



# SPORTS LEAGUE FIELD REQUEST FORM

(Field requests: Fall/Winter (August 2018-February 2019))

## PARENT ORGANIZATION

- |  |  |                                      |   |
|--|--|--------------------------------------|---|
| American Legion (Kino BB) <input type="checkbox"/> | Kino Baseball/Connie Mack <input type="checkbox"/> | P.C.J.S.L. <input type="checkbox"/>  | <b>AGE</b>                                |
| U.S.A. Girls Softball <input type="checkbox"/>     | Lacrosse <input type="checkbox"/>                  | T.Y.F.S.F. <input type="checkbox"/>  | Youth ( & Under) <input type="checkbox"/> |
| A.Y.S.O. <input type="checkbox"/>                  | Little League-District 5 <input type="checkbox"/>  | Other _____ <input type="checkbox"/> | Teen (13-17) <input type="checkbox"/>     |
| Baja Girls Softball <input type="checkbox"/>       | Little League-District 12 <input type="checkbox"/> |                                      | Adult (18-49) <input type="checkbox"/>    |
|  |  |                                      | Senior (50+) <input type="checkbox"/>     |

## ORGANIZATION / LEGAL ENTITY

**CONTACT INFORMATION FOR: Fall/Winter 2018** *Only the representatives listed below shall call the Sports Unit/Light Ambassadors to request changes to the permit or light issues.*

Primary Name	Address
City	Zip
Primary Phone <span style="float: right;"><small>please circle</small></span> Cell/Work/Home	Secondary Phone <span style="float: right;"><small>please circle</small></span> Cell/Work/Home
Fax	E-Mail
*Secondary Contact Name	*Primary Phone <span style="float: right;"><small>please circle</small></span> Cell/Work/Home

## Fall/Winter 2018/2019 - REGISTRATION DATES

Registration Starts=	Registration Ends=
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## Fall/Winter 2018/2019- PRACTICE AND GAME SEASON

Reservation Start Date=	Reservation End Date=
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**\*Please note that first payment is due 1 week prior to first date of rental, regardless of usage.**

## REGISTRATION STATISTICS

Please use the chart below to list your most recent league registration totals. Failure to provide this information will prohibit the processing of your field request form. Thank you for your compliance.

AGES	Total Participants	Total Teams
6 and under		
8 and under		
10 and under		
12 and under		
14 and under		
16 and under		
18 and under		
Adult		
<b>TOTALS</b>		

**OVER**

# FIELD REQUEST FORM

Below, please list the park, specific field number, start and ending time(s).

**FIELD(S) REQUESTED FOR: Fall/Winter (August 2018 - February 2019)**

Park and Field #	Monday Start-End Time	Tuesday Start-End Time	Wednesday Start-End Time	Thursday Start-End Time	Friday Start-End Time	Saturday Start-End Time	Sunday Start-End Time
Park                      Field #							
Park                      Field #							
Park                      Field #							
Park                      Field #							
Park                      Field #							
Park                      Field #							
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Park                      Field #							
Park                      Field #							
Park                      Field #							

**NOTES:** Special Dates, Exception Dates, Additional Info, etc...

**REQUESTS ARE DUE TO THE SPORTS OFFICE BY FRIDAY: May 11, 2018**

**PERMITS WILL BE MAILED OUT THE WEEK OF: July 2, 2018**

**\*Please note that first payment is due 1 week prior to first date of rental, regardless of usage.**

*\*By signing below I attest that all information listed on the form is accurate to the best of my abilities. I understand that payment of permit is due 1 week prior to the first date I have listed for field use (this includes try-out dates) and permit is subject to cancelation in case of non or late payments.*

**Representative Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Sports Unit**  
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**Tucson, AZ 85716**  
**Phone 791-4870**  
**SportsUnit@tucsonaz.gov**