

## APPLICATION FOR THE JEFFERSON PARK DESIGN MANUAL COMMITTEE

**Instructions:** Property owners who would like to serve on the Jefferson Park Design Manual Committee must complete and submit it as indicated below. Please print clearly or type responses.

**Submittal deadline:** Friday, October 16, 2009

**How to submit an application:**

- **Mail or hand deliver to our new location:** The Planning and Development Services Department, c/o Adam Smith, 201 North Stone Avenue, 2<sup>nd</sup> Floor, Tucson, AZ 85701
- **Fax:** (520) 791-4130

1. **Property Owner(s) Name:** \_\_\_\_\_

2. **Property Address:** \_\_\_\_\_

3. **Mailing Address:** \_\_\_\_\_

4. **Contact Information:** Home phone number: \_\_\_\_\_  
Cell phone number: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

5. **Interest in preparation of the design manual:** In the space below, please provide a brief statement about your interest in, and any special experience with, neighborhood and design issues that relate to the preparation of the design manual for the Jefferson Park Neighborhood. The committee will be comprised of members that represent a wide range of neighborhood interests.

---

---

---

---

---

---

---

6. **Meeting Availability:** Committee meetings will be held a maximum of twice a month for approximately four months. The meetings will be held on a weekday evening for two hours beginning at 5:30 PM. The meeting location is yet to be determined, but every effort will be made to find a facility in or near your neighborhood. Please check the weekday evening(s) that will be convenient for you to attend committee meetings:

Tuesday       Wednesday       Thursday

7. **Additional Meetings:** It is possible that additional meeting times may become necessary to allow for field trips to view examples of development in the neighborhood or the Tucson area. Please provide additional days and times you may be available for these activities.

Days: \_\_\_\_\_ Times: \_\_\_\_\_

**Your signature:** \_\_\_\_\_ **Today's date:** \_\_\_\_\_

If you have any questions, please contact Adam Smith at (520) 837-6951.

*Thank you for your interest in preparing the Design Manual for your neighborhood. Staff will contact you during the week of October 26th to let you know if you have been selected for the committee.*