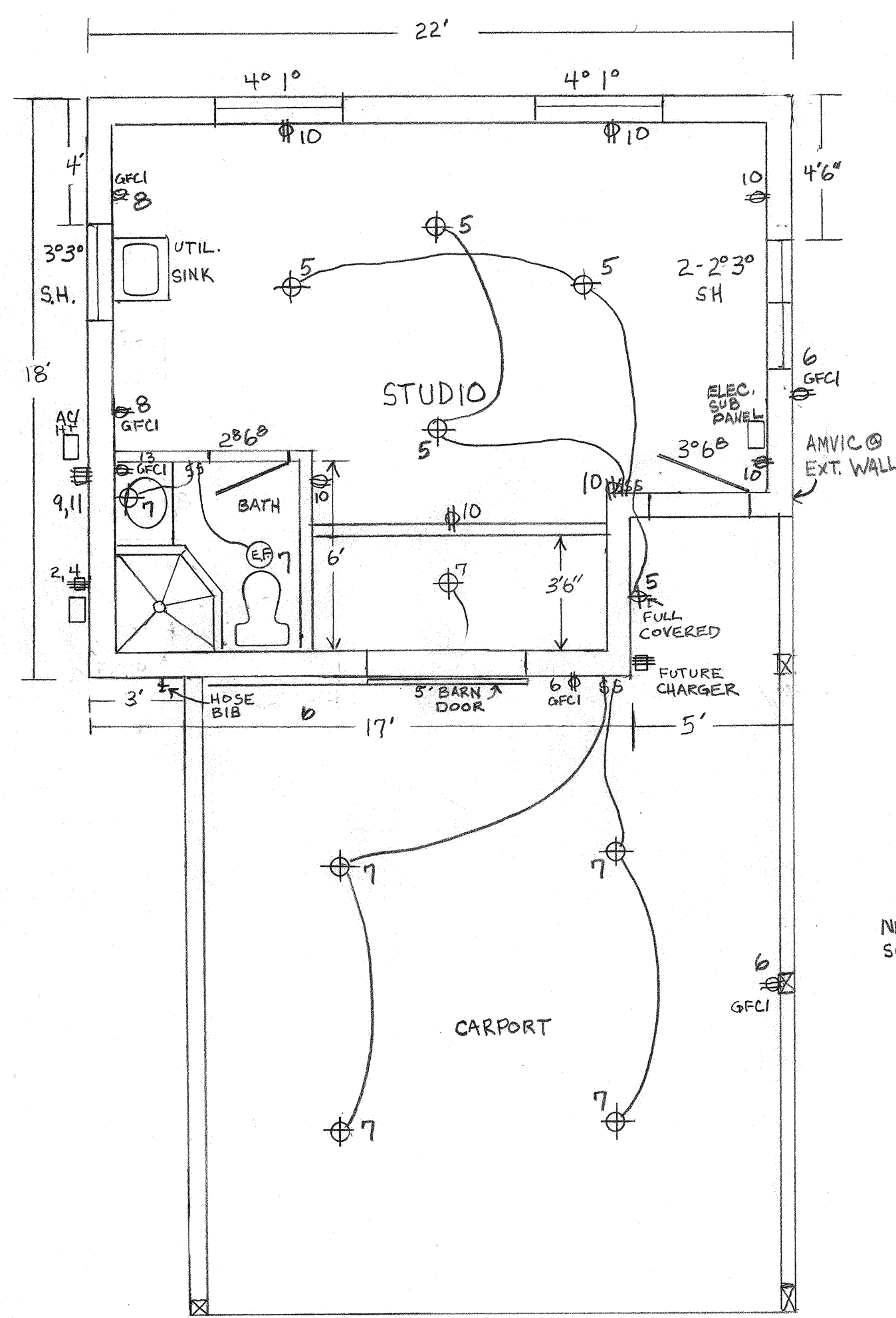
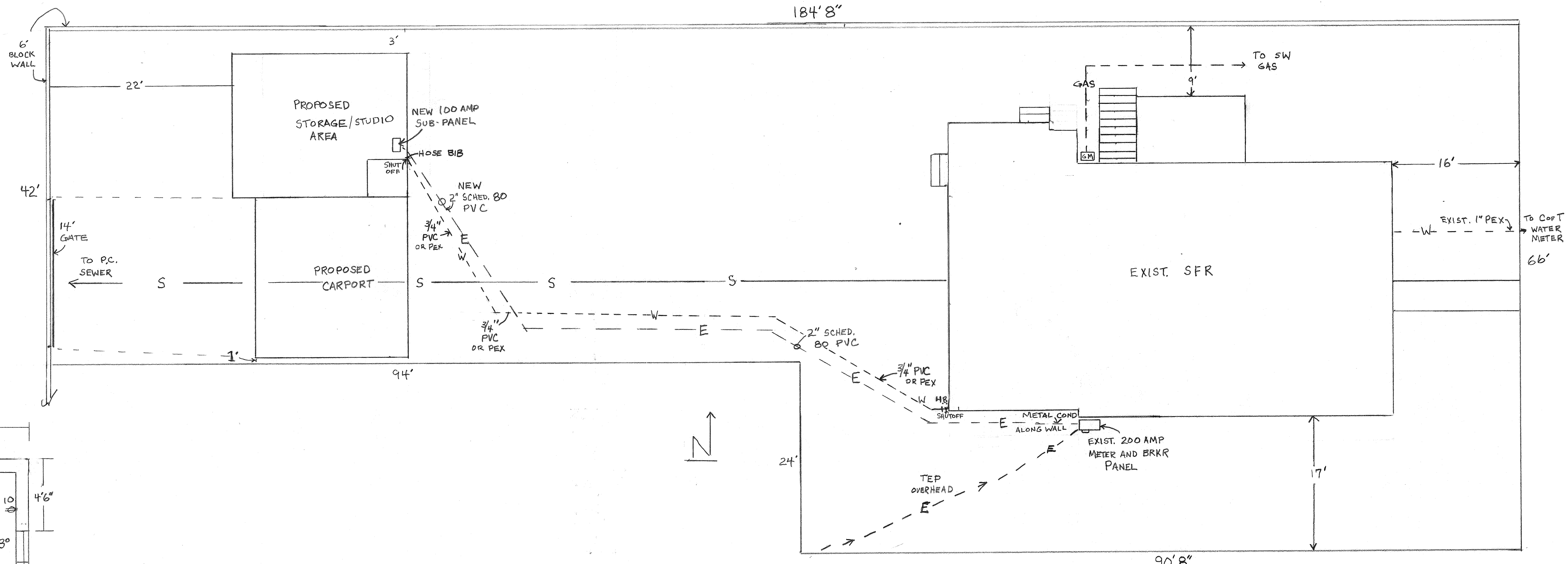


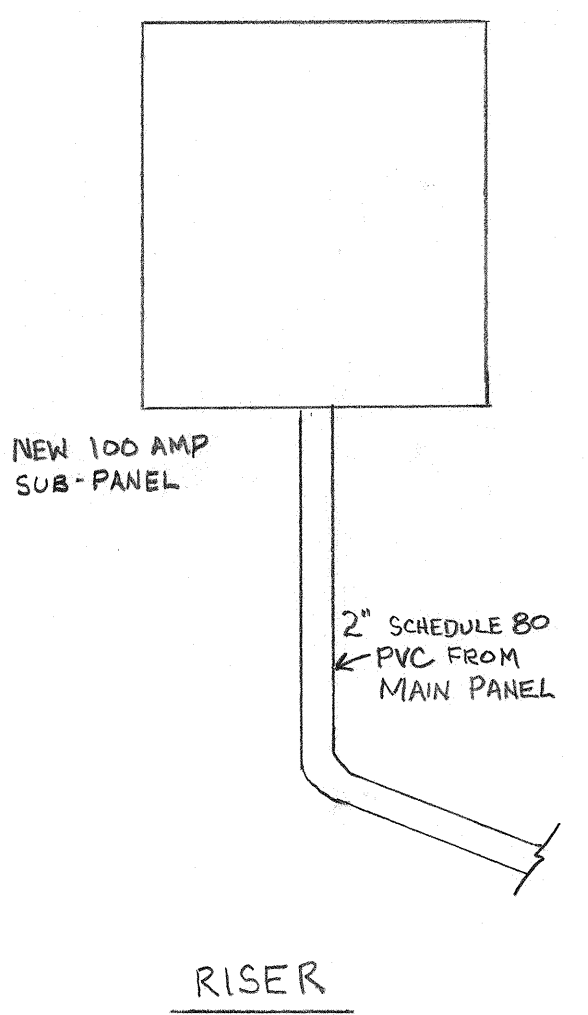
ZONING HR-3

LOT SQ. FOOTAGE	9936
SQ FOOTAGE - RESIDENCE	1593
PROPOSED STUDIO/STORAGE	376
PROPOSED CARPORT	425
TOTAL LOT COVERAGE (INCLUDES VUA)	2794
PERCENT OF LOT COVERAGE	28%
VEHICLE USE AREA	400
NOTE 10'8" - MAX. HT.	



FLOOR PLAN/ELEC. PLAN

PLOT PLAN SCALE - 1/8" = 1 FT.



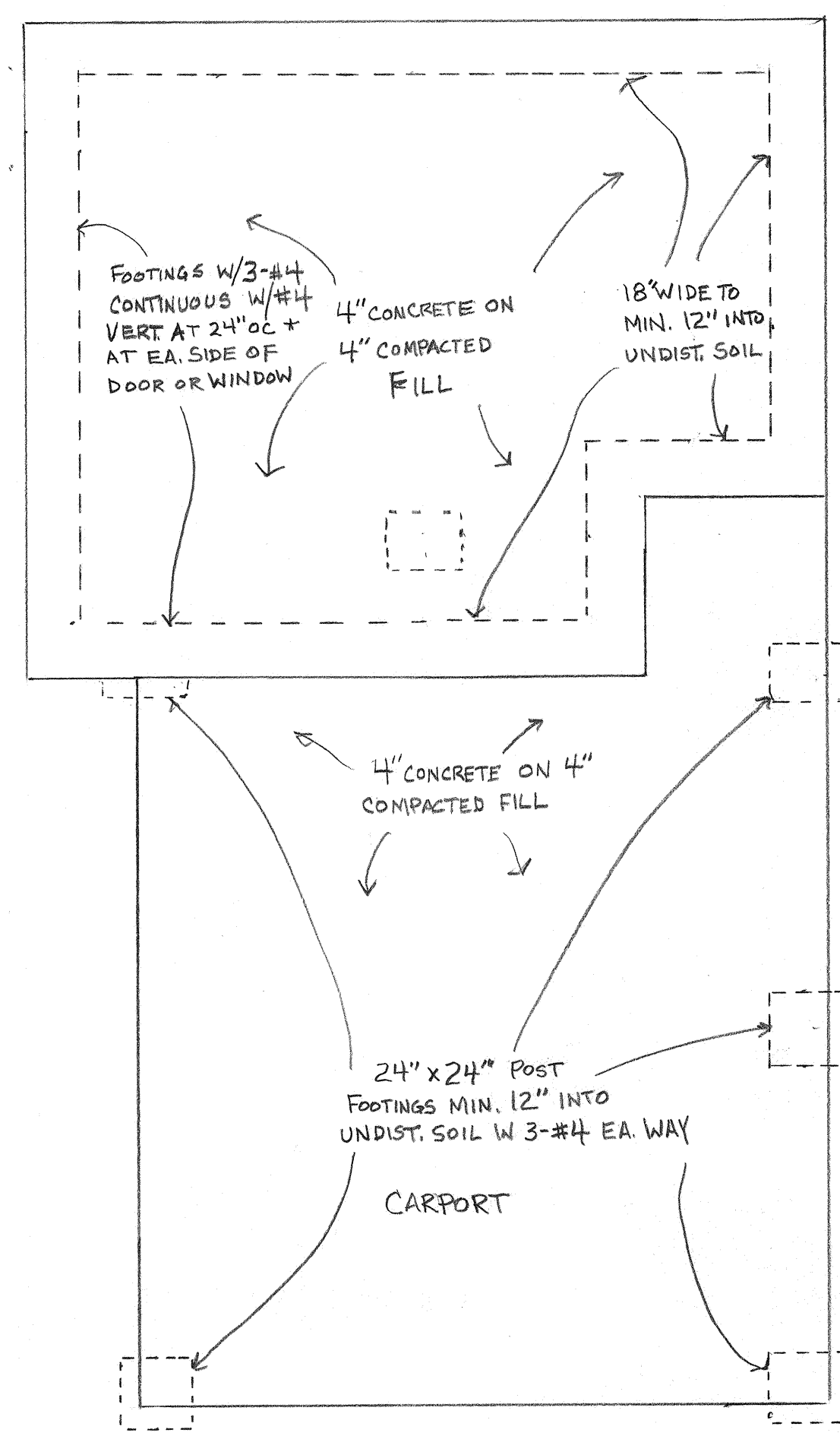
DESCRIPTION	BRK	W	C	CONC	W	BRK
SUB	100/20	1	2	10/30		WATER
PANEL	2	3	3	4	3	2
LIGHTING	15	14	5	6	2	20
"	1	14	7	8	2	20
A/C/H/T	30	10	9	10	12	20
A/C/H/T	2	3	11	12	10	30
BATH GFCI	20/12	2	13	14	3	2
						CHARGER

SUB PANEL

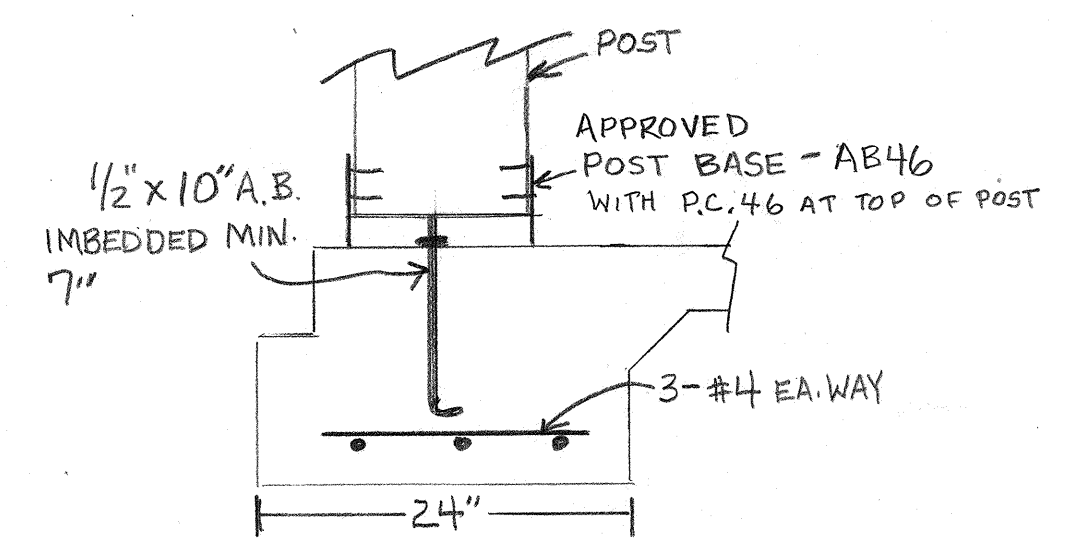
NOTE: ELECTRICAL CALCS ON PAGE 3

A STUDIO/CARPORT ADDITION TO THE WEINMAN RESIDENCE AT 721 NORTH 3RD AVE.

DRAWN BY MARK O'HAGIN 520 909 0470

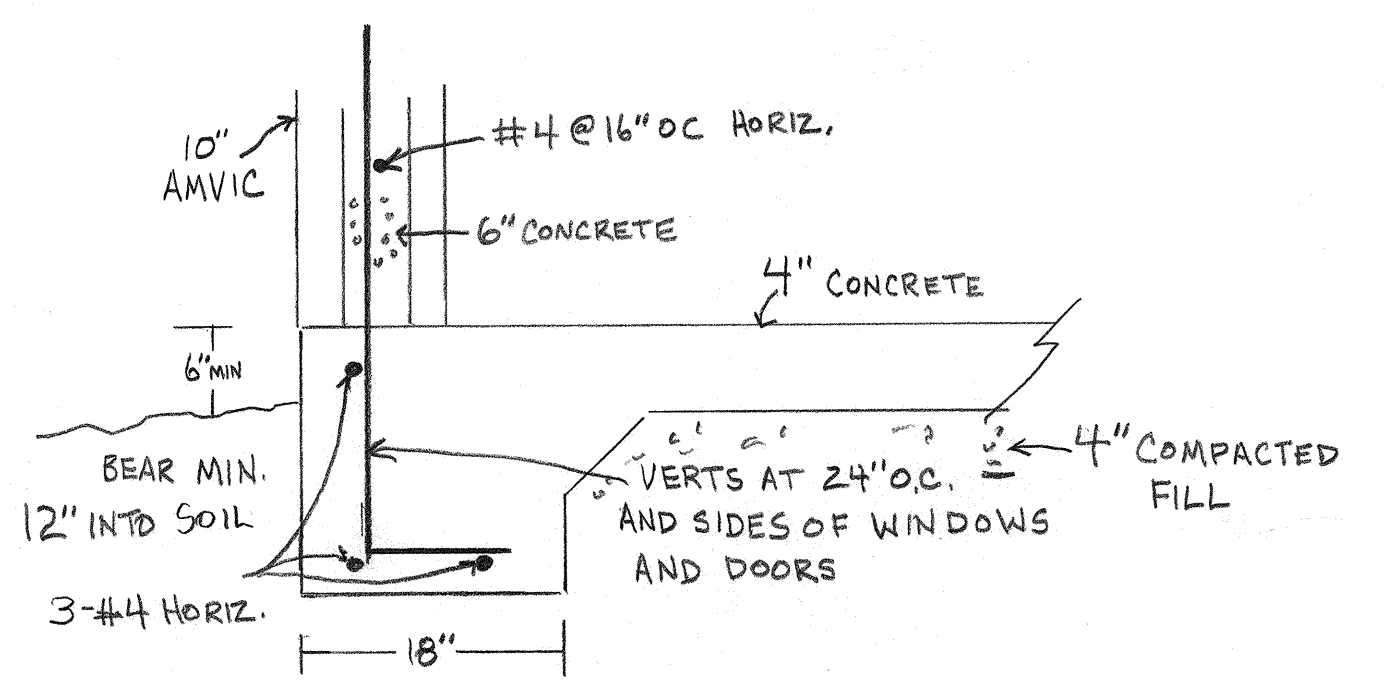


FOUNDATION PLAN SCALE: 1/4" = 1'

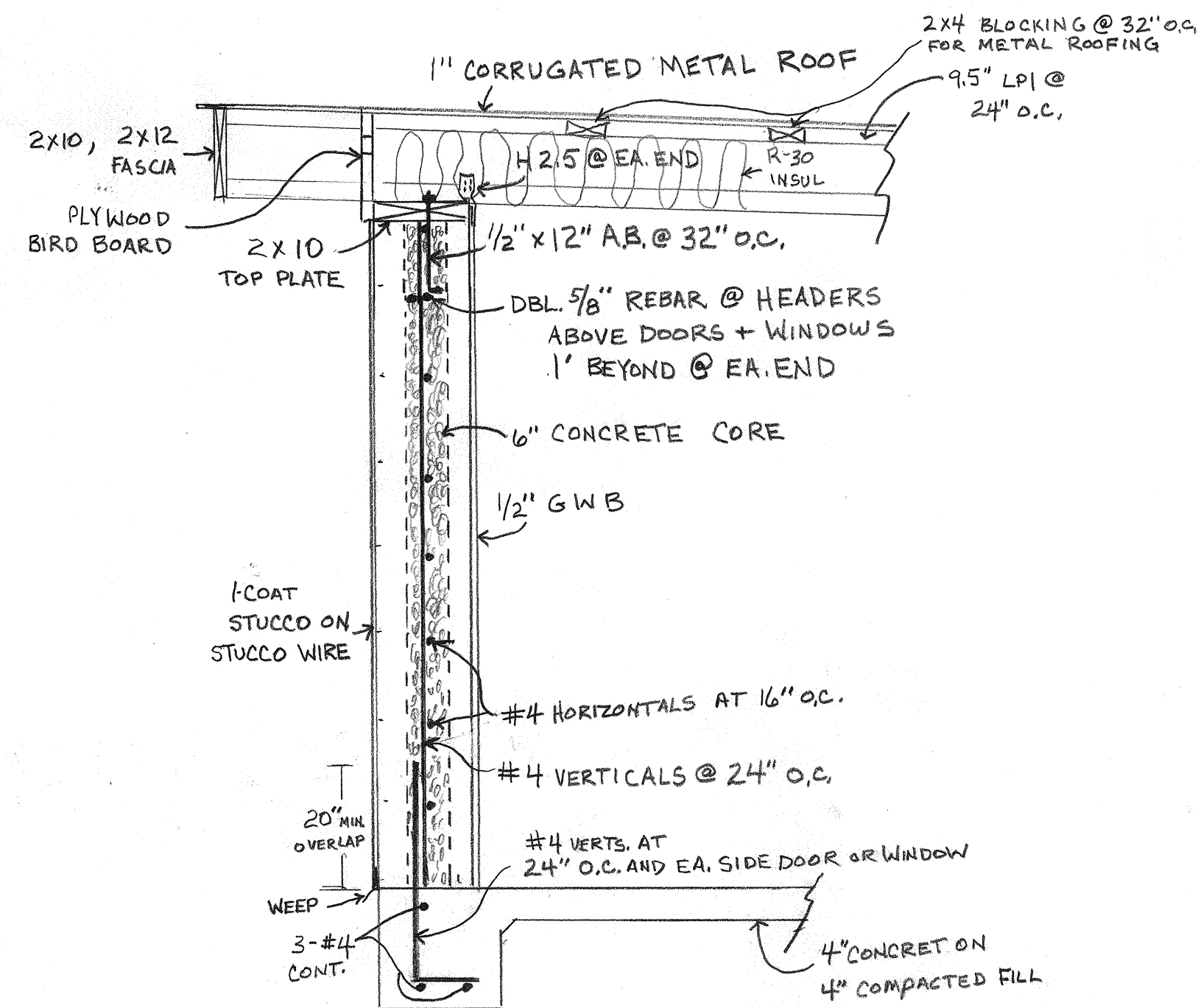


POST FOOTINGS

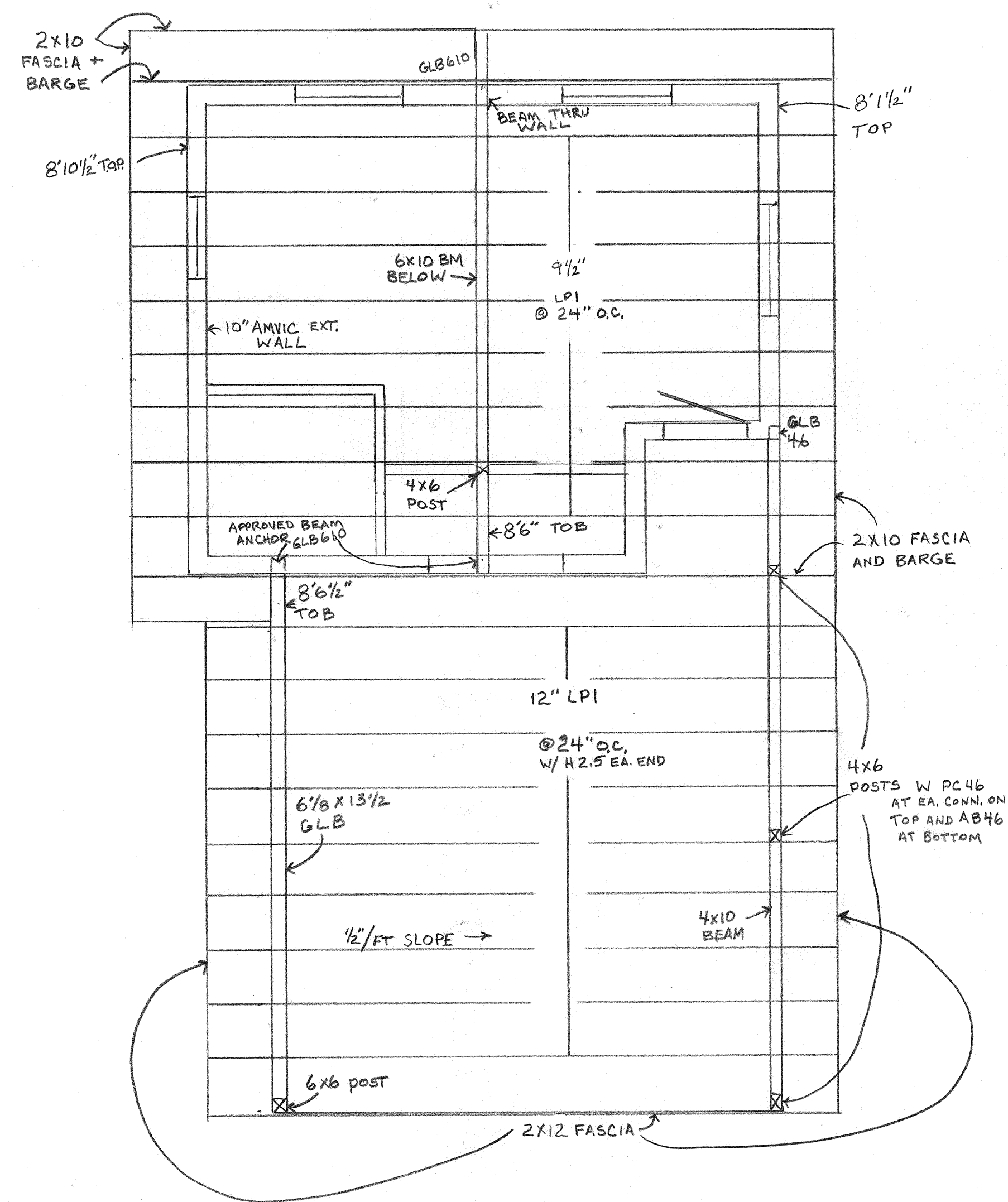
NOTE: SEE WALL DETAILS FOR AMVIC DETAILS



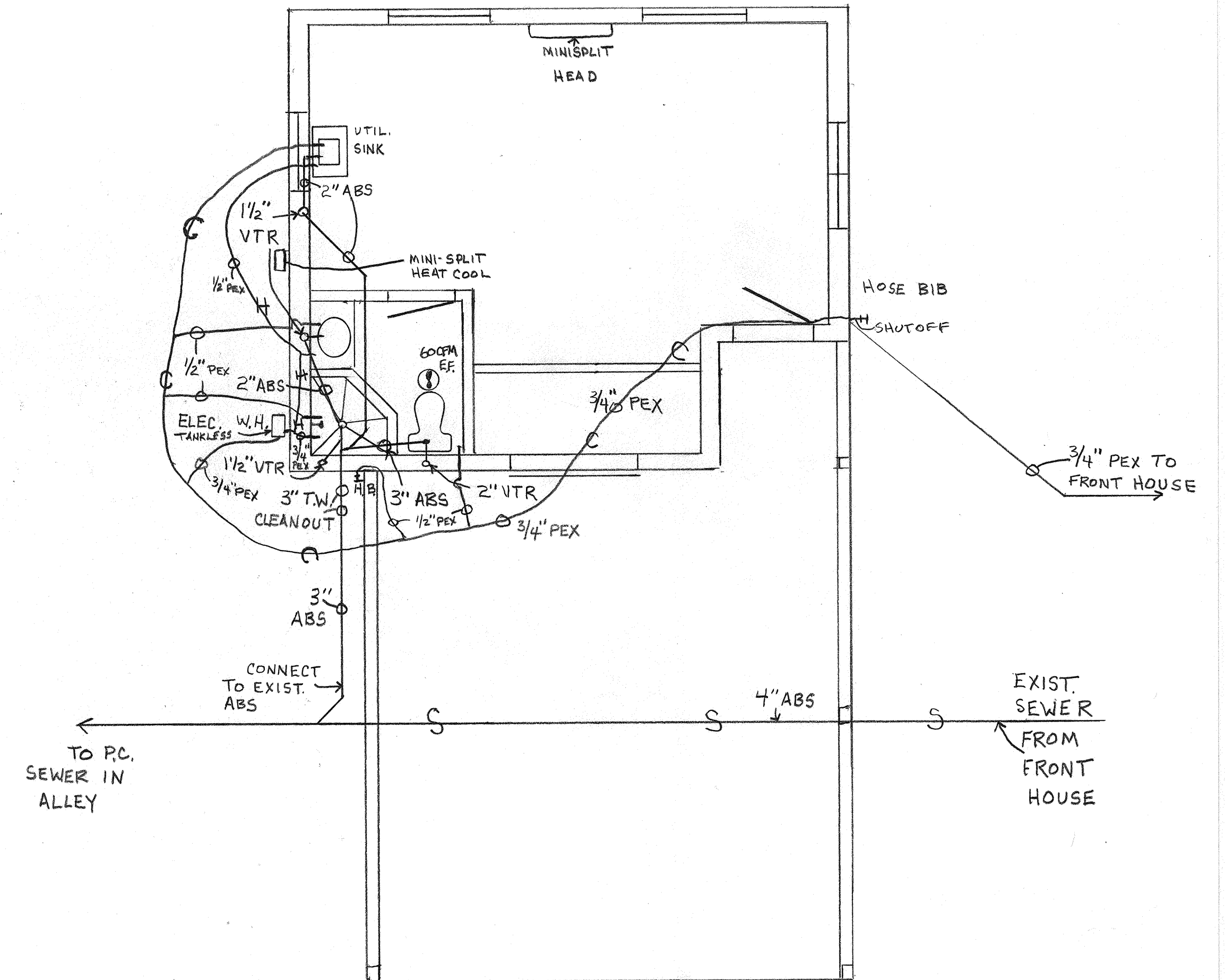
FOUNDATION FOOTINGS



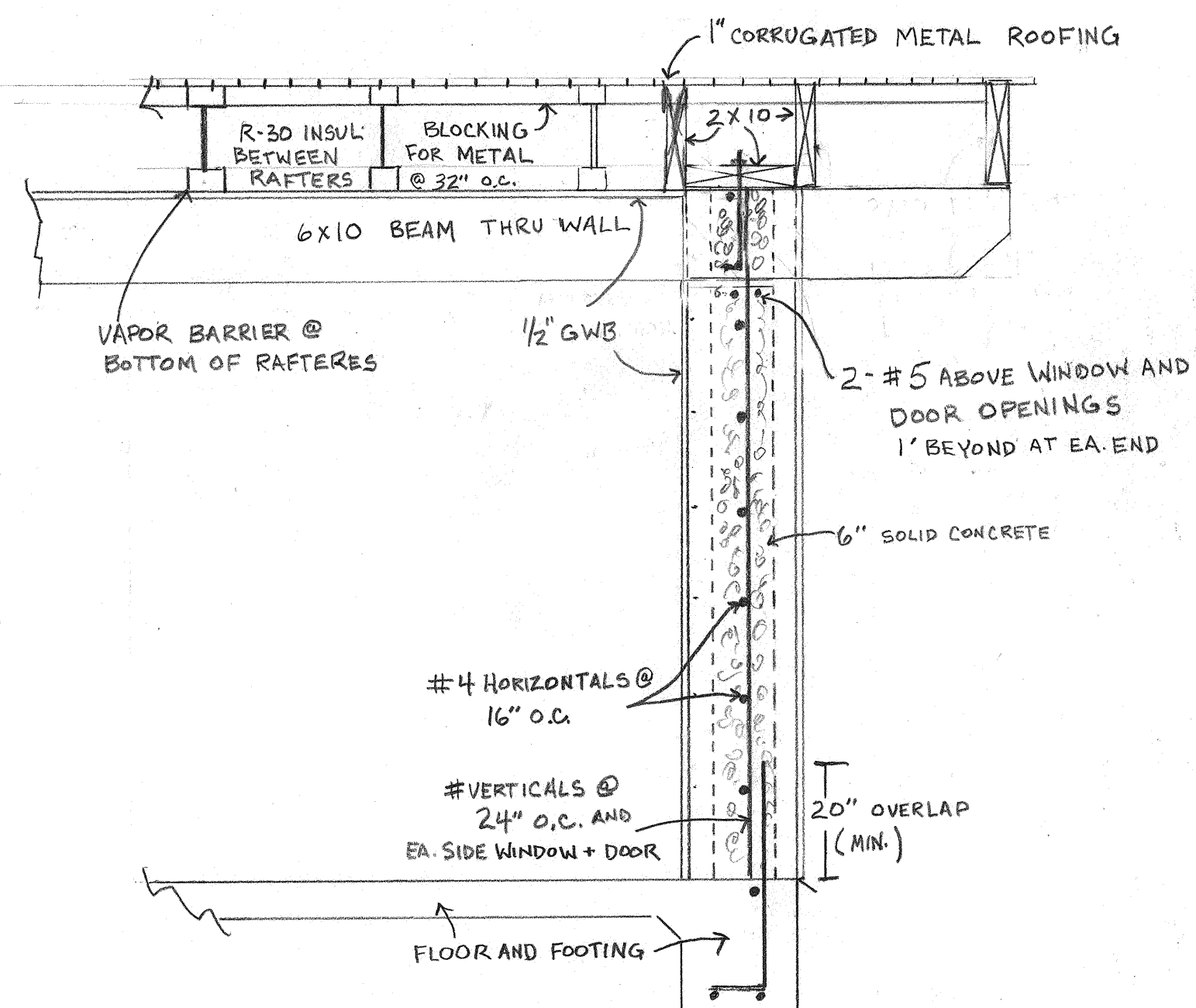
BEARING AMVIC WALL DETAIL



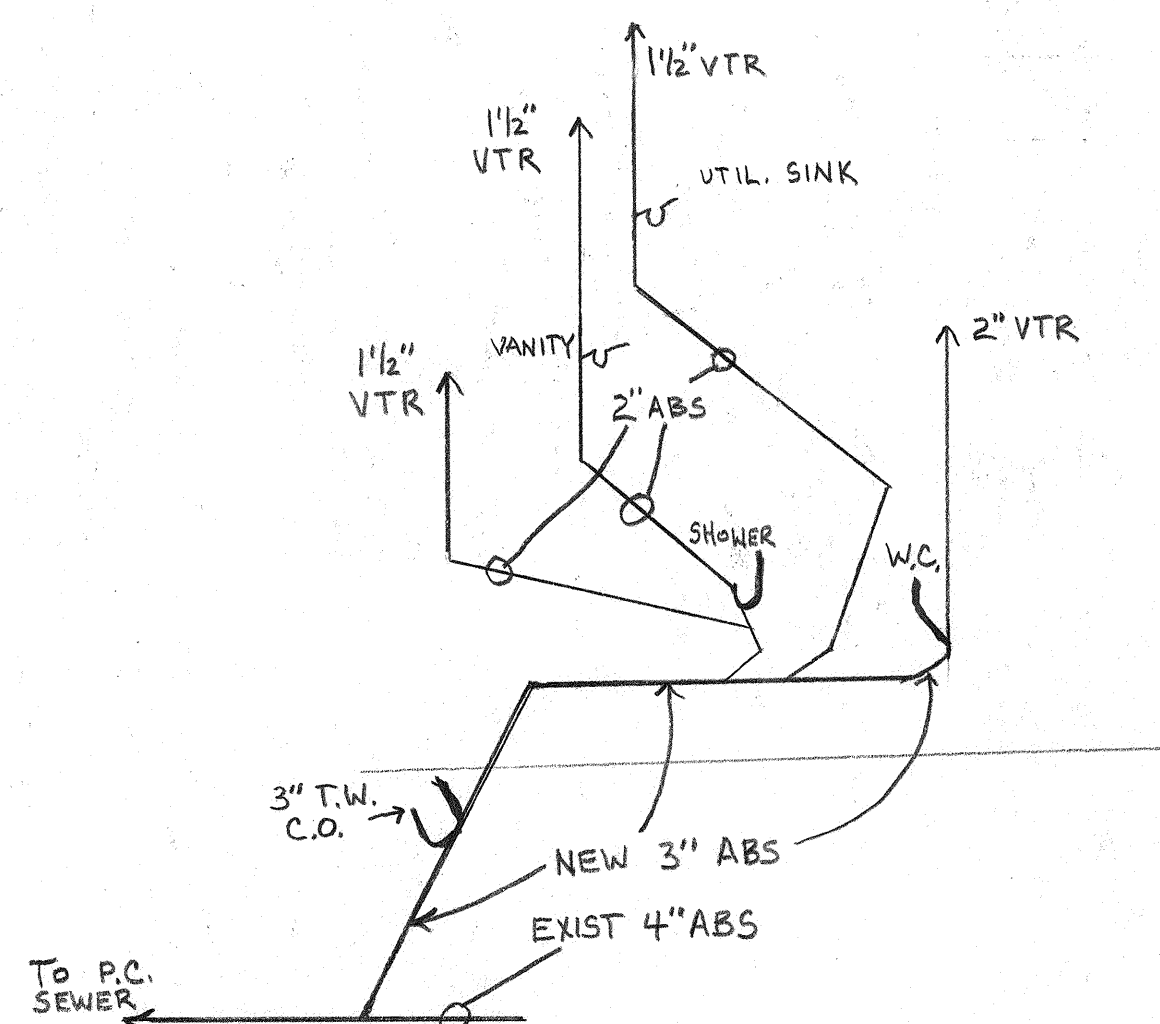
ROOF FRAMING PLAN SCALE - 1/4" = 1'



PLUMBING PLAN / MECH. PLAN



NON-BEARING AMVIC WALL DETAIL



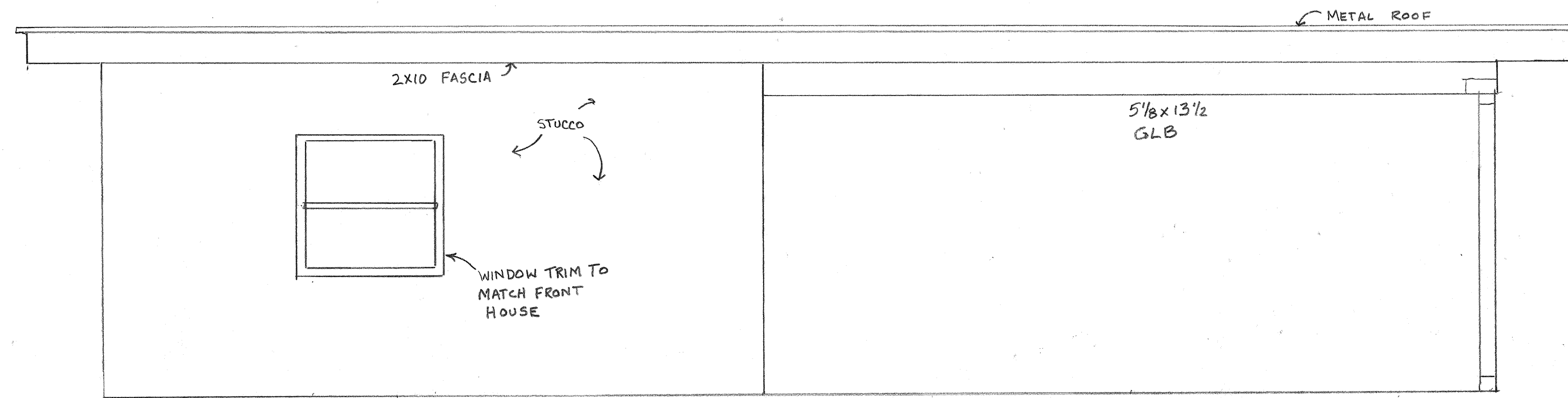
PLUMBING SCHEMATIC

DESCRIPTION	WIRE	BRK	CIR	CIR	BRK	WIRE	DESCRIPTION
GREAT RM	14	2	15	1	2	15	LIVING RM
KIT GFI	12	2	20	3	4	20	MICRO
FRIDGE	12	2	20	5	6	12.5	SUB PANEL A
KIT GFI	12	2	20	7	8	2	CU
SUB PANEL B	12	3	12.5	9	10		
" " - B	CU	2	11	12			

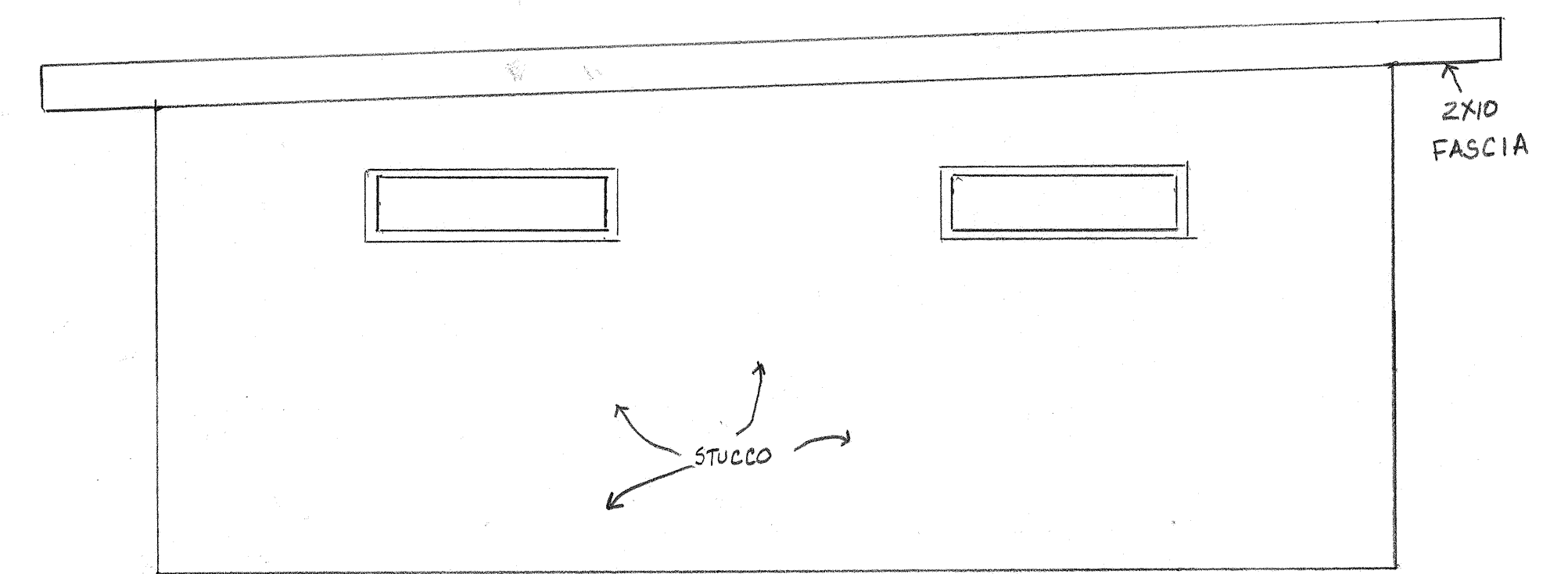
DESCRIPTION	WIRE	BRK	CIR	CIR	BRK	WIRE	DESCRIPTION
DRYER	10	30	1	2	20	12	BEDROOM AFI
"	3	2	3	4	20	12	WASHER
BATH GFI	12	2	20	5	6	15	LIGHTING
BEDROOM AFI	12	2	20	7	8	20	BEDROOM AFI
OUTSIDE GFI	12	2	20	9	10	15	SMOKIES
AC	50	6	11	12	20	12	FURN
AC	2	AL	13	14			

MAIN PANEL / SUB-PANEL

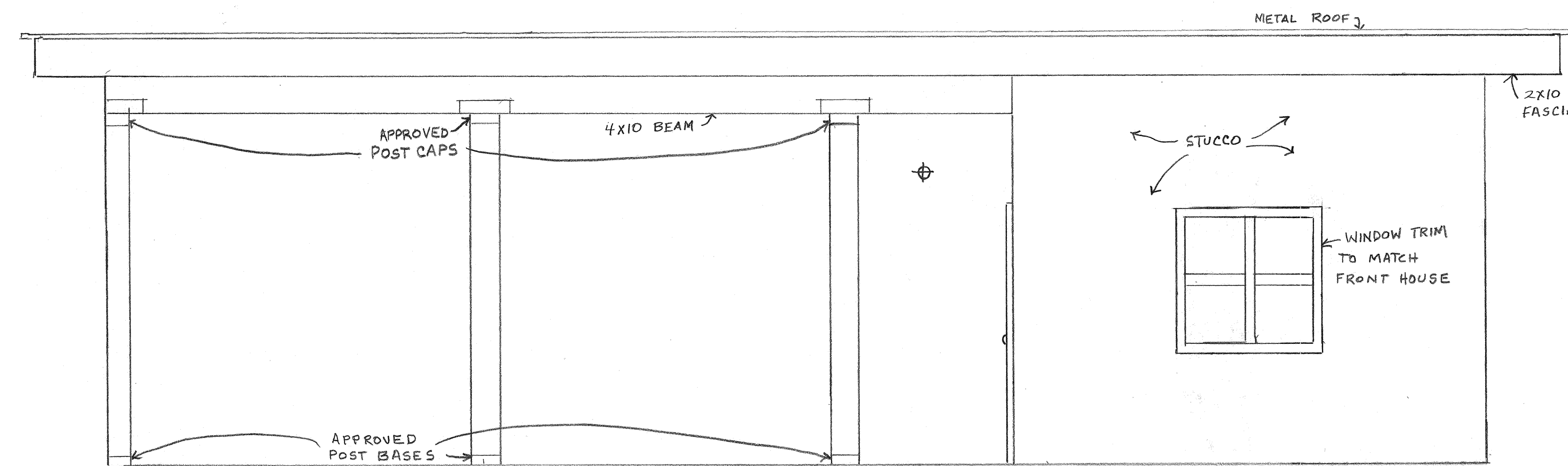
- BUILDING NOTES**
- ALL WORK TO CONFORM TO LATEST APPLICABLE CODES
 - WRAP ALL LINES THAT PASS THRU CONCRETE - ALL FOOTINGS TO BEAR MIN. 12" INTO UNDIST. SOIL
 - CONCRETE SHALL BE MIN 2500 PSI @ 28 DAYS, ANCHOR BOLTS TO BE IMBEDDED MIN. 7"
 - REBAR TO LAP MIN. 40 DIAMETERS, KEPT MIN. 3" FROM SOIL
 - WASTE LINES - SCH. 40 ABS - WATER LINES PEX OR COPPER
 - TERMITE TREAT SOIL PRIOR TO CONCRETE PLACEMENT
 - MAINTAIN POSITIVE MECHANICAL CONNECTION AT ALL FRAMING MEMBERS
 - ALL BOTTOM PLATES TO BE TREATED
 - INT. WALLS - 2x4 @ 24" O.C. w/ 1/2" G.W.B.
 - PLUMBING + ELEC. PER MOST RECENT CODES



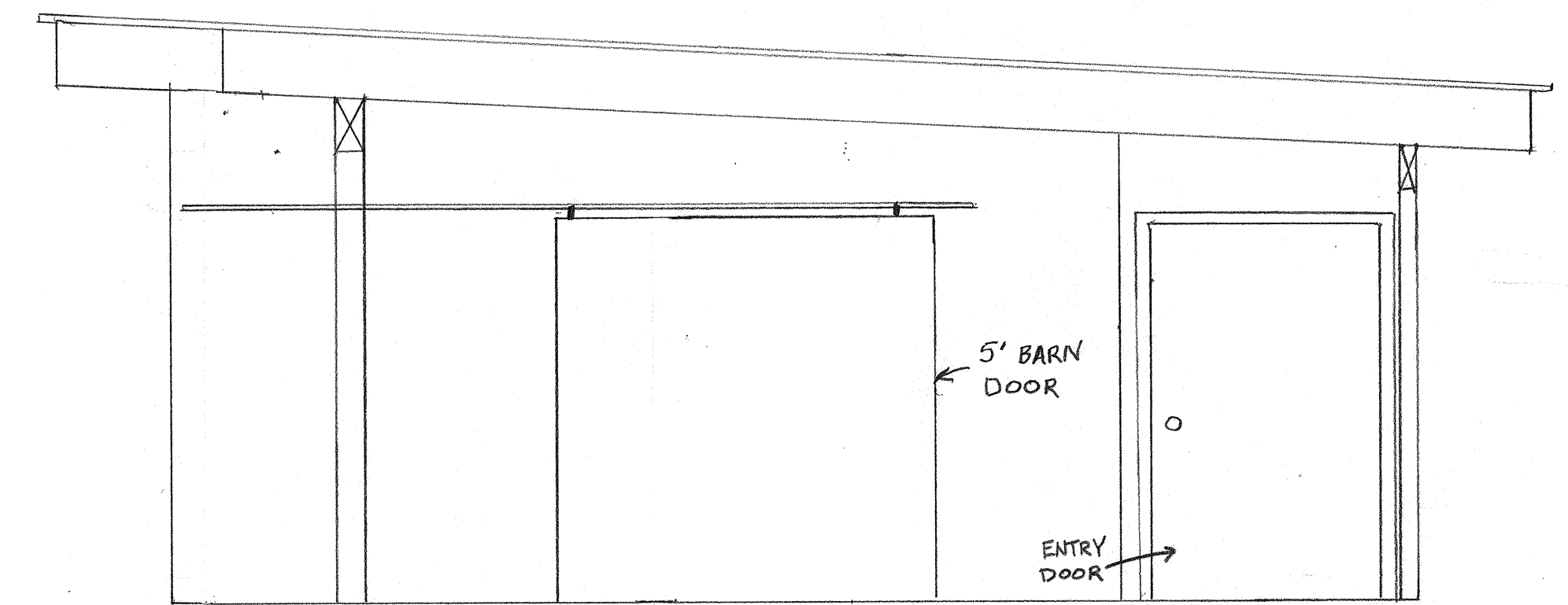
WEST ELEVATION



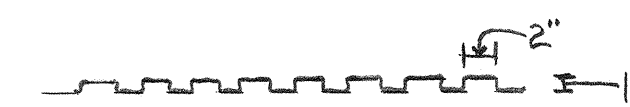
NORTH ELEVATION



EAST ELEVATION



SOUTH ELEVATION



METAL ROOF - DETAIL

* DENOTES NEW AT STUDIO / STORAGE

1969 # x 3 W	5907
6 APPLIANCE CIR @ 1500	9000
* WATER HEATER	4500
TOTAL	19,407
1ST 10,000 @ 100%	10,000
REMAINDER @ 40%	3,762
	13,762
$13,762 \div 240$	57 AMPS
AC #1 @ 100%	50 AMPS
AC #2 @ 100%	30 AMPS
CHARGER @ 100%	30 AMPS
TOTAL	167 AMPS

ELECTRIC LOAD CALCULATIONS