOOL** - The International School, formerly Jefferson Park School, has petitioned the TUSD board to allow them to make a charter for the 7<sup>th</sup> and 8<sup>th</sup> graders. They were denied. Will TUSD reconsider? Will the International School move?

**NON-COMPATIBLE NEIGHBORHOOD INFILL continues** and the neighborhood will need to be watchful of any proposed new construction. Yes, we have a Neighborhood Preservation Zone, but it needs constant vigilance. Building can occur but within the specifics of the NPZ.

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**SIGN UP FOR THE E-NEWS.** A newsletter that appears in your e-mail in-box with the latest events/issues facing your neighborhood.. E-mail [jdchama@msn.com](mailto:jdchama@msn.com) or [cricket16@cox.net](mailto:cricket16@cox.net) to request to receive the newsletter.



## JEFFERSON PARK ASSOCIATION ANNUAL DUES

JPNA , your neighborhood association, works with the city and with Friends of Jefferson Park, Inc. for our neighborhood. The newsletter, flyers, door hangers, ink jets, printing, paper, e-news all are costs incurred by the organizations and volunteers that support your neighborhood.

**The annual dues are set at \$15 a year – from January to December.**

Neighbors need to know that all residents may vote and have a say at the association meeting, whether or not they pay dues. The dues are purely voluntary and are a way for you to support the work of the association. Please consider showing your support. Send **\$15.00** to the JPNA treasurer:

**Steve Prendergast \* 1815 E Waverly \* T/A 85719**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Information:** phone \_\_\_\_\_

e-mail \_\_\_\_\_



Office of Integrated Planning  
 P.O. Box 27210  
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# JEFFERSON PARK NEIGHBORHOOD

Dated Material



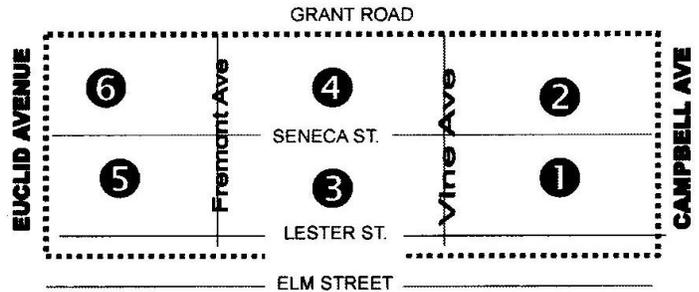
March 2015  
 Issue 1



## 2015 FORD MUSTANG

Bring this lovely car home to JP  
 Might look good in your driveway?  
 Buy a ticket \$25 or buy six for \$100.

It is also a fundraiser for Jefferson Park projects. Call Joanne Osuna, 798-3602 to pick up tickets, or attend any of the neighborhood meetings—she will be there with the tickets. The drawing isn't until November 2015, but just in time for a personal Christmas present.



### NEIGHBORHOOD ASSOCIATION AREA REPS

- #1 Still no representative #2 Bobby Kimmel 881-5775
- #3 George Milan 624-4010 #4 Judy Janson 370-1080
- #5 Lisa Jones 991-7587
- #6 Chad Waits 270-4873

Call them for WELCOME packets/ neighborhood questions.

### JPNA OFFICERS

Joan Daniels, President, 323-2165, jdchama@msn.com  
 Suzanne Trappman, VP, 740-0757, suzannetrp@aol.com  
 Joanne Osuna, Executive V.P., 798-3602, cricket16@cox.net  
 Joan Hall, Secretary, 990-8054, joanchall@yahoo.com  
 Steve Prendergast, Treasurer, 881-6122, sprenderga@aol.com